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Development Management
Camden Town Hall Extension
Argyle Street
London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.

Town and Country Planning Act 1990

Publication of applications on planning authority websites

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

Please complete using block capitals and black ink.

It is important that you read the accompanying guidance notes as incorrect completion will delay the processing of your application.

1. Applicant Name and Address	2. Agent Name and Address
Title: <input type="text"/> First name: <input type="text"/>	Title: <input type="text" value="MR"/> First name: <input type="text" value="HARLY"/>
Last name: <input type="text"/>	Last name: <input type="text" value="WEST"/>
Company (optional): <input type="text"/>	Company (optional): <input type="text" value="LAWTECH GROUP"/>
Unit: <input type="text"/> House number: <input type="text"/> House suffix: <input type="text"/>	Unit: <input type="text" value="11"/> House number: <input type="text"/> House suffix: <input type="text"/>
House name: <input type="text"/>	House name: <input type="text"/>
Address 1: <input type="text"/>	Address 1: <input type="text" value="LAKESIDE PARK"/>
Address 2: <input type="text"/>	Address 2: <input type="text" value="NEPTUNE CLOSE"/>
Address 3: <input type="text"/>	Address 3: <input type="text" value="MEDWAY CITY ESTATE"/>
Town: <input type="text"/>	Town: <input type="text" value="ROCHESTER"/>
County: <input type="text"/>	County: <input type="text" value="KENT"/>
Country: <input type="text"/>	Country: <input type="text" value="ENGLAND"/>
Postcode: <input type="text"/>	Postcode: <input type="text" value="ME2 4LT"/>

3. Site Address Details
Please provide the full postal address of the application site.

Unit: House number: House suffix:

House name: GOLDSMITH COURT

Address 1: STUKELEY STREET

Address 2:

Address 3:

Town: LONDON

County: CAMDEN

Postcode (optional): WC2B 5LF

Description of location or a grid reference. (must be completed if postcode is not known):

Easting: 530295 Northing: 181353

Description:

4. Pre-application Advice
Has assistance or prior advice been sought from the local authority about this application? Yes No

If Yes, please complete the following information about the advice you were given. (This will help the authority to deal with this application more efficiently). Please tick if the full contact details are not known, and then complete as much as possible:

Officer name:

Reference:

Date of advice (DD/MM/YYYY):

Details of pre-application advice received:

5. Eligibility
Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates? Yes No

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given? Yes No Not Applicable

If you have answered No to this question, you cannot apply to make a non-material amendment.

If you have answered Yes to this question, please give details of persons notified:

Person Notified	Address	Date of Notification
<u>JOSEPH HANLEY</u>	<u>ARCUS CONSULTING LLP, 1st FLOOR, 10-11 HEATHFIELD TERRACE, CHISWICK, LONDON, W4 4SE</u>	<u>3/1/17</u>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>	<input type="text"/>

6. Authority Employee / Member
With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member

Do any of these statements apply to you? Yes No

If yes please provide details of the name, relationship and role

7. Description Of Your Proposal

Please provide the description of the approved development as shown on the decision letter, including application reference number and date of decision in the sections below:

REPLACEMENT OF SINGLE GLAZED TIMBER FRAMED WINDOWS WITH DOUBLE GLAZED ALUMINIUM FRAMED WINDOWS TO FRONT, REAR AND SIDE ELEVATION OF RESIDENTIAL BLOCK (CLASS C3)

Reference number:

2015/5555/P

Date of decision (DD/MM/YYYY):

13/01/2016

What was the original application type?:
(e.g. 'Full', 'Householder and Listed Building', 'Outline')

FULL PLANNING PERMISSION

For the purpose of calculating fees, which of the following best describes the original application type?

Householder development: development to an existing dwelling-house or development within its curtilage

Other: anything not covered by the above category

8. Non-Material Amendment(s) Sought

Please describe the non-material amendment(s) you are seeking to make:

FIXED PANE AT BOTTOM OF WINDOW IS TO BE HIGHER THAN ORIGINAL PROPOSED WINDOWS. THIS APPLIES TO 2NO. WINDOWS ON 1ST FLOOR OF FRONT ELEVATION.

Are you intending to substitute amended plans or drawings?

Yes

No

If Yes, please complete the following:

Old plan/drawing number(s):

3975-001

New plan/drawing number(s):

LAW - GOC - PCN - 002

Please state why you wish to make this amendment:

THE HIGHER FIXED PANE AT THE BOTTOM OF THE WINDOWS WOULD COMPLY WITH PART K OF BUILDING REGS. PROTECTION FROM FALLING, COLLISION & IMPACT

9. Application Requirements - Checklist

Please read the following checklist to make sure you have sent all the information in support of your proposal. Failure to submit all information required will result in your application not being accepted. It will not be accepted until all information required by the Local Planning Authority (LPA) has been submitted.

The original and 3 copies* of a completed and dated application form:

The original and 3 copies* of other plans and drawings or information necessary to describe the subject of the application:

The correct fee:

*National legislation specifies that the applicant must provide the original plus three copies of the form and supporting documents (a total of four copies), unless the application is submitted electronically or, the LPA indicate that a smaller number of copies is required. LPAs may also accept supporting documents in electronic format by post (for example, on a CD, DVD or USB memory stick). You can check your LPA's website for information or contact their planning department to discuss these options.

10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

Signed - Applicant:

Or

Date (DD/MM/YYYY):

09/02/2017

11. Applicant Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

12. Agent Contact Details

Telephone numbers

Country code: National number: Extension number:

Country code: Mobile number (optional):

Country code: Fax number (optional):

Email address (optional):

harry.west@lanstechgroup.co.uk

13. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land? Yes No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) Agent Applicant Other (if different from the agent/applicant's details)

If Other has been selected, please provide:

Contact name:

Telephone number:

Email address: