

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Na	ame, Address and Contact Details	
Title: Miss	First Name: shanna	Surname: alexander
Company name:	CSK Projects]
Street address:	5-6 Sutherland House	
		Telephone number:
		Mobile number:
Town/City:	LONDON	Fax number:
Country:		Email address:
Postcode:	W1F 7TE	
Are you an agent a	acting on behalf of the applicant?	
2. Agent Name	, Address and Contact Details	
Title: Miss	First Name: shanna	Surname: alexander
Company name:	CSK PROJECTS	
Street address:	Sixth Floor Sutherland House	<u>.</u>
	5-6 Argyll Street	Telephone number: 07852730863
		Mobile number:
Town/City:	LONDON	Fax number:
Country:		Email address:
Postcode:	W1F 7TE	Shanna@cskprojects.co.uk
3. Description	of the Proposal	
Please describe th	ne proposed works:	
	OF CONDENSER UNIT AND PIPE RUN	
Has the work alrea	ady started? Q Ye	es No

4. Site Addres	s Details			
Full postal addre	ss of the site (ir	cluding full postcode	e where available)	Description:
House:	203	Suffix:		
House name:	Offices and Pr Carriage Row	emises at 1st Floor	North Block	
Street address:	Eversholt Stre	et		
Town/City:	LONDON			
Postcode:	NW1 1BU			
Description of lo (must be comple				
Easting:	529386			
Northing:	183080			
5. Related Pro	posals			
Are there any cu	rrent applicatior	ns, previous proposa	ls or demolitions for	the site?
6. Pre-applica	tion Advice			
Has assistance of	r prior advice b	een sought from the	local authority abou	t this application? Yes No
7. Neighbour	and Commu	nity Consultation	on	
Have you consul	ted your neighb	ours or the local cor	nmunity about the pr	roposal?
O Authority E	mpleyee/Ma	mhar		
8. Authority E	mpioyee/we	ember		
(b) an e (c) relat (d) relat	ember of staff elected member ed to a member ded to an electe	r of staff	•	ese statements apply to you? Yes No
				irm working on behalf of the client, Junifer Systems
9. Materials				
-	-	existing and propose	d materials and finis	hes to be used in the build (demolition excluded):
Type of other ma		lenser unit		
Description of ex	isting materials	and finishes:		ı
Description of <i>pro</i>	oposed materia	ls and finishes:		
RAV Super Digi outdoor unit. Pro Height 550mm x	tal Inverter duct Code: RA			

9. Materials						
Are you supplying additional information on submitted plan(s)/drawin	g(s)/design and acco	ess statement?	•	Yes 🤇	No	
If Yes, please state references for the plan(s)/drawing(s)/design and	access statement:					
RAMS and Hot works permit General Layout Drawings						
10. Demolition						
Does the proposal include total or partial demolition of a listed building	ng? Q Yes	s No				
11. Listed building alterations						
Do the proposed works include alterations to a listed building?			(0)	Yes O	No	
If Yes, will there be works to the interior of the building?			۰	Yes 🔾	No	
Will there be works to the exterior of the building?			•	Yes 🔾	No	
Will there be works to any structure or object fixed to the property (or externally?	buildings within its o	curtilage) internally o	or .	Yes 🔾	No	
Will there be stripping out of any internal wall, ceiling or floor finishes	(e.g. plaster, floorbo	pards)?	0	Yes 💿	No	
If the answer to any of these questions is Yes, please provide plans, of the items to be removed, and the proposal for their replacement, in drawing(s).						/
State references for these plan(s)/drawing(s):						
12. Listed Building Grading						
If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)?	Don't know	○ Grade I	○ Grade II*	0	Grade II	
Is it an ecclesiastical building?	Don't know	Yes	No			
13. Immunity from Listing						
Has a Certificate of Immunity from listing been sought in respect of this building?					No	
14. Site Visit						
Can the site be seen from a public road, public footpath, bridleway or	r other public land?	Y	res 🔘 No			
If the planning authority needs to make an appointment to carry out a	•	ould they contact? (F	Please select onl	y one)		
☐ The agent ☐ The applicant ☐ Other person						
15. Certificates (Certificate C)						
Cartificate	of Ownership Cont	ificate C				
Certificate under Regulation 6 of the Plannir	e of Ownership - Certi ng (Listed Buildings a		as) Regulations 1	990		
I certify/The applicant certifies that:						

15. Certif	icates	(Certifi	icate C	;)									_
- All reasona	able steps	s have bee	n taken t	for this application o find out the nam or of a part of it, bu	nes and addres				son w	vith a freehold	interest o	r leasehold interest with at least 7	7
The steps t	taken w	ere:											
Query Bui	lding Ma	anagemei	nt and A	viva (Julian Bui	nting) Who o	wn the buildi	ng						٦
				requisite notice of the land or b				•	10, 0	n the day 21	days be	fore the date of this	
Owner/Ag	ricultura	l Tenant										Date notice served	
Name:	Julia	n Bunting											Ī
Number:	64		Su	ffix:	Ho	ouse name:	31 Rivers	side Building	9				
Street:	Orch	Orchard Place											
Locality:	Trinit	Trinity Buoy Wharf								30/01/2017			
Town:	Lond												
Postcode	: LONDON												
Notice of the	ne applio	cation has	been p	ublished in the f	following new	/spaper (circu	lating in the	e area wher	re the	e land is situ	ated):		_
n/a													
On the follo	owing da	ate (which	n must n	ot be earlier tha	n 21 days be	fore the date	of the appl	ication):	3	80/01/2017			
Title: Miss	S	First na	ame:	shanna				Surname:	: [Alexander			
Person role	э:		APPLI	CANT		Declarati	on date:	30)/01/2	2017		✓ Declaration made	
16. Decla	ration												_
drawings a	nd addi	tional info	rmation	ission/consent a I/we confirm th given are the ge	at, to the bes	t of my/our k	nowledge, a	any facts sta			Date	30/01/2017	_