

HOUSE OF FRASER

SITE:

RUSHDEN LAKES

New Valley, Northampton, NN10 6BW

DRAUGHTSMAN:

Josef Rusiecki

josefr@blazesigns.co.uk

PROJECT MANAGER:

Lyndon Williams

lyndonw@blazesigns.co.uk

House of Fraser - DESIGN PACK

www.blaze-signs.com



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DRAUGHTSMAN: Josef Rusiecki

DATE OF ISSUE: 04/05/2017

DRAWING NUMBER: 106579-2-001

CLIENT: House of Fraser

SITE: Rushden Lake

VERSION:

1

PAGE: 1

REVISIONS

VERSION:	PAGE(S):	ALTERATION:	ISSUED TO:	DATE:
1	All	First issue	XXX	04/05/17

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HOUSE OF FRASER

MANUFACTURING ARTWORK:
PLEASE CONFIRM THAT ALL INFORMATION ON THIS DOCUMENT HAS BEEN CHECKED BEFORE APPROVING ARTWORK

SCALE:

COLOUR REF: RAL

COLOUR REF: PANTONE

DRAUGHTSMAN:

Josef Rusiecki

DATE OF ISSUE:

04/05/2017

DRAWING NUMBER:

106579-2-002

CLIENT:

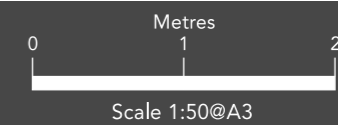
House of Fraser

SITE:

Rushden Lake

VERSION:
1
PAGE: 2

SCALE: 1:50 @ A3



PLANNING SPECIFICATION:

SIGN: 1 **QUANTITY:** 1 -OFF

COLOURS:
BLACK & WHITE

MATERIAL:
ACRYLIC/ALUMINIUM

DOUBLE OR SINGLE SIDED:
SINGLE SIDED

DEPTH OF SIGN:
100mm

CAP HEIGHT:
600mm

HEIGHT TO BASE OF LOGO:
2815mm

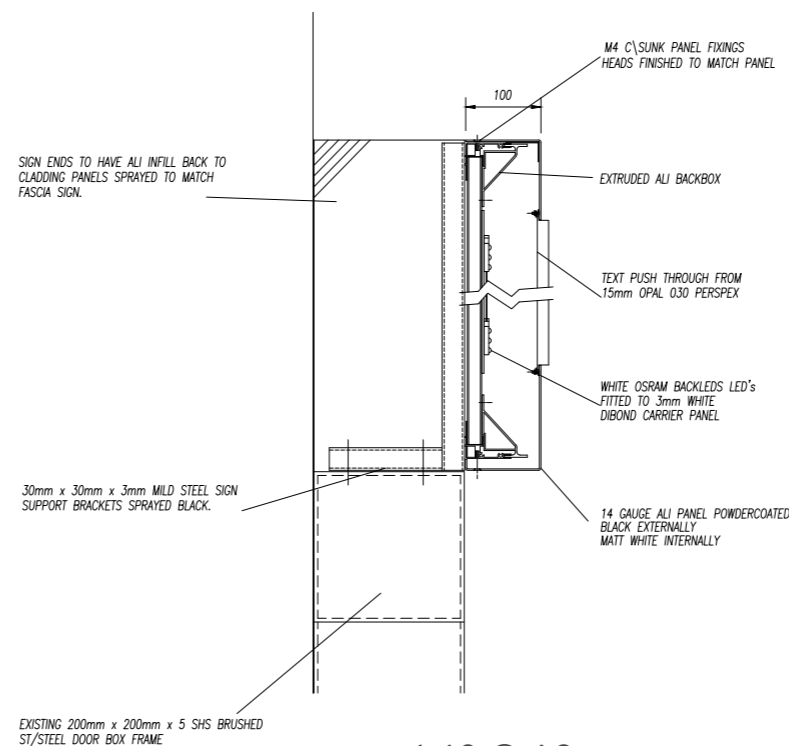
HEIGHT TO BASE OF SIGN:
2390mm

ILLUMINATION:
Maximum of 500 candelas per m²

PROPOSED



SECTION DETAIL



1:10 @ A3

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SCALE: 1:50 @ A3

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DRAUGHTSMAN: Josef Rusiecki

DATE OF ISSUE: 04/05/2017

DRAWING NUMBER: 106579-2-003

CLIENT: House of Fraser

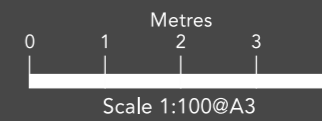
SITE: Rushden Lake

VERSION:

