

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na    | ame, Address ar        | nd Contact Details |                |          |   |
|--------------------|------------------------|--------------------|----------------|----------|---|
| Title: Mr          | First Name:            | -                  |                | Surname: | - |
| Company name:      | Salaft Properties Lt   | d                  |                |          |   |
| Street address:    | C/O Agent              |                    |                |          |   |
|                    |                        |                    | Telephone numb | er:      |   |
|                    |                        |                    | Mobile number: |          |   |
| Town/City:         |                        |                    | Fax number:    |          |   |
| Country:           |                        |                    | Email address: |          |   |
| Postcode:          |                        |                    |                |          |   |
| Are you an agent a | acting on behalf of th | ne applicant?      | 🖲 Yes 🔾 N      | lo       |   |

| 2. Agent Name, Address and Contact Details |   |  |   |   |  |  |
|--|---|--|---|---|--|--|
| First Name:                                | Paul  |  | Surname:  | O'Neill   |  |  |
| Metropolis Planning                        | g & Design  |  |   |   |  |  |
| 4 Underwood Row                            |   |  |   |   |  |  |
|  |   | Telephone numb   | oer: 0207   | 3242662   |  |  |
|  |   | Mobile number:   |   |   |  |  |
| London                                     |   | Fax number:  |   |   |  |  |
|  |   | Email address:   |   |   |  |  |
| N1 7LQ                                     |   | info@metropolis  | pd.com  |   |  |  |
|  | First Name:<br>Metropolis Planning<br>4 Underwood Row | First Name:       Paul         Metropolis Planning & Design         4 Underwood Row         London | First Name:       Paul         Metropolis Planning & Design       4         4 Underwood Row       Telephone numb         Mobile number:       Mobile number:         London       Fax number:         Email address:       Email address: | First Name:       Paul       Surname:         Metropolis Planning & Design       4         4 Underwood Row       Telephone number:       0207         Mobile number:       0207         London       Fax number:       1         Email address:       1 |  |  |

### 3. Description of the Proposal

| Please describe the proposed development including any change of use:   |  |
|---|--|
| Single storey infill extension of existing building at second floor level to provide 233 sqm of additional B1 office accommodation, with associated cycle parking and refuse storage. |  |
| Has the building, work or change of use already started?  |  |

| Full postal addre   | ess of the site (in   | ncluding full postco  | de where available)   | Description:               |   |  |
|---|---|---|---|----------------------------|---|--|
| House:  | 20  | Suffix:   |   |                            |   |  |
| House name:   |   |   |   |                            |   |  |
| Street address:   | Flaxman Terra   | асе   |   |                            |   |  |
|   |   |   |   |                            |   |  |
| Town/City:  | LONDON  |   |   |                            |   |  |
| Postcode:   | WC1H 9AT  |   |   |                            |   |  |
| Description of lo<br>(must be comple                      |   |   |   |                            |   |  |
| Easting:  | 529915  |   |   |                            |   |  |
| Northing:   | 182588  |   |   |                            |   |  |
| Has assistance of   | or prior advice b   | een sought from th  | e local authority ab  | out this application?      | 🔾 Yes 💿 No  |  |
| 6. Pedestrian   | and Vehicle   | Access, Road  | s and Rights of   | Way                        |   |  |
| s a new or alter  | ed vehicle acce   | ·   | s and rughts of   |                            |   |  |
|   |   |   | rom the public highv  | vay?                       | 🔾 Yes 💿 No  |  |
|   |   | ess proposed to or fi   | -   |                            | <ul><li>Yes <ul><li>No</li><li>Yes <ul><li>No</li></ul></li></ul></li></ul>     |  |
| s a new or alter  | ed pedestrian a   | ess proposed to or fi   | rom the public highv  |                            |   |  |
| s a new or alter  | ed pedestrian a<br>w public roads   | ess proposed to or functions proposed to or functions proposed to to be provided with   | rom the public highv  | ighway?                    | 🔾 Yes 💿 No  |  |
| is a new or alter<br>Are there any ne<br>Are there any ne | ed pedestrian a<br>ew public roads<br>ew public rights                      | ess proposed to or fr<br>access proposed to<br>to be provided with<br>of way to be provid                                     | rom the public highv<br>or from the public hi<br>in the site?<br>ed within or adjacer | ighway?                    | <ul><li>Yes <ul><li>No</li><li>Yes <ul><li>No</li></ul></li></ul></li></ul>     |  |
| Is a new or alter<br>Are there any ne<br>Are there any ne | ed pedestrian a<br>ew public roads<br>ew public rights                      | ess proposed to or fr<br>access proposed to<br>to be provided with<br>of way to be provid                                     | rom the public highv<br>or from the public hi<br>in the site?<br>ed within or adjacer | ighway?<br>nt to the site? | <ul><li>Yes</li><li>Yes</li><li>Yes</li><li>No</li><li>Yes</li><li>No</li></ul> |  |
| ls a new or alter<br>Are there any ne<br>Are there any ne | ed pedestrian a<br>ew public roads<br>ew public rights<br>s require any div | ess proposed to or financess proposed to or financess proposed to to be provided with of way to be provid versions/extinguish | rom the public highv<br>or from the public hi<br>in the site?<br>ed within or adjacer | ighway?<br>nt to the site? | <ul><li>Yes</li><li>Yes</li><li>Yes</li><li>No</li><li>Yes</li><li>No</li></ul> |  |

| Do the plans incorporate areas to store and aid the collection of waste?                 | 💿 Yes 🕥 No |
|--|------------|
| If Yes, please provide details:  |            |
| Please refer to Design and Access Statement  |            |
| Have arrangements been made for the separate storage and collection of recyclable waste? | 💿 Yes 🔘 No |
| If Yes, please provide details:  |            |
| Please refer to Design and Access Statement  |            |

| 8. Authority Employee/Member   |  |            |
|--|--|------------|
| With respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member | Do any of these statements apply to you? | 🔾 Yes 💿 No |

| a  | М   | at | ori       | i al | lc. |  |
|----|-----|----|-----------|------|-----|--|
| Э. | 171 | au | <b>CI</b> | a    | 13  |  |

| Please state what ma                            | aterials (including | type, colour and name) are to be use   | ed externally (if applicable):      |         |                      |   |
|---|---------------------|--|-------------------------------------|---------|----------------------|---|
| Walls - description:<br>Description of existing |                     | nishes:  |                                     |         |                      |   |
| Please refer to Desig                           | n and Access St     | atement  |                                     |         |                      |   |
| Description of propos                           | ed materials and    | finishes:  |                                     |         |                      |   |
| Please refer to Desig                           | yn and Access St    | atement  |                                     |         |                      |   |
|   | eferences for the   | on on submitted plan(s)/drawing(s)/de<br>plan(s)/drawing(s)/design and access<br>atement | -                                   |         | ● Yes ◯ No           | _ |
|   |                     | atement  |                                     |         |                      |   |
|   |                     |  |                                     |         |                      |   |
| 10. Vehicle Parki                               | ng                  |  |                                     |         |                      |   |
| Please provide inform                           | nation on the exis  | ting and proposed number of on-site  | parking spaces:                     |         |                      |   |
| Type of v                                       | ehicle              | Existing number<br>of spaces   | Total proposed (including retained) | spaces  | Difference in spaces |   |
| Cycle sp  | aces                | 0  | 20                                  |         | 20                   |   |
| 5   |                     |  |                                     |         |                      |   |
|   |                     |  |                                     |         |                      |   |
| 11. Foul Sewage                                 |                     |  |                                     |         |                      |   |
| Please state how fou                            | Il sewage is to be  | disposed of:   |                                     |         |                      |   |
| Mains sewer                                     | $\checkmark$        | Package treatment plant  | Unk                                 | known [ |                      |   |
| Septic tank                                     |                     | Cess pit   | Oth                                 | er      |                      |   |

Yes

If Yes, please include the details of the existing system on the application drawings and state references for the plan(s)/drawing(s):

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Main sewer

Existing watercourse

O No

Unknown

Pond/lake

Yes 💿 No

۲

Yes

Yes

No

No

| Planning Portal Reference : PP-059728 | 52 |
|---------------------------------------|----|
|---------------------------------------|----|

13. Biodiversity and Geological Conservation

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

Are you proposing to connect to the existing drainage system?

Please refer to Design and Access Statement

12. Assessment of Flood Risk

requirements for information as necessary.)

Will the proposal increase the flood risk elsewhere?

