

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | |
|---|-------------|-------------------|--|--|--|--|
| Title: Mr | First Name: | Surname: n/a | | | | |
| Company name: | Sisem Ltd | | | | | |
| Street address: | n/a | | | | | |
| | | Telephone number: | | | | |
| | | Mobile number: | | | | |
| Town/City: | | Fax number: | | | | |
| Country: | | Email address: | | | | |
| Postcode: | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 💿 Yes 🔘 No | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | |
|--|-------------------|---------|-----------------|-----------|---------|--|
| Title: Mr | First Name: | Lukasz | | Surname: | Skatula | |
| Company name: | SIAW LTD | | | | | |
| Street address: | Winston House Sui | ite 332 | | | | |
| | 2 Dollis Park | | Telephone numb | er: 02083 | 3460628 | |
| | | | Mobile number: | | | |
| Town/City: | London | | Fax number: | | | |
| Country: | United Kingdom | | Email address: | | | |
| Postcode: | N3 1HF | | info@siaw.co.uk | | | |

| 3. Site Addres | ss Details | | | | | | |
|-------------------|--|-----------------|-------------------|--------------------------|------------------|--|---------|
| | | | | | | | |
| Full postal addre | ess of the site (including f | ull postcode w | here available) | Description: | | | |
| House: | 120 S | uffix: | | | | | |
| House name: | | | | | | | |
| Street address: | Finchley Road | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Town/City: | LONDON | | | | | | |
| Postcode: | NW3 5HT | | | | | | |
| | ocation or a grid referenc eted if postcode is not kn | | | | | | |
| Easting: | 526359 | | | | | | |
| Northing: | 184670 | | | | | | |
| | | | | | | | |
| 4. Pre-applica | ation Advice | | | | | | |
| | | | | | | | |
| Has assistance of | or prior advice been soug | ght from the lo | cal authority abo | ut this application? | | 💿 Yes 🔘 No | |
| If Yes, please co | mplete the following info | rmation about | the advice you v | vere given (this will he | elp the authorit | ty to deal with this application more effici | ently): |
| Officer name: | | | | | | | |
| Title: Ms | First name: | Tania | | | Surname: | Skelli-Yaoz | |

| Title: | Ms | First name: | Tania | Surname: | Skelli-Yaoz | | |
|---|--------------|-------------|--------------------------------------|----------|-------------|--|--|
| Refere | ence: | | | | | | |
| Date (| DD/MM/YYYY): | 15/02/2017 | (Must be pre-application submission) | | | | |
| Details of the pre-application advice received: | | | | | | | |
| | | | | | | | |

5. Description of the Proposal

| Please provide a description of the approved development as shown on the decision letter: | | | | | |
|--|---|--------------------------------|--|--|--|
| Erection of part 4-storey, part 7-storey building over two floors of basements to provide hostel (sui generis) with commercial floor space for flexible (B1 (office), retail (Class A1), financial/professional services (Class A2), restaurant/cafe (Class A3) and drinking establishment (Class A4)) uses, including works of hard and soft landscaping. (following the demolition of existing buildings). | | | | | |
| Application reference number: | 2016/0585/P (this application supersedes original application ref no. 2010/0552/P) | Date of decision: 27/06/2016 | | | |
| Please state the condition number(s) to which this application relates: Condition number(s): | | | | | |
| Condition 2 of application ref no. 2010/0552/P | | | | | |
| Has the development already started? | Yes O No If Yes, please state when the development of the state when the state when the development of the state when the stat | opment was started: 01/10/2014 | | | |
| Has the development been completed? | 🔾 Yes 💿 No | | | | |
| | | | | | |

6. Discharge of Condition(s) Please provide a full description and/or list of the materials/details that are being submitted for approval: 1. facing stone panels 2. metal frames 3. glazing 4. metal cladding 5. glass balustrade

| 6. Discharge of Condition(s) | | | | |
|--|------------|--|--|--|
| 6. metal shutters 7. Doors and windows | | | | |
| 7. Part Discharge of Condition(s) | | | | |
| Are you seeking to discharge only part of a condition? | 🔾 Yes 💿 No | | | |
| 8. Site Visit | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) The agent The applicant Other person | | | | |
| 9. Declaration | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying pla drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts state true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | |