

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

# Application for Planning Permission and consent to display advertisement(s). Town and Country Planning Act 1990 Town and Country Planning (Control of Advertisement) Regulations 2007

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address a        | nd Contact Details |                |          |      |
|------------------|-----------------------|--------------------|----------------|----------|------|
| Title: Mr        | First Name:           | Matt               |                | Surname: | Bird |
| Company name:    | LinkUK                |                    |                |          |      |
| Street address:  | The MET Building      |                    |                |          |      |
|                  | 22 Percy Street       |                    | Telephone numb | er:      |      |
|                  |                       |                    | Mobile number: |          |      |
| Town/City:       | London                |                    | Fax number:    |          |      |
| Country:         |                       |                    | Email address: |          |      |
| Postcode:        | W1T 2BU               |                    |                |          |      |
| Are you an agent | acting on behalf of t | ne applicant?      | 🖲 Yes 🔘 N      | lo       |      |

| 2. Agent Name   | , Address and C    | Contact Details |                |               |          |
|-----------------|--------------------|-----------------|----------------|---------------|----------|
| Title: Mr       | First Name:        | Matt            |                | Surname:      | Swindles |
| Company name:   | Primesight Limited |                 |                |               |          |
| Street address: | The MET Building   |                 |                |               |          |
|                 | 22 Percy Street    |                 | Telephone numb | oer: 02079    | 9087075  |
|                 | London             |                 | Mobile number: |               |          |
| Town/City:      |                    |                 | Fax number:    |               |          |
| Country:        |                    |                 | Email address: |               |          |
| Postcode:       | W1T 2BU            |                 | planningapps@p | primesight.co | o.uk     |

| 3. Description of the Proposal  |
|---|
| Please describe the proposed development including any change of use:<br>Replacement of 1no. KX+ and 1no. KX100 telephone kiosks with 1no. Link unit. |
| Has the building, work or change of use already started?  |

| 4. Site Addres  | ss Details   |                 |                    |                                |                |   |                   |              |               |
|---|--|-----------------|--------------------|--------------------------------|----------------|---|-------------------|--------------|---------------|
| Full postal addre   | ss of the site (including f  | ull postcode w  | here available)    | Description:                   |                |   |                   |              |               |
| House:  | s  | Suffix:         |                    | BT Telephone K<br>Parkway) NW1 |                |   | eet (outsid       | e HSBC, ju   | nction        |
| House name:   |  |                 |                    |                                | 0QL 020720     | 73421   |                   |              |               |
| Street address:   |  |                 |                    |                                |                |   |                   |              |               |
|   |  |                 |                    |                                |                |   |                   |              |               |
|   |  |                 |                    |                                |                |   |                   |              |               |
| Town/City:  |  |                 |                    |                                |                |   |                   |              |               |
| Postcode:   |  |                 |                    |                                |                |   |                   |              |               |
|   | cation or a grid referenc<br>eted if postcode is not kn                                |                 |                    |                                |                |   |                   |              |               |
| Easting:  | 528900   |                 |                    |                                |                |   |                   |              |               |
| Northing:   | 183891   |                 |                    |                                |                |   |                   |              |               |
|   |  |                 |                    |                                |                |   |                   |              |               |
| If Yes, please co<br>Officer name:<br>Title: Mr<br>Reference:<br>Date (DD/MM/Y) | or prior advice been soug<br>mplete the following info<br>First name:<br>2016 7140 PRE | rmation about   | -                  | vere given (this will he       | lp the authori | <ul> <li>Yes</li> <li>ity to deal with t</li> <li>Gracie</li> </ul> | No<br>his applica | ation more ( | efficiently): |
| 6. Pedestrian   | and Vehicle Acces  | s, Roads a      | nd Rights of V     | Way                            |                |   |                   |              |               |
| Is a new or altere  | ed vehicle access propos   | sed to or from  | the public highwa  | ay?                            |                |   | Yes               | No           |               |
| Is a new or altere  | ed pedestrian access pro   | posed to or fr  | om the public hig  | hway?                          |                |   | Yes               | No           |               |
| Are there any ne  | w public roads to be pro   | vided within th | e site?            |                                |                |   | Yes               | No           |               |
| Are there any ne  | w public rights of way to  | be provided w   | vithin or adjacent | to the site?                   |                |   | Yes               | No           |               |
| Do the proposals  | s require any diversions/  | extinguishmen   | ts and/or creation | n of rights of way?            |                |   | Yes               | No           |               |
| 7. Waste Stor   | age and Collection   |                 |                    |                                |                |   |                   |              |               |
|   |  |                 |                    |                                |                |   |                   |              |               |

