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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|--|------------------------|---------------|----------------|----------|----------|--|--|--|
| Title: Miss | First Name: | A | | Surname: | Harrison | | | |
| Company name: | | | | | | | | |
| Street address: | Flat 3 , 12, Meckler | nburgh Square | | | | | | |
| | | | Telephone numb | er: | | | | |
| | | | Mobile number: | | | | | |
| Town/City: | LONDON | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | WC1N 2AD | | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | 🖲 Yes 🔾 N | lo | | | | |

| 2. Agent Name | , Address and C | Contact Details | | | | |
|-----------------|---------------------|-----------------|----------------|-----------|-------|-----------------|
| Title: Mr | First Name: | Roger | | Surnar | me: | Farquharson |
| Company name: | design and technica | al management | | | | |
| Street address: | 67a High St | | | | | |
| | | | Telephone numb | oer: 0 | 01628 | 3560001 |
| | | | Mobile number: | 0 |)7827 | 7014160 |
| Town/City: | Burnham | | Fax number: | | | |
| Country: | United Kingdom | | Email address: | | | |
| Postcode: | SL1 7JX | | roger@designar | ndtechnic | calma | anagement.co.uk |

3. Description of the Proposal

| Please describe the proposed works: | | | | | | |
|--|------------|--|--|--|--|--|
| Internal modifications to a grade 2* listed building | | | | | | |
| Has the work already started? | 🔍 Yes 💿 No | | | | | |

| ι. | Site | Address | Details | |
|----|------|---------|---------|--|
| | | | | |

| 4. Site Addres | ss Details | | | | | |
|-------------------|--|--------------------|--------------------|-----------------------|----------------|--|
| Full postal addre | ss of the site (including | full postcode whe | ere available) | Description: | | |
| House: | | Suffix: | | | | |
| House name: | Flat 3 | | | | | |
| Street address: | Mecklenburgh Square |) | | | | |
| | | | | | | |
| | | | | | | |
| Town/City: | LONDON | | | | | |
| Postcode: | WC1N 2AD | | | | | |
| | cation or a grid reference ted if postcode is not k | | | | | |
| Easting: | 530705 | , | | | | |
| Northing: | 182340 | | | | | |
| | L | | | | | |
| 5. Related Pro | oposals | | | | | |
| | | | | | | |
| Are there any cu | rrent applications, previ | ious proposals or | demolitions for th | ne site? | | 🔾 Yes 💿 No |
| | | | | | | |
| 6. Pre-applica | tion Advice | | | | | |
| | | | | | | |
| Has assistance of | or prior advice been sou | ight from the loca | I authority about | this application? | | 💿 Yes 🔾 No |
| If Yes, please co | mplete the following info | ormation about th | ne advice you we | re given (this will h | elp the author | ity to deal with this application more efficiently): |
| Officer name: | | | | | | |
| Title: Ms | First name: | Sarah | | | Surname: | Freeman |
| Reference: | 2016/6551/PRE | - | | | | |
| Date (DD/MM/Y) | (YY): 10/01/2017 | (Must be pre- | application subm | ission) | | |
| 1 | e-application advice reco advice statement | eived: | | | | |
| Pre-application | | | | | | |
| | | | | | | |
| 7. Neighbour | and Community C | onsultation | | | | |
| | 4 - d | 4 | | | | |
| Have you consul | ted your neighbours or | the local commun | nity about the pro | posai? | | 🔾 Yes 💿 No |
| | | | | | | |
| 8. Authority E | mployee/Member | | | | | |
| With respect to t | he Authority, I am: | | | | | |
| (a) a m | ember of staff elected member | | Do any of the | se statements app | ly to you? | 🔾 Yes 💿 No |
| (c) rela | ted to a member of staf | | Do any of the | se statements app | | |
| (d) rela | ted to an elected memb | Jer | | | | |
| 9. Materials | | | | | | |
| | | | | | | |

Please provide a description of existing and proposed materials and finishes to be used in the build (demolition excluded): Internal Doors - description:

| 9. Materials | | _ | | | |
|--|--|-----------------------|------------|-------|----------|
| Description of existing materials and finishes: | | | | | |
| timber paneled doors | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | |
| timber paneled to bedroom and modern sliding doors to kitchen and | J En-Suite. | | | | |
| Internal Walls - description: Description of <i>existing</i> materials and finishes: | | | | | |
| studwork / plasterboard / skim (to those be removed) | | | | | |
| Description of <i>proposed</i> materials and finishes: | | | | | |
| studwork plasterboard and skim to match | | | | | |
| Are you supplying additional information on submitted plan(s)/drawin | a(s)/design and access | statement? | ۲ | Yes 🕻 | |
| | | | _ | | |
| If Yes, please state references for the plan(s)/drawing(s)/design and | access statement: | | | | |
| 370 - 01 - P5 - Existing Layout and demolition plan 370 - 02 - P5 - Proposed Plans | | | | | |
| 370 - 03 Existing and proposed wall elevations and sections | | | | | |
| 370 - 04 Site and location Plan Design / access / heritage statement | | | | | |
| | | | | | |
| | | | | | |
| 10. Demolition | | | | | |
| | | | | | |
| Does the proposal include total or partial demolition of a listed buildin | ng? 🔍 Yes (| No | | | |
| | | | | | |
| 11. Listed building alterations | | | | | |
| | | | | | |
| Do the proposed works include alterations to a listed building? | | | ۲ | Yes 🔾 | No |
| If Yes, will there be works to the interior of the building? | | | ۲ | Yes 🔾 | No |
| Will there be works to the exterior of the building? | | | \bigcirc | Yes 💿 | No |
| Will there be works to any structure or object fixed to the property (or externally? | [·] buildings within its curt | tilage) internally or | ۲ | Yes 🔾 | No |
| Will there be stripping out of any internal wall, ceiling or floor finishes | (e.g. plaster, floorboard | ds)? | ۲ | Yes 🔾 | No |
| If the answer to any of these questions is Yes, please provide plans, of the items to be removed, and the proposal for their replacement, ir drawing(s). | | | | | |
| State references for these plan(s)/drawing(s): | | | | | |
| 370-01 - P5 - Existing layout and demolition plan | | | | | |
| 370-02 - P5 - Proposed Plans 370-03 - Existing and proposed wall elevations and sections | | | | | |
| 370-04 - Site and location plan | | | | | |
| Design / access / heritage statement | | | | | |
| | | | | | |
| 12. Listed Building Grading | | | | | |
| | | | | | |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? | On't know | Grade I | Grade II* | | Grade II |
| Is it an ecclesiastical building? | Don't know | Yes | No | | |
| | | | | | |
| | | | | | |
| 13. Immunity from Listing | | | | | |
| | | | | | |
| Has a Certificate of Immunity from listing been sought in respect of the | nis building? | | \bigcirc | Yes 🧕 | No |

| \circ a the site because former work is used work is formed at 1.20 \circ \circ \circ \circ \circ \circ \circ \circ \circ | | | | | | | |
|---|------------|--|--|--|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land? Q Yes S No | | | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | | | | |
| The agent O The applicant O Other person | | | | | | | |
| | | | | | | | |
| 15. Certificates (Certificate B) | | | | | | | |
| Certificate of Ownership - Certificate B | | | | | | | |
| Certificate under Regulation 6 of the Planning (Listed Buildings and Conservation Areas) Regulations 1990 I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the da | te of this | | | | | | |
| application, was the owner <i>is a person with a freehold interest or leasehold interest with at least 7 years left to run)</i> of any part of the land or building to application relates. | | | | | | | |
| Owner/Agricultural Tenant Date notic | e served | | | | | | |
| Name: Southern Land Securities | | | | | | | |
| Number: 13 Suffix: House name: | | | | | | | |
| Street: Brewery Yard | | | | | | | |
| Locality: Deva Centre Office Park | | | | | | | |
| Town: Salford | | | | | | | |
| Postcode: M3 7BB | | | | | | | |
| Name: London Goodenough Trust for Overseas Graduates | | | | | | | |
| Number: Suffix: House name: London House | | | | | | | |
| Street: Mecklenburgh Square | | | | | | | |
| Locality: 24/01/2017 | | | | | | | |
| Town: London | | | | | | | |
| Postcode: WC1N 2AB | | | | | | | |
| Name: Hanife Halit | | | | | | | |
| Number: Suffix: House name: flat 1 | | | | | | | |
| Street: 12 Mecklenburgh Sq 24/01/2017 | | | | | | | |
| Locality: | | | | | | | |
| Town: London | | | | | | | |
| Postcode: WC1N 2AD | | | | | | | |
| Name: Benison Wong | | | | | | | |
| Number: Suffix: House name: Flat 2 | | | | | | | |
| Street: 12 Mecklenburgh Sq 24/01/2017 | | | | | | | |
| Locality: | | | | | | | |
| Town: London | | | | | | | |
| Postcode: WC1N 2AD | | | | | | | |
| Name: Josephine Davis | | | | | | | |
| Number: Suffix: House name: Flat 4 | | | | | | | |
| Street: 12 Mecklenburgh Square | | | | | | | |
| Locality: | | | | | | | |

| 15. Certifi | cates (Certificate I | 3) | | | | |
|--------------|----------------------|--------------------|-------------|------------|------------|------------------|
| Town: | London | | | | | |
| Postcode: | WC1N 2AD | | | | | |
| Name: | Fatima Shireen Saloo | jee and Roshaan Sa | loojee | | | |
| Number: | S | uffix: | House name: | Flat 5 | | |
| Street: | 12 Mecklenburgh Squ | lare | | | | 24/01/2017 |
| Locality: | | | | | | 24/01/2017 |
| Town: | London | | | | | |
| Postcode: | WC1N 2AD | | | | | |
| Title: Ms | First name: | Adele | | Surname | : Harrison | |
| Person role: | APPL | ICANT | Declaratio | on date: 2 | 4/01/2017 | Declaration made |
| | | | | | | |

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|---|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 1 | Date | 24/01/2017 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | v | Date | |