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3		SS	23.01.2017
2		SS	12.12.2016
1		SS	24.11.2016

REV. AMENDMENT BY: DATE

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DRAWING TITLE:
**Proposed
Ground Floor Plan**

SCALE:
1:100 @ A2

DATE:
Nov 2016

STATUS:
Planning

DRAWN BY:
SS

DRAWING NUMBER: **939 - 110**

REV: **3**

ISSUED BY:
SS