| Have arrangements been made for the separate storage and collection of recyclable waste? | $\bigcirc$ | Yes | ۲ | No |
|--|------------|-----|---|----|
|  |            |     |   |    |

Do the plans incorporate areas to store and aid the collection of waste?

🔾 Yes 💿 No

| 8. Authority Employee/Member   |                                |                         |                |          |       |
|--|--------------------------------|-------------------------|----------------|----------|-------|
| With respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member | Do any of th                   | nese statements apply   | / to you?      | Q Yes    | No No |
| 9. Materials   |                                |                         |                |          |       |
|  |                                |                         |                |          |       |
| Please state what materials (including type<br>OTHER - description:  | , colour and name) are to be   | used externally (if app | blicable):     |          |       |
| Type of other material: Link Unit (Telec   | om. equipment)                 |                         |                |          |       |
| Description of <i>existing</i> materials and finishe   | 9S:                            |                         |                |          |       |
| Description of proposed materials and finis  | hes:                           |                         |                |          |       |
| See attached Planning, Design and Acces  |                                |                         |                |          |       |
| ·  |                                |                         |                |          |       |
| Are you supplying additional information on  | submitted plan(s)/drawing(s)   | /design and access s    | tatement?      | 🖲 Yes 🤇  | D No  |
| If Yes, please state references for the plane  | s)/drawing(s)/design and acc   | ess statement:          |                |          |       |
| Planning, Design and Access Statement  |                                |                         |                |          |       |
|  |                                |                         |                |          |       |
| 10. Vehicle Parking  |                                |                         |                |          |       |
| No Vehicle Parking details were submitted f  | or this application            |                         |                |          |       |
|  |                                |                         |                |          |       |
| 11. Foul Sewage  |                                |                         |                |          |       |
|  |                                |                         |                |          |       |
| Please state how foul sewage is to be disp   | osed of:                       |                         |                |          |       |
| Mains sewer  | Package treatment plant        |                         | Unknown        | <b>~</b> |       |
| Septic tank  | Cess pit                       |                         | Other          |          |       |
| Are you proposing to connect to the existing   | g drainage system?             | 🔾 Yes 💿 N               | o 🔾 Unknown    |          |       |
|  |                                | 2 2                     |                |          |       |
|  |                                |                         |                |          |       |
| 12. Assessment of Flood Risk   |                                |                         |                |          |       |
| Is the site within an area at risk of flooding?  | ? (Refer to the Environment A  | gency's Flood Map sh    | nowina         |          |       |
| flood zones 2 and 3 and consult Environme<br>requirements for information as necessary.  | ent Agency standing advice a   |                         |                |          |       |
| requirements for mormation as necessary.   | )                              |                         |                | O Yes (  | No    |
| If Yes, you will need to submit an appropria   | te flood risk assessment to c  | onsider the risk to the | proposed site. |          |       |
| Is your proposal within 20 metres of a wate  | rcourse (e.g. river, stream or | beck)?                  |                | Yes      | No    |
| Will the proposal increase the flood risk els  | ewhere?                        |                         |                | Yes      | No    |
| How will surface water be disposed of?   |                                |                         |                |          |       |
| Sustainable drainage system  | Main sewer                     |                         | Pond/lake      |          |       |
|  |                                | rsa                     |                |          |       |
| Soakaway   | Existing watercou              | 196                     |                |          |       |
| · · · · · · · · · · · · · · · · · · ·  |                                |                         |                |          |       |
| 13. Biodiversity and Geological Co   | onservation                    |                         |                |          |       |

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

| 13. Biodiversity and Geological Conservation   |            |   |          |       |              |
|--|------------|---|----------|-------|--------------|
|  |            |   |          |       |              |
| Having referred to the guidance notes, is there a reasonable application site, OR on land adjacent to or near the applicat |            | elihood of the following being affected adversely or conserve site: | d and en | hance | d within the |
| a) Protected and priority species  |            |   |          |       |              |
| Yes, on the development site   | $\bigcirc$ | Yes, on land adjacent to or near the proposed development           | t        | ۲     | No           |
| b) Designated sites important behitste av ether bisdiversity.  | 4 4        |   |          |       |              |
| b) Designated sites, important habitats or other biodiversity  | reat       | ures  |          |       |              |
| Yes, on the development site   | $\bigcirc$ | Yes, on land adjacent to or near the proposed development           | t        | ۲     | No           |
| c) Features of geological conservation importance  |            |   |          |       |              |
| Yes, on the development site   | $\bigcirc$ | Yes, on land adjacent to or near the proposed developmen            | t        | ۲     | No           |
|  |            |   |          |       |              |
| 14. Existing Use   |            |   |          |       |              |
|  |            |   |          |       |              |
| Please describe the current use of the site:   |            |   |          |       |              |
| 1no. KX+ and 1no. KX100 telephone kiosks   |            |   |          |       |              |
| Is the site currently vacant?  |            |   | Yes      | N     | 0            |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination            | ass        | essment with your application.                                      |          |       |              |

Land which is known to be contaminated?

 Land where contamination is suspected for all or part of the site?

 Q Yes

 A proposed use that would be particularly vulnerable to the presence of contamination?

 Q Yes

#### 15. Trees and Hedges

| Are there trees or hedges on the proposed development site?   | Yes | No |
|---|-----|----|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the<br>development or might be important as part of the local landscape character? | Yes | No |

If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

## 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?

# 17. Residential Units

Does your proposal include the gain or loss of residential units?

|                   |   | Number of bedrooms |   |    |         |  |  |  |  |
|-------------------|---|--------------------|---|----|---------|--|--|--|--|
|                   | 1 | 2                  | 3 | 4+ | Unknown |  |  |  |  |
| Bedsits/Studios   |   |                    |   |    |         |  |  |  |  |
| Cluster Flats     |   |                    |   |    |         |  |  |  |  |
| Flats/Maisonettes |   |                    |   |    | 1       |  |  |  |  |
| Houses            |   |                    |   |    |         |  |  |  |  |
| Live-Work Units   |   |                    |   |    |         |  |  |  |  |

No

No

No

Yes

Yes

🔾 Yes 💿 No

No

#### **17. Residential Units**

| Market Housing - Proposed |                    |   |   |    |         |  |  |
|---------------------------|--------------------|---|---|----|---------|--|--|
|                           | Number of bedrooms |   |   |    |         |  |  |
|                           | 1                  | 2 | 3 | 4+ | Unknown |  |  |
| Sheltered Housing         |                    |   |   |    |         |  |  |
| Unknown                   |                    |   |   |    |         |  |  |

Proposed Market Housing Total

| Social Rented Housing - Proposed |                    |   |   |    |         |  |  |  |
|----------------------------------|--------------------|---|---|----|---------|--|--|--|
|                                  | Number of bedrooms |   |   |    |         |  |  |  |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |  |  |  |
| Bedsits/Studios                  |                    |   |   |    |         |  |  |  |
| Cluster Flats                    |                    |   |   |    |         |  |  |  |
| Flats/Maisonettes                |                    |   |   |    |         |  |  |  |
| Houses                           |                    |   |   |    |         |  |  |  |
| Live-Work Units                  |                    |   |   |    |         |  |  |  |
| Sheltered Housing                |                    |   |   |    |         |  |  |  |
| Unknown                          |                    |   |   |    | İ       |  |  |  |
| Proposed Social Housing Tota     | al                 | ň |   | i. | <br>]   |  |  |  |

| Intermediate Housing - Proposed |   |                    |   |    |         |  |  |  |  |
|---------------------------------|---|--------------------|---|----|---------|--|--|--|--|
|                                 |   | Number of bedrooms |   |    |         |  |  |  |  |
|                                 | 1 | 2                  | 3 | 4+ | Unknown |  |  |  |  |
| Bedsits/Studios                 |   |                    |   |    |         |  |  |  |  |
| Cluster Flats                   |   |                    |   |    |         |  |  |  |  |
| Flats/Maisonettes               |   |                    |   |    |         |  |  |  |  |
| Houses                          |   |                    |   |    |         |  |  |  |  |
| Live-Work Units                 |   |                    |   |    |         |  |  |  |  |
| Sheltered Housing               |   |                    |   |    | 1       |  |  |  |  |
| Unknown                         |   |                    |   |    |         |  |  |  |  |

Proposed Intermediate Housing Total

| Key Worker Housing - Proposed |                    |   |   |    |         |
|-------------------------------|--------------------|---|---|----|---------|
|                               | Number of bedrooms |   |   |    |         |
|                               | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios               |                    |   |   |    |         |
| Cluster Flats                 |                    |   |   | ĺ  |         |
| Flats/Maisonettes             |                    |   |   |    |         |
| Houses                        |                    |   |   |    |         |
| Live-Work Units               |                    |   |   |    |         |
| Sheltered Housing             |                    |   |   |    | 1       |
| Unknown                       |                    |   |   |    |         |

| of bedroo | ms |         |
|-----------|----|---------|
| 2 /       |    |         |
| 3   4     | 4+ | Unknown |
|           | ĺ  |         |
|           |    |         |
|           |    |         |

| Social Rented Housing - Existing |                    |   |   |    |         |  |
|----------------------------------|--------------------|---|---|----|---------|--|
|                                  | Number of bedrooms |   |   |    |         |  |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |  |
| Bedsits/Studios                  |                    |   |   | ĺ  |         |  |
| Cluster Flats                    | 1                  |   |   | İ  |         |  |
| Flats/Maisonettes                |                    |   |   |    |         |  |
| Houses                           |                    |   |   | İ  |         |  |
| Live-Work Units                  |                    |   |   |    |         |  |
| Sheltered Housing                | 1                  |   |   |    |         |  |
| Unknown                          |                    | i | İ |    |         |  |

| Intermediate Housing - Existing |   |                    |   |    |         |  |
|---------------------------------|---|--------------------|---|----|---------|--|
|                                 |   | Number of bedrooms |   |    |         |  |
|                                 | 1 | 2                  | 3 | 4+ | Unknown |  |
| Bedsits/Studios                 |   |                    |   |    |         |  |
| Cluster Flats                   |   |                    |   |    |         |  |
| Flats/Maisonettes               |   |                    |   |    |         |  |
| Houses                          |   |                    |   |    |         |  |
| Live-Work Units                 |   |                    |   |    |         |  |
| Sheltered Housing               |   |                    |   |    |         |  |
| Unknown                         |   |                    |   |    |         |  |
|                                 | 1 |                    |   |    |         |  |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |   |                    |   |    |         |  |
|-------------------------------|---|--------------------|---|----|---------|--|
|                               |   | Number of bedrooms |   |    |         |  |
|                               | 1 | 2                  | 3 | 4+ | Unknown |  |
| Bedsits/Studios               |   |                    |   |    |         |  |
| Cluster Flats                 |   |                    |   |    |         |  |
| Flats/Maisonettes             |   |                    |   |    |         |  |
| Houses                        |   |                    |   |    |         |  |
| Live-Work Units               |   |                    |   |    |         |  |
| Sheltered Housing             |   |                    |   |    |         |  |
| Unknown                       |   |                    | İ |    | 1       |  |

## 18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

🔾 Yes 💿 No

# 19. Employment

No Employment details were submitted for this application

| 20. Hours of Opening  |                                       |          |
|---|---------------------------------------|----------|
|   |                                       |          |
| No Hours of Opening details were submitted for this application   |                                       |          |
|   |                                       |          |
| 21. Site Area   |                                       |          |
|   |                                       |          |
| What is the site area?     6.00     sq.metres   |                                       |          |
|   |                                       |          |
| 22. Industrial or Commercial Processes and Machinery  |                                       |          |
|   |                                       |          |
| Please describe the activities and processes which would be carried out on the site and the end products including Please include the type of machinery which may be installed on site: | plant, ventilation or air condition   | ning.    |
|   |                                       |          |
| Is the proposal for a waste management development?   |                                       |          |
| If this is a landfill application you will need to provide further information before your application can be determined.   | Your waste planning authority s       | should   |
| make clear what information it requires on its website.   | · · · · · · · · · · · · · · · · · · · |          |
|   |                                       |          |
| 23. Hazardous Substances  |                                       |          |
|   |                                       |          |
| Is any hazardous waste involved in the proposal?  |                                       |          |
|   |                                       |          |
| A. Toxic substances   | Amount held on site                   |          |
|   |                                       | Tonne(s) |
| B. Highly reactive/explosive substances   | Amount hold on oito                   |          |
|   | Amount held on site                   | Toppo(c) |
|   |                                       | Tonne(s) |
| C. Flammable substances (unless specifically named in parts A and B)  | Amount held on site                   |          |
|   |                                       | Tonne(s) |
|   |                                       |          |
|   |                                       |          |
| 24. Type of Proposed Advertisement(s)   |                                       |          |
| Please describe the proposed advertisement(s):  |                                       |          |
| Two digital LED display screens, one on each side of the Link Unit  |                                       |          |
| How many of the following type of advertisements are you applying for?  |                                       |          |
| Fascia sign(s)   0   Projecting or hanging sign(s)   0   Hoarding(s)   0  | Other 2                               |          |
| Please describe:  |                                       |          |
| Two digital LED display screens, one on each side of the Link Unit  |                                       |          |
|   |                                       |          |
| 25. Location of Advertisement(s)  |                                       |          |
|   |                                       |          |
| Is the advertisement(s) you are applying for already in place?  | No                                    |          |
| Is an existing advertisement(s) to be removed and replaced by the advertisement(s) in this proposal?  | No Q Not Applicable                   |          |
| If Yes to either or both above, please show the existing sign(s) on an elevation drawing or photograph and state the  |                                       | )r       |
| photograph(s).  |                                       | л<br>    |
| Existing kiosk(s) including all advertisements to be removed.   |                                       |          |
| Will the proposed advertisement(s) project over a footpath or other public highway?   | No                                    |          |
|   |                                       |          |