How will surface water be disposed of? Sustainable drainage system

Soakaway

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

| $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲  | No   |
|------------|---|--|--|
| feat       | ures  |  |  |
| $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲  | No   |
|            |   |  |  |
| $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲  | No   |
|            | o<br>feat   | features <ul> <li>Yes, on land adjacent to or near the proposed development</li> </ul> | features <ul> <li>Yes, on land adjacent to or near the proposed development</li> </ul> |

## 14. Existing Use

| Please describe the current use of the site:  |            |     |   |    |
|---|------------|-----|---|----|
| B1 Office   |            |     |   |    |
| Is the site currently vacant?   | $\bigcirc$ | Yes | ۲ | No |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination assessment with your application. |            |     |   |    |
| Land which is known to be contaminated?   | $\bigcirc$ | Yes | ۲ | No |
| Land where contamination is suspected for all or part of the site?  | Q          | Yes | ۲ | No |
| A proposed use that would be particularly vulnerable to the presence of contamination?  | $\bigcirc$ | Yes | ۲ | No |

#### 15. Trees and Hedges

| Are there trees or hedges on the proposed development site?   | Q | Yes | ۲ | No |  |
|---|---|-----|---|----|--|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the<br>development or might be important as part of the local landscape character? | Q | Yes | ۲ | No |  |

If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

| 16. Trade Effluent   |            |
|--|------------|
| Does the proposal involve the need to dispose of trade effluents or waste? | 🔾 Yes 💿 No |

### **17. Residential Units**

Does your proposal include the gain or loss of residential units?

|                   |   | Num | ber of bec | drooms |         |
|-------------------|---|-----|------------|--------|---------|
|                   | 1 | 2   | 3          | 4+     | Unknown |
| Bedsits/Studios   |   |     |            |        |         |
| Cluster Flats     |   |     |            |        |         |
| Flats/Maisonettes |   |     |            |        | 1       |
| Houses            |   |     |            |        |         |
| Live-Work Units   |   |     |            |        | 1       |
| Sheltered Housing |   |     |            |        |         |
| Unknown           |   |     |            |        | 1       |

| Market Housing - Existing |   |                    |   |    |         |  |  |
|---------------------------|---|--------------------|---|----|---------|--|--|
|                           |   | Number of bedrooms |   |    |         |  |  |
|                           | 1 | 2                  | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios           |   |                    |   | ĺ  |         |  |  |
| Cluster Flats             |   |                    |   | İ  |         |  |  |
| Flats/Maisonettes         |   |                    |   | ĺ  |         |  |  |
| Houses                    |   |                    |   |    |         |  |  |
| Live-Work Units           |   |                    |   |    | 1       |  |  |
| Sheltered Housing         |   |                    |   |    |         |  |  |
| Unknown                   | 1 |                    |   |    | 1       |  |  |

🔾 Yes 💿 No

#### 17. Residential Units

Proposed Market Housing Total

| Social Rented Housing - Proposed |   |     |           |        |         |
|----------------------------------|---|-----|-----------|--------|---------|
|                                  |   | Num | ber of be | drooms |         |
|                                  | 1 | 2   | 3         | 4+     | Unknown |
| Bedsits/Studios                  |   |     |           |        | 1       |
| Cluster Flats                    |   |     |           |        |         |
| Flats/Maisonettes                |   |     |           |        | 1       |
| Houses                           |   |     |           |        |         |
| Live-Work Units                  |   |     |           |        |         |
| Sheltered Housing                |   |     |           |        | 1       |
| Unknown                          |   |     |           |        |         |

Proposed Social Housing Total

| Intermediate Housing - Proposed |   |     |           |        |         |
|---------------------------------|---|-----|-----------|--------|---------|
|                                 |   | Num | ber of be | drooms |         |
|                                 | 1 | 2   | 3         | 4+     | Unknown |
| Bedsits/Studios                 |   |     |           |        |         |
| Cluster Flats                   |   |     |           |        |         |
| Flats/Maisonettes               |   |     |           |        |         |
| Houses                          |   |     |           |        |         |
| Live-Work Units                 |   |     |           |        |         |
| Sheltered Housing               |   |     |           |        |         |
| Unknown                         |   |     |           |        |         |

