

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details									
Title: Mr	First Name:	Steve		Surname:	Downes				
Company name:	London Borough of	Camden							
Street address:	Estate Regeneration	on							
	5 Pancras Square		Telephone numb	er:					
	London		Mobile number:						
Town/City:			Fax number:						
Country:	United Kingdom		Email address:	Email address:					
Postcode:	N1C 4AG		<u> </u>						
Are you an agent	acting on behalf of th	ne applicant?	Yes	lo					
2. Agent Name, Address and Contact Details									
Title: Mr	First Name:	Rob		Surname:	Squibb				
Company name:	PRP Architects								
Street address:	PRP Architects, 10	Lindsey Street							
			Telephone numb	oer: 07718	8792554				
	London		Mobile number:						
Town/City:	London		Fax number:						
Country:	United Kingdom		Email address:	Email address:					
Postcode:	EC1A9HP		r.squibb@prp-co	r.squibb@prp-co.uk					

3. Site Addre	ss Details						
Full postal addre	ess of the site (including full postcode where	available)	Description:				
House:	74 Suffix:						
House name:							
Street address:	Broadfield Lane						
	Camden						
Town/City:	London						
Postcode:	NW1 9UJ						
	ocation or a grid reference eted if postcode is not known):						
Easting:	530067						
Northing:	184168						
4. Pre-applica	ation Advice						
Has assistance	or prior advice been sought from the local a	uthority about th	is application?	◯ Yes ◉ N	No		
5. Description	n of the Proposal						
Please provide a	description of the approved development a	as shown on the	decision letter:				
North Western incorporating 2	of eastern part of Maiden Lane Estate follo Industrial Estate (Classes B1c/B8) to provio 65 units of class C3 residential (141 market floor level (classes B1/A1/A3/A4/D1) and a scaping.	de 10 new blocks :/71 social rente	s including a 20 storey ed / 53 intermediate fla	residential tower and 9 m ts), mixed employment/re	ixed use blocks of 3-7 storeys tail/food and drink/community		
Application refer	ence number: 2012/5552/P			Date of decision:	22/03/2013		
Please state the Condition number	condition number(s) to which this application	on relates:		I			
Condition 46 (el	ectric vehicle charging points)						
Has the develop	ment already started?    Yes   No	If Yes, plea	se state when the dev	elopment was started:	02/12/2013		
Has the development been completed?   Yes  No							
6. Discharge	of Condition(s)						
Dlagge provide s	stull description and/or list of the materials/	dataila that ara h	aing aubmitted for ann	vrovoli			
-	full description and/or list of the materials/olocation of on street charging bays and deta						
7. Part Disch	arge of Condition(s)						
	<b>3</b>						
Are you seeking	to discharge only part of a condition?			O Yes   No			
8. Site Visit							
Can the site be s	seen from a public road, public footpath, brid	dleway or other	oublic land?	Yes No			

8. Site Visit									
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)									
The agent	The applicant     Other person								
If Other has been sel	elected, please provide:								
Title: Mr	First name: Mahesh	Surname:	Chohan						
Telephone number:	07825848196								
Email Address:	maheshchohan@sisk.co.uk								
1									
9. Declaration									
drawings and addition	or planning permission/consent as described in this form and the account information. I/we confirm that, to the best of my/our knowledge, and any opinions given are the genuine opinions of the person(s) givin	any facts state							