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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Title: Ms   | First Name:  | Kelly Michel    | :   | Surname:            | Souza          |  |
|---|--|-----------------|---|---------------------|----------------|--|
| Company name  | e:   |                 |   |                     |                |  |
| Street address:   | c/o Firstplan  |                 |   |                     |                |  |
|   |  |                 | Telephone number  | :                   |                |  |
|   |  |                 | Mobile number:  |                     |                |  |
| Town/City:  |  |                 | Fax number:   |                     |                |  |
| Country:  |  |                 | Email address:  |                     |                |  |
| Postcode:   |  |                 |   |                     |                |  |
| Are you an age  | nt acting on behalf of t   | the applicant?  | Yes No  |                     |                |  |
|   |  |                 |   |                     |                |  |
| 0 A (N)   |  |                 |   |                     |                |  |
| 2. Agent Nar  | ne, Address and (  | Contact Details |   |                     |                |  |
|   |  |                 |   | Surnamo:            | Harnor         |  |
| Title: Mr   | First Name:  | Sam             |   | Surname:            | Harper         |  |
| Title: Mr Company name  | First Name:  |                 |   | Surname:            | Harper         |  |
| Title: Mr   | First Name:  |                 |   |                     |                |  |
| Title: Mr Company name  | First Name: E: Firstplan  Bramah House   | Sam             | Telephone number  |                     | Harper 0967000 |  |
| Title: Mr Company name Street address:  | First Name: E: Firstplan  Bramah House  65-71 Bermondse  | Sam             | Telephone number  Mobile number:                              |                     |                |  |
| Title: Mr Company name Street address: Town/City:                                     | First Name: E: Firstplan  Bramah House  65-71 Bermondse  | Sam             | Telephone number  Mobile number:  Fax number:                 |                     |                |  |
| Title: Mr Company name Street address: Town/City: Country:                            | First Name: E: Firstplan  Bramah House  65-71 Bermondse  London  United Kingdom  | Sam             | Telephone number  Mobile number:  Fax number:  Email address: | : 0203              |                |  |
| Title: Mr Company name Street address: Town/City:                                     | First Name: E: Firstplan  Bramah House  65-71 Bermondse  | Sam             | Telephone number  Mobile number:  Fax number:                 | : 0203              |                |  |
| Title: Mr Company name Street address:  Town/City: Country: Postcode:                 | First Name:  E: Firstplan  Bramah House  65-71 Bermondse  London  United Kingdom  SE1 3XF  | y Street        | Telephone number  Mobile number:  Fax number:  Email address: | : 0203              |                |  |
| Title: Mr Company name Street address:  Town/City: Country: Postcode:                 | First Name: E: Firstplan  Bramah House  65-71 Bermondse  London  United Kingdom  | y Street        | Telephone number  Mobile number:  Fax number:  Email address: | : 0203              |                |  |
| Title: Mr Company name Street address:  Town/City: Country: Postcode:  3. Description | First Name:  E: Firstplan  Bramah House  65-71 Bermondse  London  United Kingdom  SE1 3XF  on of Proposed W  e the proposed works: | y Street  orks  | Telephone number  Mobile number:  Fax number:  Email address: | : 0203<br><br>co.uk |                |  |

| 4. Site Addre  | ss Details   |                |                                     |                         |                |                                  |              |        |                    |
|--|--|----------------|-------------------------------------|-------------------------|----------------|----------------------------------|--------------|--------|--------------------|
| Full postal addre  | ess of the site (includin                          | g full postcod | e where available)                  | Description:            |                |                                  |              |        |                    |
| House:   | 12   | Suffix:        |                                     |                         |                |                                  |              |        |                    |
| House name:  |  |                |                                     |                         |                |                                  |              |        |                    |
| Street address:  | Provost Road                                       |                |                                     |                         |                |                                  |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
| Town/City:   | LONDON   |                |                                     |                         |                |                                  |              |        |                    |
| Postcode:  | NW3 4ST  |                |                                     |                         |                |                                  |              |        |                    |
|  | ocation or a grid refere                           |                |                                     |                         |                |                                  |              |        |                    |
| Easting:   | 527881   |                |                                     |                         |                |                                  |              |        |                    |
| Northing:  | 184460   |                |                                     |                         |                |                                  |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
| 5. Pedestrian  | and Vehicle Acc                                    | ess, Roads     | and Rights of V                     | <br>Nay                 |                |                                  |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
| Is a new or alter vehicle access   | red  |                | a new or altered<br>destrian access |                         | requir         | e proposals<br>re any diversio   |              |        |                    |
| proposed to or fi  |  | no pro         | posed to or from the                | e 🔾 Yes 💿 No            |                | guishment and<br>on of public ri |              | ⊇ Ye   | es 💿 No            |
| the public highw   | ay!  | рu             | blic highway?                       |                         | way?           | •                                |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
| 6. Pre-applica   | ation Advice                                       |                |                                     |                         |                |                                  |              |        |                    |
|  |  | 1.6            |                                     |                         |                | 0 V                              | O 11         |        |                    |
|  | or prior advice been so                            | _              |                                     |                         |                |                                  | ○ No         |        | <b>(</b> (1)       |
|  | omplete the following i                            | ntormation ab  | out the advice you w                | ere given (this will he | eip the author | rity to deal wit                 | n this appii | cation | more efficiently): |
| Officer name:  |  | N              |                                     |                         |                | D .                              |              |        |                    |
| Title: Mr  | First name:  | Nick           |                                     |                         | Surname:       | Baxter                           |              |        |                    |
| Reference:   |  |                | er emails and teleph                |                         |                |                                  |              |        |                    |
| Date (DD/MM/Y  |  |                | pre-application subr                | mission)                |                |                                  |              |        |                    |
