

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a Lawful Development Certificate for a Proposed use or development.

Town and Country Planning Act 1990: Section 192, as amended by section 10 of the Planning and Compensation act 1991.

Town and Country Planning (Development Management Procedure) (England) Order 2015

## Publication of applications on planning authority websites.

1. Applicant Name, Address and Contact Details

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Title: Mr   | First Name:  | Fernando                 |  | Surname: | Leon    |  |  |  |
|---|--|--------------------------|--|----------|---------|--|--|--|
| Company name:   | Soho Salon   |                          | ]  |          |         |  |  |  |
| Street address:   | 69a, Endell Street   |                          | ]  |          |         |  |  |  |
|   |  |                          | Telephone numbe                              | r:       |         |  |  |  |
|   |  |                          | Mobile number:                               |          |         |  |  |  |
| Town/City:  | LONDON   |                          | Fax number:                                  |          |         |  |  |  |
| Country:  |  |                          | Email address:                               |          |         |  |  |  |
| Postcode:   | WC2H 9AJ   |                          |  |          |         |  |  |  |
| Are you an agent acting on behalf of the applicant?    Yes   No |  |                          |  |          |         |  |  |  |
|   |  |                          |  |          |         |  |  |  |
| 2. Agent Name   | , Address and C  | Contact Details          |  |          |         |  |  |  |
| 2. Agent Name   | e, Address and C   | Contact Details  Anthony |  | Surname: | Ambrose |  |  |  |
|   |  |                          |  | Surname: | Ambrose |  |  |  |
| Title: Mr   | First Name:  |                          |  | Surname: | Ambrose |  |  |  |
| Title: Mr Company name:   | First Name:  | Anthony                  | Telephone numbe                              |          | /718595 |  |  |  |
| Title: Mr Company name:   | First Name: d u s t design ltd d u s t design ltd  | Anthony & Bottle Court   |  |          |         |  |  |  |
| Title: Mr Company name:   | First Name:  d u s t design ltd  d u s t design ltd  Ground Floor, Axe                           | Anthony & Bottle Court   | Telephone numbe                              |          |         |  |  |  |
| Title: Mr Company name: Street address:                         | First Name:  d u s t design ltd  d u s t design ltd  Ground Floor, Axe  70 Newcomen Stre         | Anthony & Bottle Court   | Telephone numbe  Mobile number:              |          |         |  |  |  |
| Title: Mr Company name: Street address: Town/City:              | First Name:  d u s t design ltd  d u s t design ltd  Ground Floor, Axe  70 Newcomen Stre  London | Anthony & Bottle Court   | Telephone numbe  Mobile number:  Fax number: | r: 02037 | 7718595 |  |  |  |

| 3. Site Addres                   | ss Details                            |  |                      |                          |                                 |  |
|----------------------------------|---------------------------------------|--|----------------------|--------------------------|---------------------------------|--|
| Full postal addre                | ess of the site (inc                  | cluding full postcod                     | le where available   | ) Description:           |                                 |  |
| House:                           | 69                                    | Suffix:                                  | Α                    |                          |                                 |  |
| House name:                      |                                       |  |                      |                          |                                 |  |
| Street address:                  | Endell Street                         |  |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| Town/City:                       | LONDON                                |  |                      |                          |                                 |  |
| Postcode:                        | WC2H 9AJ                              |  |                      |                          |                                 |  |
|                                  | cation or a grid reted if postcode is |  |                      |                          |                                 |  |
| Easting:                         | 530138                                | <u> </u>                                 |                      |                          |                                 |  |
| Northing:                        | 181242                                |  |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| 4. Pre-applica                   | ation Advice                          |  |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| Has assistance of                | or prior advice be                    | en sought from the                       | e local authority at | oout this application?   | Yes                             | <ul><li>No</li></ul>                     |
|                                  |                                       |  |                      |                          |                                 |  |
| 5 Lawful Dov                     | relemment Ce                          | rtificate - Intere                       | act in Land          |                          |                                 |  |
| J. Lawlul Dev                    | elopinent ce                          | itilicate - liiter                       | est iii Land         |                          |                                 |  |
| Please state the                 | applicant's intere                    | est in the land:                         |                      | <ul><li>a) Owr</li></ul> | ner 🔾 b) Lessee 💿               | c) Occupier                              |
|                                  |                                       |  | nd state whether th  |                          | ed in writing of this applicati |  |
| the owner is our                 | <u>-</u>                              |  |                      | -                        |                                 | eet where the 2nd Soho Salon             |
| exists.                          |                                       |  |                      |                          |                                 |  |
| they are aware                   | of this application                   | 1.                                       |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| 6. Authority E                   | mployee/Mer                           | nber                                     |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| With respect to to (a) a m       | he Authority, I an<br>ember of staff  | n:                                       |                      |                          |                                 |  |
| (b) an e                         | elected member<br>ted to a member     | of staff                                 | Do any o             | f these statements ap    | ply to you?                     |  |
| \ ,                              | ted to an elected                     |  |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| 7. Grounds fo                    | or Application                        |  |                      |                          |                                 |  |
|                                  |                                       |  |                      |                          |                                 |  |
| Information abo                  | out the existing                      | use(s)                                   |                      |                          |                                 |  |
| Please explain wextend are lawfu |                                       | the existing or last                     | use of the land is   | lawful, or why you co    | nsider that any existing buil   | ldings, which it is proposed to alter or |
| Please refer to d                |                                       |  |                      |                          |                                 |  |
| Please list the su               | upporting docume                      | entary evidence (su                      | uch as a planning    | permission) which ac     | companies this application:     |  |
| No planning his                  | tory, other than H                    | lighways and Tran                        | sport permitting ta  | ables and chairs exter   | nally, again please refer to    | supporting documents uploaded            |
|                                  |                                       | use is within a 'Us<br>87 (as amended) s |                      | own and Country          | A3 - Restaurants and cafes      |  |
| Information abo                  | out the proposed                      | d use(s)                                 |                      |                          |                                 | -  |
|                                  |                                       | is within a 'Use Clanended), state which |                      | nd Country Planning      | A3 - Restaurants and cafes      |  |
| <u> </u>                         |                                       |  |                      |                          |                                 |  |

| 7. Grounds for Application  |         |            |       |       |          |             |             |            |         |
|---|---------|------------|-------|-------|----------|-------------|-------------|------------|---------|
| Is the proposed operation or use:   | (0)     | Permane    | ≥nt   |       |          | Tempora     | arv         |            |         |
|   | _       |            | J111  |       |          | rempore     | ai y        |            |         |
| Why do you consider that a Lawful Development Certificate should be granted for this properties original owners had what appears to be a restaurnat serving the ground floor internally |         |            | ern   | ally  | the (    | current ter | ant`e hue   | iness has  | taken a |
| turn in circumstances and would like the option to open a second cafe as per his other ca   |         |            |       |       |          |             |             |            | lakena  |
|   |         |            |       |       |          |             |             |            |         |
| 8. Description of Proposal  |         |            |       |       |          |             |             |            |         |
|   |         |            |       |       |          |             |             |            |         |
| Does the proposal consist of, or include, the carrying out of building or other operations?   |         |            | 2 \   | es/   | •        | No          |             |            |         |
| Does the proposal consist of, or include, a change of use of the land or building(s)?   |         |            | ) \   | es/   | •        | No          |             |            |         |
| Has the proposal been started?  |         |            | 2 \   | es/   | •        | No          |             |            |         |
|   |         |            |       |       |          |             |             |            |         |
| 9. Site Visit   |         |            |       |       |          |             |             |            |         |
|   |         |            |       |       |          |             |             |            |         |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   |         | 9          | • \   | ⁄es   | 0        | No          |             |            |         |
| If the planning authority needs to make an appointment to carry out a site visit, whom should   | uld the | ey contact | t? (F | Pleas | se se    | elect only  | one)        |            |         |
| The agent   |         |            |       |       |          |             |             |            |         |
|   |         |            |       |       |          |             |             |            |         |
| 10. Declaration   |         |            |       |       |          |             |             |            |         |
| I/we hereby apply for a Lawful Development Certificate as described in this form and the a  |         | . ,        |       | s/    |          |             |             |            |         |
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, ar true and accurate and any opinions given are the genuine opinions of the person(s) giving   | •       |            | are   | [     | <b>~</b> | Date        | 13/04/2     | 2017       |         |
| Warning:<br>The amended section 194 of the 1990 Act provides that it is an offence to furnish false or r  | mislea  | adina info | rma   | tion  | or to    | withhold    | material ir | nformation | n with  |
| intent to deceive. Section 193(7) enables the authority to revoke, at any time, a certificate information.  |         | -          |       |       |          |             |             |            |         |
|   |         |            |       |       |          |             |             |            |         |
|   |         |            |       |       |          |             |             |            |         |