| 26. Advertisement(s) Period  |   |        |                    |
|--|---|--------|--------------------|
| Please state the period of time for which consent is sought for the a  | dvertisement                            |        |                    |
| From: 24/01/2017 To: 24/01/2027  |   |        |                    |
|  |   |        |                    |
| 27. Interest in the Land   |   |        |                    |
|  |   |        |                    |
| Does the applicant own the land or buildings where the adverts are   | to be placed?                           | 0      | ) Yes 💿 No         |
| If No, has the permission of the owner or any other person entitled  | to give permission for the display of a | an 🧃   | 🛛 Yes 🔘 No         |
| advertisement been obtained?   |   |        |                    |
| 28 (d). Details of Proposed Advertisement(s) - Other   | Sign                                    |        |                    |
| 20 (u). Details of 1 10posed Advertisement(s) - Other  | oign                                    |        |                    |
| What is the height from the ground to the base of the advertisemen   | t (in metres)?                          | 1.38   | m                  |
| What is the maximum projection of the advertisement from face of I   | building (in metres)?                   | 0.00   | m                  |
| What are the dimensions of the proposed advertisement?   | Height: 1.22 x Width:                   | 0.79 x | Depth: 0.00 metres |
| What materials will the sign be made of?   |   |        |                    |
| Digital LED screen   |   |        |                    |
| What is the maximum height of any of the individual letters and syn  | nbols (in centimetres)?                 | 120    | cm                 |
| The colour of text and background:   |   |        |                    |
| Various images changed regularly   |   |        |                    |
| Will the sign be illuminated?  | 💿 Yes 🔘 No                              |        |                    |
| Will the sign be illuminated internally or externally?   | Internally Q Externally                 |        |                    |
| Illuminance Levels:  | 2,500.00 cd/m                           |        |                    |
| Will the illumination be static or intermittent?   | Static                                  |        |                    |
|  |   |        |                    |
| 28 (d). Details of Proposed Advertisement(s) - Other   | Sian                                    |        |                    |
| (  |   |        |                    |
| What is the height from the ground to the base of the advertisemen   | t (in metres)?                          | 1.38   | m                  |
| What is the maximum projection of the advertisement from face of the second second second second second second | ouilding (in metres)?                   | 0.00   | m                  |
| What are the dimensions of the proposed advertisement?   | Height: 1.22 x Width:                   | 0.79 x | Depth: 0.00 metres |
| What materials will the sign be made of?   |   |        |                    |
| Digital LED screen   |   |        |                    |
| What is the maximum height of any of the individual letters and sym  | nbols (in centimetres)?                 | 120    | cm                 |
| The colour of text and background:   |   |        |                    |
| Various images changed regularly   |   |        |                    |
| Will the sign be illuminated?  | 💿 Yes 🔾 No                              |        |                    |
| Will the sign be illuminated internally or externally?   | Internally                              |        |                    |
| Illuminance Levels:  | 2,500.00 cd/m                           |        |                    |
| Will the illumination be static or intermittent?   | Static Q Intermittent                   |        |                    |
|  |   |        |                    |

| 29. Site Vis  | sit   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
|   |   |  |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land? |   |  |  |  |  |  |  |
| If the plannin  | g authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select on   | ly one)  |  |  |  |  |  |
| The age   | ent 🕥 The applicant 🛛 🔾 Other person  |  |  |  |  |  |  |
| 30. Certific  | cates (Certificate B)   |  |  |  |  |  |  |
| application, wa   | Certificate of Ownership - Certificate B<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under<br>pplicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21<br>as the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultura<br>iven in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application re | days before the date of this<br>I tenant <i>("agricultural tenant" has</i> |  |  |  |  |  |
| Owner/Agric   | sultural Tenant   | Date notice served   |  |  |  |  |  |
| Name:   | Name: Highways Department   |  |  |  |  |  |  |
| Number:   | Suffix:     House name:     London Borough of Camden  |  |  |  |  |  |  |
| Street:   | 5th Floor, 5 Pancras Square   | 04/04/0047   |  |  |  |  |  |
| Locality:   | c/o Town Hall, Judd Street  | 24/01/2017   |  |  |  |  |  |
| Town:   | London  |  |  |  |  |  |  |
| Postcode:   | WC1H 9JE  |  |  |  |  |  |  |
| Title: Mr   | First name: Matt Surname: Swindles  |  |  |  |  |  |  |
| Person role:  | AGENT Declaration date: 24/01/2017  | Declaration made   |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| 31. Declara   | ation   |  |  |  |  |  |  |

24/01/2017

 $\checkmark$ 

Date

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

| Planning Portal | Reference : | PP-05779718 |
|-----------------|-------------|-------------|
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