

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na | ame, Address a | nd Contact Details | | | |
|---------------------|-----------------------|--------------------|-------------------------------|----------|-----------|
| Title: Mr | First Name: | Scott | | Surname: | Ward |
| Company name: | KSTTK Properties | | | | |
| Street address: | 62 Laurel Way | | | | |
| | | | Telephone numb | er: | |
| | | | Mobile number: | | |
| Town/City: | London | | Fax number: | | |
| Country: | | | Email address: | | |
| Postcode: | N20 8HU | | | | |
| Are you an agent | acting on behalf of t | he applicant? | Yes | lo | |
| | | | | | |
| 2. Agent Name | , Address and (| Contact Details | | | |
| Title: Mr | First Name: | William | | Surname: | Pottinger |
| Company name: | Savage & Pottinge | r Design | | | |
| Street address: | 11 Eton Garages | | | | |
| | | | Telephone numb | er: 0752 | 1606980 |
| | | | | | |
| | | | Mobile number: | | |
| Town/City: | LONDON | | Mobile number: Fax number: | | |
| Town/City: Country: | LONDON | | | | |

| 3. Site Addres | ss Details | | | |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------|-----------------------------|
| Full postal addre | ess of the site (including full postcode where available) |) Description: | | |
| House: | 84 Suffix: | | | |
| House name: | | | | |
| Street address: | St Augustine's Road | | | |
| | | | | |
| | | | | |
| Town/City: | LONDON | | | |
| Postcode: | NW1 9RP | | | |
| | ocation or a grid reference eted if postcode is not known): | | | |
| Easting: | 529914 | | | |
| Northing: | 184612 | | | |
| | | | | |
| 4. Pre-applica | ation Advice | | | |
| | | | | |
| Has assistance of | or prior advice been sought from the local authority ab | out this application? | O Yes 💿 | No |
| | | | | |
| 5. Description | n of the Proposal | | | |
| | | | | |
| | a description of the approved development as shown of bed 2nd floor maisonette to 2 flats (1 x studio, 1 x 2 b | | mer roof extension inst | allation of inset rear roof |
| | se in height of second floor rear extension, alterations | | | anation of insectical roof |
| Application refer | ence number: 2015/1968/P | | Date of decision: | 07/10/2015 |
| Please state the Condition number | condition number(s) to which this application relates: | | | |
| 5 & 6 | 51(0). | | | |
| Has the develop | ment already started? Yes No If Yes | s, please state when the devel | opment was started: | 01/01/2016 |
| | • | ,, | ., | |
| Has the develop | ment been completed? Yes No | | | |
| | | | | |
| 6. Discharge | of Condition(s) | | | |
| Please provide a | a full description and/or list of the materials/details that | t are being submitted for appro | oval: | |
| Details of as bui | ilt cycle store and proposed bin store not built to previ | | | nt notice, ref RS/PE/ |
| EN17/0271. | | | | |
| | | | | |
| 7. Part Discha | arge of Condition(s) | | | |
| | | | 0 7 0 1 | |
| Are you seeking | to discharge only part of a condition? | | ◯ Yes ⊚ No | |
| | | | | |
| 8. Site Visit | | | | |
| | , , , , , , , , , , , , , , , , , , , , | | 0 V 0 1 | |
| | seen from a public road, public footpath, bridleway or | - | Yes No | |
| If the planning at | uthority needs to make an appointment to carry out a | site visit, whom should they co | ontact? (Please select o | nly one) |
| | | | | |

| 8. Site Visit | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|
| The agent | | | |
| | | | |
| 9. Declaration | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | V | Date | 24/04/2017 |