

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details							
Title: Mr	First Name:	Andrew		Surname:	Blacklock		
Company name:	Mount Anvil (Kidde	rpore) Ltd					
Street address:	Bay House						
			Telephone numb	er:			
			Mobile number:				
Town/City:	London		Fax number:				
Country:			Email address:				
Postcode:	NW3 7SU						
Are you an agent acting on behalf of the applicant?		🖲 Yes 🔾 N	lo				

2. Agent Name	, Address and C	Contact Details				
Title: Ms	First Name:	Kate		Surname:	Falconer Hall	
Company name:	Montagu Evans					
Street address:	5 Bolton Street					
			Telephone numb	oer: 0207	3127466	
			Mobile number:			
Town/City:	London		Fax number:			Ī
Country:			Email address:			
Postcode:	W1J 8BA		kate.falconerhall@montagu-evans.co.uk			

3. Site Address Details

J. Sile Addres	SS Details						
Full postal addre	ss of the site (includin	g full postcode where	available) Description:				
House:		Suffix:					
House name:	Bay House						
Street address:	Kidderpore Avenue						
Town/City:	London						
Postcode:	NW3 7SU						
	cation or a grid referent eted if postcode is not						
Easting:	525347						
Northing:	185843						
4. Pre-applica	tion Advice						
Has assistance or prior advice been sought from the local authority about this application? Yes Yes No 							
Officer name: Title: Ms	First name:	Rachael		Surname:	Parry		
Reference:					Turry]	
Date (DD/MM/YYYY): 29/03/2017 (Must be pre-application submission)							
Details of the pre-application advice received: Draft submission materials were presented to Ms Parry in the PAA meeting on 29th March.							
5 Description	of the Proposal					1	
0. 000011000	l ol me l'roposa.						
Please provide a	description of the app	proved development as	s shown on the decision lette	۶r:			
			penings at lower ground level n of damp proofing and insula			sertion of replacement concrete associated structural works.	
Application refere	ence number:	2016/5936/L		Da	te of decision:	05/01/2017	
Please state the	condition number(s) to	which this application	n relates:				

Condition number(s):

4 Detailed drawings, sample of materials and method statements as appropriate, in respect of the following, shall be submitted to and approved in writing by the local planning authority prior to the commencement of the relevant part of works on Bay House:

f) Internal joinery and plasterwork detailing, including how and where new and existing will be reinstated following the insertion of insulation

If Yes, please state when the development was started:

22/08/2016

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Has the development been completed? O Yes 💿 No

6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

O No

Please refer to the cover letter, drawings and explanatory notes submitted with this application.

7. Part Discharge of Condition(s)	
Are you seeking to discharge only part of a condition? If Yes, please indicate which part of the condition your application relates to: This application is for the discharge of Condition 4 part f.	● Yes 🔾 No
8. Site Visit	
Can the site be seen from a public road, public footpath, bridleway or other public land? If the planning authority needs to make an appointment to carry out a site visit, whom should they The agent The applicant Other person	Yes O No y contact? (Please select only one)
9. Declaration	

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/			
drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are	1	Date	05/04/2017
true and accurate and any opinions given are the genuine opinions of the person(s) giving them.	Ψ.	Dale	