1

PAGE: 3

SCALE: 1:100 @ A3



29109mm

2378mm

HOUSE OF FRASER

(35mm black outline)

PLANNING SPECIFICATION:

SIGN: 1 **QUANTITY:** 1 -OFF

COLOURS:
BLACK & WHITE

MATERIAL:
ALUMINIUM/STEEL/POLYCARBONITE

DOUBLE OR SINGLE SIDED:
SINGLE SIDED

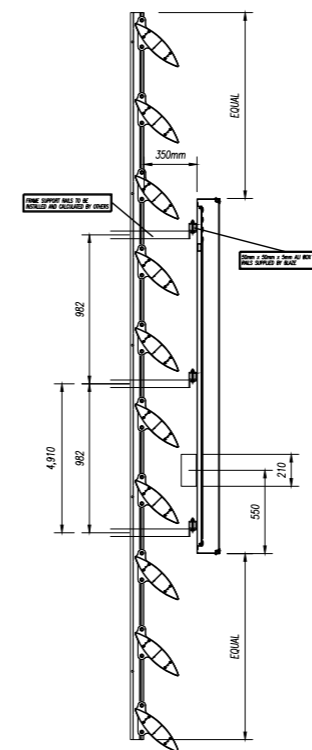
DEPTH OF SIGN:
150mm

CAP HEIGHT:
550mm

HEIGHT TO BASE OF SIGN:
5340mm

ILLUMINATION:
Maximum of 500 candelas per m²

SECTION DETAIL



1:50 @ A3

PROPOSED



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SCALE: 1:100 @ A3

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DRAUGHTSMAN: Josef Rusiecki

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CLIENT: House of Fraser

SITE: Rushden Lake

VERSION:

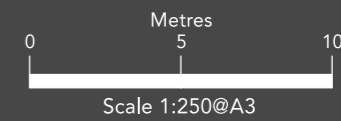
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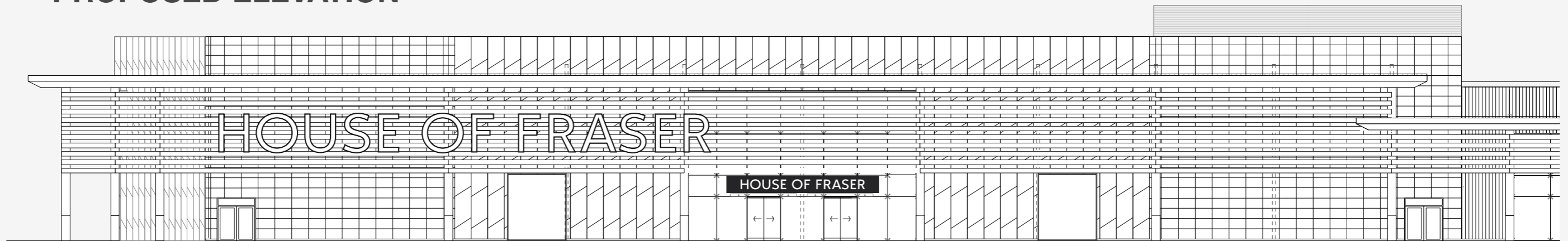
ELEVATIONS

SCALE:

1:250 @ A3



PROPOSED ELEVATION



ELEVATION: FRONT

1:250 @ A3

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SCALE:

1:250 @ A3

COLOUR REF: RAL

COLOUR REF: PANTONE

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

_____	<input type="checkbox"/>
_____	<input type="checkbox"/>
_____	<input type="checkbox"/>

DRAUGHTSMAN:

Josef Rusiecki

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