Proposed Intermediate Housing Total

| Key Worker Housing - Proposed |            |     |           |        |         |  |
|-------------------------------|------------|-----|-----------|--------|---------|--|
|                               |            | Num | ber of be | drooms |         |  |
|                               | 1          | 2   | 3         | 4+     | Unknown |  |
| Bedsits/Studios               |            |     |           |        |         |  |
| Cluster Flats                 |            |     |           |        |         |  |
| Flats/Maisonettes             |            |     |           |        |         |  |
| Houses                        |            |     |           |        | 1       |  |
| Live-Work Units               |            |     |           |        |         |  |
| Sheltered Housing             |            |     |           |        | 1       |  |
| Unknown                       |            |     |           |        |         |  |
| Proposed Key Worker Hous      | sing Total |     |           |        | ]       |  |

Existing Market Housing Total



| Social Rented Housing - Existing |     |           |              |                    |  |
|----------------------------------|-----|-----------|--------------|--------------------|--|
|                                  | Num | ber of be | drooms       |                    |  |
| 1                                | 2   | 3         | 4+           | Unknown            |  |
|                                  |     |           |              | 1                  |  |
|                                  |     | ĺ         |              |                    |  |
|                                  |     |           |              |                    |  |
|                                  |     |           |              |                    |  |
|                                  |     |           |              |                    |  |
|                                  |     |           |              |                    |  |
|                                  |     |           |              |                    |  |
|                                  |     | Num       | Number of be | Number of bedrooms |  |

Existing Social Housing Total

| Intermediate Housing - Existing |   |     |           |        |         |
|---------------------------------|---|-----|-----------|--------|---------|
|                                 |   | Num | ber of be | drooms |         |
|                                 | 1 | 2   | 3         | 4+     | Unknown |
| Bedsits/Studios                 |   |     |           |        | 1       |
| Cluster Flats                   |   |     |           |        |         |
| Flats/Maisonettes               |   |     |           |        |         |
| Houses                          |   |     |           |        |         |
| Live-Work Units                 |   |     |           |        |         |
| Sheltered Housing               |   |     |           |        |         |
| Unknown                         |   | İ   |           |        |         |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |                    |   |   |    |         |  |
|-------------------------------|--------------------|---|---|----|---------|--|
|                               | Number of bedrooms |   |   |    |         |  |
|                               | 1                  | 2 | 3 | 4+ | Unknown |  |
| Bedsits/Studios               |                    |   |   |    |         |  |
| Cluster Flats                 |                    |   |   |    | 1       |  |
| Flats/Maisonettes             |                    |   | İ |    |         |  |
| Houses                        |                    |   |   |    |         |  |
| Live-Work Units               |                    |   |   |    |         |  |
| Sheltered Housing             |                    |   |   |    | 1       |  |
| Unknown                       |                    |   |   |    |         |  |
| Existing Key Worker Housing   | g Total            |   | · |    |         |  |

18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

💿 Yes 🔘 No

| Use Class/type of use           | Existing gross<br>internal<br>floorspace<br>(square metres) | Gross internal<br>floorspace to be<br>lost by change of<br>use or demolition<br>(square metres) | Total gross new<br>internal floorspace<br>proposed (including<br>changes of use)<br>(square metres) | Net additional<br>gross internal<br>floorspace following<br>development<br>(square metres) |
|---------------------------------|---|---|---|--|
| B1 (a) - Office (other than A2) | 1,388   | 0   | 233   | 233  |
| Total                           | 1,388   | 0   | 233   | 233  |

For hotels, residential institutions and hostels, please additionally indicate the loss or gain of rooms:

| Use Class/types of use | Existing rooms to be lost by change of use or demolition | Total rooms proposed<br>(including changes of use) | Net additional rooms |
|------------------------|--|--|----------------------|
|------------------------|--|--|----------------------|

