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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant N	ame, Address and Contact Details	
Title:	First Name:	Surname: n/a
Company name:	London Borough of Camden	
Street address:	c/o Agent	
		Telephone number:
		Mobile number:
Town/City:		Fax number:
Country:		Email address:
Postcode:		
	acting on behalf of the applicant? e, Address and Contact Details	
Title: Mr	First Name: Samuel	Surname: Scurlock
Company name:	Quod	
Street address:	Ingeni Building	
	17 Broadwick Street	Telephone number: 02035971029
		Mobile number:
Town/City:	LONDON	Fax number:
Country:		Email address:
Postcode:	W1F 0AX	sam.scurlock@quod.com

3. Site Addre	ss Details				
Full postal addre	ess of the site (including	full postcode w	here available)	Description:	
House:		Suffix:			rafton Terrace, Maitland Park Villas and Maitland Park,
House name:					TRA Hall and Garages; and Land adjacent to Maitland ng existing Aspen House, gymnasium and garages.
Street address:					
Town/City:					
Postcode:					
i odloddo.					
	ocation or a grid reference eted if postcode is not k				
Easting:	527867	——————————————————————————————————————			
Northing:	184929				
Northing.	104323				
4 Dra annlia	otion Adviso				
4. Pre-applica	ation Advice				
Has assistance	or prior advice been sou	ight from the loc	eal authority about	this application?	○ Yes ◎ No
1103 03313101100	or prior advice been sou	gitt from the loc	al authority about	uns application:	U 165 U NO
5. Description	n of the Proposal				
Please provide a	a description of the appr	oved developm	ent as shown on th	ne decision letter	
Provision of 112	2 residential units and re	placement Ten	ants and Residents	s Association hall across	s two sites with associated multi-use games area,
landscape and Grafton Terrace		wing demolition	of Aspen House, g	gymnasium and garages	at Maitland Park Villas and TRA Hall and garages on
		2014/5840/P (as amended by S7	73 application ref	
Application refer	ence number:	2015/6696/P)	ao amonada by Ci		Date of decision: 31/03/2015
Please state the Condition number	condition number(s) to	which this appli	cation relates:		
8	EI(S).				
Has the develop	ment already started?	○ Yes ●	No		
nas ine develop	illelit alleady started?	U Tes U	INU		
6. Discharge	of Condition(s)				
Dlagge provide o	a full description and/or l	list of the motori	als/datails that are	being submitted for app	orough:
# Completed ap		ist of the materi	ais/uctails triat are	being submitted for app	novai.
# Decision Notice	ce (ref: 2014/5840/P); ce (ref: 2015/6696/P);				
	Development form;				
# Site Location # This covering					
# Letter from Ca	atherine Tame (Senior E			frastructure dated 20th	January 2017;
	cation Plan (drawing refe tions Plan extract (drawi				
	,				
7. Part Discha	arge of Condition(s	s)			
Are you seeking	to discharge only part of	of a condition?			Yes \(\omega\) No
If Yes, please in	dicate which part of the	condition your a	application relates	to:	

7. Part Discharge of Condition(s)
(a)
8. Site Visit
Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes • No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) • The agent • The applicant • Other person
9. Declaration
I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date