|  | e-application advice re<br>the draft plans receive |                | now been finalised t                | to form the current su  | bmission       |                                  |              |        |                    |
| ļ'   |  | ,              |                                     |                         |                |                                  |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
| 7. Trees and   | Heages   |                |                                     |                         |                |                                  |              |        |                    |
|  | ees or hedges on your<br>of your proposed deve     |                | or on adjoining prop                | perties which are with  | in             |                                  | ○ Yes        | •      | No                 |
| Will any trees or hedges need to be removed or pruned in order to carry or |  |                |                                     | out your proposal?      |                |                                  | Yes          | •      | No                 |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
| 8. Parking   |  |                |                                     |                         |                |                                  |              |        |                    |
| •  |  |                |                                     |                         |                |                                  |              |        |                    |
| Will the propose   | d works affect existing                            | car parking a  | arrangements?                       |                         |                |                                  | ○ Yes        | •      | No                 |
|  |  |                |                                     |                         |                |                                  |              |        |                    |
|  |  |                |                                     |                         |                |                                  |              |        |                    |

| 9. Authority Em                            | ployee/Mem   | ber   |                      |   |                |                   |                   |                                   |
|--|--|---|----------------------|---|----------------|-------------------|-------------------|-----------------------------------|
| (b) an elec<br>(c) related                 | Authority, I am:<br>ber of staff<br>cted member<br>to a member of<br>I to an elected m |   | Do ar                | ny of these statemen                            | ts apply to y  | vou?              | 0                 | Yes   No                          |
|  |  |   |                      |   |                |                   |                   |                                   |
| 10. Site Visit                             |  |   |                      |   |                |                   |                   |                                   |
| Can the site he see                        | n from a nublic  | road public foo                               | tnoth bridlewer      | or other public land                            | n              | Non               | O No              |                                   |
|  |  |   |                      | or other public land                            |                | Yes               |                   | ,                                 |
| If the planning author                     | ority needs to m   | ake an appoint                                | ment to carry ou     | ıt a site visit, whom s                         | should they    | contact? (Plea    | se select only    | y one)                            |
| The agent                                  | The application  | ant 🔘 O                                       | ther person          |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |
| 11. Materials                              |  |   |                      |   |                |                   |                   |                                   |
| Please state what n                        | naterials (includi   | ng type, colour                               | and name) are        | to be used externally                           | / (if applical | ole):             |                   |                                   |
| Walls - description                        |  |   |                      |   |                |                   |                   |                                   |
| Description of existi                      | ing materials and  | d finishes:                                   |                      |   |                |                   |                   |                                   |
| Description of <i>propo</i>                | nsad materials a   | and finishes:                                 |                      |   |                |                   |                   |                                   |
| Please refer to cov                        |  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |
| Windows - descrip<br>Description of existi |  | d finishes:                                   |                      |   |                |                   |                   |                                   |
| Description of <i>propo</i>                | osed materials a   | and finishes                                  |                      |   |                |                   |                   |                                   |
| Please refer to cov                        |  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |
| Are you supplying a                        | additional inform  | ation on submit                               | ted plan(s)/drav     | ving(s)/design and a                            | ccess stater   | ment?             |                   | Yes Q No                          |
|  |  |   | ring(s)/design ar    | nd access statement                             | :              |                   |                   |                                   |
| Please refer to cov                        | ering letter and   | plans<br>———————————————————————————————————— |                      |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |
| 12. Certificates                           | (Certificate A   | 4)  |                      |   |                |                   |                   |                                   |
|  | •  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      | ate of Ownership - Co                           |                |                   |                   |                                   |
| L certify/The applicant                    |  |   | -                    | nagement Procedure)<br>his application nobody ( |                |                   |                   | owner is a person with a          |
| freehold interest or lea                   | asehold interest w   | ith at least 7 year                           | s left to run) of an | y part of the land to wh                        | ich the applic | ation relates, an | d that none of    | the land to which the application |
| Title: Mr                                  | , an agricultural no<br>First name:  | Sam   | ai noiding has the   | e meaning given by reis                         | Surnam         |                   | Ticultural teriam | " in section 65(8) of the Act).   |
|  | ·  |   |                      |   |                |                   |                   |                                   |
| Person role:                               | AGEN   | <del>/ I</del>                                |                      | Declaration date:                               | L              | 13/04/2017        |                   | ✓ Declaration made                |
|  |  |   |                      |   |                |                   |                   |                                   |
| 13. Declaration                            |  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      | this form and the ac                            |                | ctated are        |                   | 40/04/0047                        |
| •  |  |   | •                    | s of the person(s) giv                          |                | olatod alb        | ✓ Date            | 13/04/2017                        |
|  |  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |
|  |  |   |                      |   |                |                   |                   |                                   |