

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                     |           |                |          |           |  |  |
|---|---------------------|-----------|----------------|----------|-----------|--|--|
| Title: Mr   | First Name:         | Andrew    |                | Surname: | Broadbent |  |  |
| Company name:                                       | StreetPlot          |           |                |          |           |  |  |
| Street address:                                     | StreetPlot Ltd.     |           |                |          |           |  |  |
|   | Unit 1.25 East Long | don Works | Telephone numb | er:      |           |  |  |
|   | 75 Whitechapel Ro   | ad        | Mobile number: |          |           |  |  |
| Town/City:  | London              |           | Fax number:    |          |           |  |  |
| Country:  |                     |           | Email address: |          |           |  |  |
| Postcode:   | E1 1DU              |           |                |          |           |  |  |
| Are you an agent acting on behalf of the applicant? |                     |           | 🖲 Yes 🔾 N      | lo       |           |  |  |

| 2. Agent Name, Address and Contact Details |          |                             |      |                       |                |          |           |  |
|--|----------|-----------------------------|------|-----------------------|----------------|----------|-----------|--|
| Title:                                     | Mr       | First Name:                 | Paul |                       |                | Surname: | Broadbent |  |
| Compa                                      | ny name: | StreetPlot                  |      |                       |                |          |           |  |
| Street                                     | address: | ss: StreetPlot Ltd.         |      |                       |                |          |           |  |
|  |          | Unit 1.25 East London Works |      | Telephone numb        | er: 0203       | 8179008  |           |  |
|  |          | 75 Whitechapel Ro           | ad   |                       | Mobile number: |          |           |  |
| Town/0                                     | City:    | London                      |      |                       | Fax number:    |          |           |  |
| Countr                                     | y:       |                             |      |                       | Email address: |          |           |  |
| Postco                                     | de:      | E1 1DU                      |      | paul@streetplot.co.uk |                |          |           |  |
|  |          |                             |      |                       |                |          |           |  |

| 3. Site Addres                      | ss Details  |                          |   | • |
|-------------------------------------|---|--------------------------|---|---|
| Full postal addres                  | ss of the site (including full postcode where available)  | Description:             |   |   |
| House:                              | Suffix:   |                          |   |   |
| House name:                         | Garages to the south of   |                          |   |   |
| Street address:                     | 27a West End Lane   |                          |   |   |
|                                     | London  |                          |   |   |
|                                     |   |                          |   |   |
| Town/City:                          |   |                          |   |   |
| Postcode:                           | NW6 4QJ   |                          |   |   |
|                                     | cation or a grid reference<br>eted if postcode is not known):   |                          |   |   |
| Easting:                            | 525488  |                          |   |   |
| Northing:                           | 183838  |                          |   |   |
|                                     |   |                          |   | • |
| 4. Pre-applica                      | ntion Advice  |                          |   | • |
| Has assistance o                    | or prior advice been sought from the local authority about th   | nis application?         | 🔾 Yes 💿 No  |   |
|                                     |   |                          |   | • |
| 5. Description                      | n of the Proposal   |                          |   |   |
| Disease montida e                   |   |                          |   |   |
|                                     | description of the approved development as shown on the existing eight garages and the erection of a two to three s |                          | I townhouses (Class C3) and associated landscaping. |   |
| Application refere                  | ence number: 2016/5031/P  |                          | Date of decision: 27/01/2017                        |   |
| Please state the<br>Condition numbe | condition number(s) to which this application relates:<br>er(s):  |                          |   |   |
| 8                                   |   |                          |   |   |
| Has the developr                    | ment already started? 🔘 Yes 💿 No  |                          |   |   |
|                                     |   |                          |   | • |
| 6. Discharge (                      | of Condition(s)   |                          |   |   |
| Please provide a                    | full description and/or list of the materials/details that are t  | being submitted for appr | roval:  |   |
| Location Plan; 1                    | 000-114 PV Arrangement Roof Plan; PV Panel Specificatio   | on (High Performance);   | Panasonic HIT Product Brochure                      |   |
|                                     |   |                          |   | • |
| 7. Part Discha                      | arge of Condition(s)  |                          |   |   |
| Are you seeking                     | to discharge only part of a condition?  |                          | 🔾 Yes 💿 No  |   |
| 8. Site Visit                       |   |                          |   | • |
| Can the site be s                   | seen from a public road, public footpath, bridleway or other  | public land?             | 💿 Yes 🔘 No  |   |
| If the planning au                  | uthority needs to make an appointment to carry out a site vi  | isit, whom should they c | contact? (Please select only one)                   |   |

## 9. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/       |          |      |            |
|---|----------|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 1        | Date | 08/02/2017 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them.               | <b>V</b> | Dale |            |