# 19. Employment

If known, please complete the following information regarding employees:

|                    | Full-time | Part-time | Equivalent number of full-time |
|--------------------|-----------|-----------|--------------------------------|
| Existing employees |           |           | 0                              |
| Proposed employees |           |           | 0                              |

| 20. Hours of Opening   |                                |                      |                               |                       |                      |                         |                    |  |
|--|--------------------------------|----------------------|-------------------------------|-----------------------|----------------------|-------------------------|--------------------|--|
| 16   |                                |                      |                               |                       |                      |                         |                    |  |
| If known, pleas  | e state the hours of<br>Monday |                      | ) for each non-reside<br>Satu |                       | Sunday and           | Bank Holidays           |                    |  |
| Use  | Start Time                     | End Time             | Start Time                    | End Time              | Start Time           | Not Known               |                    |  |
|  |                                |                      |                               |                       |                      | End Time                |                    |  |
| A1   |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         | <u> </u>           |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| 21. Site Area  | 3                              |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| What is the site   |                                | 456.00               | ag motros                     |                       |                      |                         |                    |  |
| what is the site   |                                | 430.00               | sq.metres                     |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| 22. Industria  | al or Commercia                | I Processes and      | d Machinery                   |                       |                      |                         |                    |  |
|  |                                |                      | j                             |                       |                      |                         |                    |  |
| Please describ   | e the activities and r         | processes which wo   | uld be carried out on         | the site and the en   | d products including | g plant, ventilation or | air conditioning   |  |
|  | the type of machine            |                      |                               |                       |                      | g plant, ventilation of | an conditioning.   |  |
| N/A  |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| Is the proposal  | for a waste manage             | ement development?   | ,                             | 🔾 Yes 💿 N             | 10                   |                         |                    |  |
|  |                                |                      | rther information bef         | fore your application | can be determined    | d. Your waste plannin   | g authority should |  |
| make clear wh  | at information it requ         | ires on its website. |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| 23 Hazardo   | us Substances                  |                      |                               |                       |                      |                         |                    |  |
| 20111020100  |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         | -                  |  |
| Is any hazardo   | us waste involved in           | the proposal?        |                               | 🔾 Yes 💿 N             | 10                   |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| A. Toxic subs  | stances                        |                      |                               |                       |                      | Amount held on sit      | e                  |  |
|  |                                |                      |                               |                       |                      |                         | Tonne(s)           |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| B. Highly rea  | ctive/explosive sub            | stances              |                               |                       |                      | Amount held on sit      | e                  |  |
|  | •                              |                      |                               |                       |                      |                         | Tonne(s)           |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| C. Flammable   | e substances (unles            | ss specifically nam  | ed in parts A and E           | 3)                    |                      | Amount held on sit      |                    |  |
|  |                                |                      |                               |                       |                      |                         | Tonne(s)           |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| 24. Site Visi  | t                              |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         |                    |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |                                |                      |                               |                       |                      |                         |                    |  |
| The agent O The applicant O Other person   |                                |                      |                               |                       |                      |                         |                    |  |
|  |                                |                      |                               |                       |                      |                         | -                  |  |

| 25. Certific  | cates (Certif                         | icate B)         |                  |                         |                |                   |                  |                 |                         |  |
|---|---------------------------------------|------------------|------------------|-------------------------|----------------|-------------------|------------------|-----------------|-------------------------|--|
| Certificate of Ownership - Certificate B<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this<br>application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has |                                       |                  |                  |                         |                |                   |                  |                 |                         |  |
|   | given in section 6<br>cultural Tenant | 5(8) of the Town | and Country Plan | ning Act 1990) of any p | part of the la | nd or building to | o which this app | plication relat | tes. Date notice served |  |
| Name:   | Global Licenc                         |                  |                  |                         |                |                   |                  |                 |                         |  |
| Number:   | 20                                    | Suffix:          |                  | House name:             |                |                   |                  |                 |                         |  |
| Street:   | Flaxman Terrace                       |                  |                  |                         |                |                   |                  |                 | 04/04/2017              |  |
| Locality:   |                                       |                  |                  |                         |                |                   |                  |                 |                         |  |
| Town:   | London                                |                  |                  |                         |                |                   |                  |                 |                         |  |
| Postcode:   | WC1H 9AT                              |                  |                  |                         |                |                   |                  |                 |                         |  |
| Title: Mr   | First n                               | ame: Pau         |                  |                         |                | Surname:          | O'Neill          |                 |                         |  |
| Person role:  |                                       | AGENT            |                  | Declaratio              | on date:       | 04/0              | 4/2017           |                 | Declaration made        |  |
|   |                                       |                  |                  |                         |                |                   |                  |                 |                         |  |
| 26. Declar  | ation                                 |                  |                  |                         |                |                   |                  |                 |                         |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/<br>drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |                                       |                  |                  |                         |                |                   |                  |                 |                         |  |