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# Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na    | ame, Address aı        | nd Contact Details |                |          |         |
|--------------------|------------------------|--------------------|----------------|----------|---------|
| Title: Mr          | First Name:            | chris              |                | Surname: | johnson |
| Company name:      |                        |                    |                |          |         |
| Street address:    | 11a, Fitzroy Square    | 9                  |                |          |         |
|                    |                        |                    | Telephone numb | er:      |         |
|                    |                        |                    | Mobile number: |          |         |
| Town/City:         | LONDON                 |                    | Fax number:    |          |         |
| Country:           |                        |                    | Email address: |          |         |
| Postcode:          | W1T 6BU                |                    |                |          |         |
| Are you an agent a | acting on behalf of th | ne applicant?      | 🖲 Yes 🔾 N      | lo       |         |

| 2. Agent Name   | , Address and C    | Contact Details |                 |            |           |
|-----------------|--------------------|-----------------|-----------------|------------|-----------|
| Title: Mr       | First Name:        | jeremy          |                 | Surname:   | southgate |
| Company name:   | works architecture |                 |                 |            |           |
| Street address: | 16 upper montagu   | street          |                 |            |           |
|                 |                    |                 | Telephone numb  | oer: 0207  | 2248750   |
|                 |                    |                 | Mobile number:  |            |           |
| Town/City:      | london             |                 | Fax number:     |            |           |
| Country:        |                    |                 | Email address:  |            |           |
| Postcode:       | w1h 2an            |                 | js@worksarchite | ecture.com |           |

### 3. Description of the Proposal

Please describe the proposed development including any change of use: Mansard roof extension to both 11A and 11B with associated internal alterations and new window openings to the rear elevation

Has the building, work or change of use already started?

# 4. Site Address Details

| Full postal addra                    | ass of the site | e (including full postco            | de where available   | le) Description:   |
|--------------------------------------|-----------------|-------------------------------------|----------------------|--|
| House:                               |                 | Suffix:                             | A                    | 11A and 11B Fitzroy Square,  |
| House:<br>House name:                | 11A and 11      |                                     | <u></u>              | London, W1T 6BU  |
| Street address:                      | Fitzroy Squ     |                                     |                      |  |
| Sucer address:                       |                 | ιαι <del>σ</del>                    |                      |  |
|                                      |                 |                                     |                      |  |
| Tours/Oitra                          |                 |                                     |                      |  |
| Town/City:                           |                 |                                     |                      |  |
| Postcode:                            | W1T 6BU         |                                     |                      |  |
| Description of lo<br>(must be comple |                 | rid reference<br>ode is not known): |                      |  |
| Easting:                             | 529122          |                                     |                      |  |
| Northing:                            | 182150          |                                     |                      |  |
|                                      |                 |                                     |                      |  |
| 5. Pre-applica                       | ation Advi      | се                                  |                      |  |
|                                      |                 |                                     |                      |  |
| Has assistance of                    | or prior advic  | e been sought from the              | ne local authority a | about this application? <ul> <li>Yes</li> <li>No</li> </ul>                                  |
| If Yes, please co                    | omplete the fo  | ollowing information a              | bout the advice yo   | ou were given (this will help the authority to deal with this application more efficiently): |
| Officer name:                        |                 |                                     |                      |  |
| Title: Mr                            | First           | name: ian                           |                      | Surname: gracie  |
| Reference:                           | 2015            | 5/6529/PRE                          |                      |  |
| Date (DD/MM/Y)                       | YYY): 04/0      | 2/2016 (Must b                      | e pre-application    | submission)  |
| Details of the pre                   |                 |                                     |                      |  |
| advice and subs                      | sequent mee     | ting held on 1st Marc               | n, 2016 - see desig  | ign statement for more information   |
|                                      |                 |                                     |                      |  |
| 6. Pedestrian                        | and Vehi        | cle Access, Road                    | s and Rights o       | of Way   |
| Is a new or altere                   | ed vehicle ac   | ccess proposed to or t              | rom the public hig   | ghway? 🔘 Yes 💿 No  |
| Is a new or altered                  | ed pedestria    | n access proposed to                | or from the public   | c highway? O Yes   No  |
| Are there any ne                     | ew public roa   | ds to be provided with              | in the site?         | 🔾 Yes 💿 No   |
| Are there any ne                     | ew public righ  | its of way to be provid             | ed within or adjac   | cent to the site?  |
| Do the proposals                     | s require any   | diversions/extinguish               | ments and/or crea    | ation of rights of way? Q Yes  No  |
|                                      |                 |                                     |                      |  |
| 7. Waste Stor                        | age and C       | Collection                          |                      |  |
|                                      |                 |                                     |                      |  |
| Do the plans inc                     | orporate area   | as to store and aid the             | e collection of was  | ste? 💿 Yes 🔾 No  |
| If Yes, please pr                    | ovide details   | :                                   |                      |  |
| existing storage                     | areas to be     | retained                            |                      |  |
| -                                    |                 |                                     | orage and collecti   | tion of recyclable waste?  Set O No  |
| If Yes, please pr                    |                 |                                     |                      |  |
| existing storage                     | arrangemer      | its to be retained                  |                      |  |

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### 8. Authority Employee/Member

With respect to the Authority, I am: (a) a member of staff (b) an elected member (c) related to a member of staff

(d) related to an elected member

Do any of these statements apply to you?

🔵 Yes 💿 No

#### 9. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

#### Roof - description:

Description of *existing* materials and finishes:

#### slate roof

Description of *proposed* materials and finishes: new flat topped mansard roof with natural slate to lower slopes and lead to upper slopes

#### Windows - description:

Description of existing materials and finishes:

timber-framed sliding sash windows

Description of *proposed* materials and finishes:

timber framed sliding sash double-glazed windows

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

🖲 Yes 🔵 No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

see proposed drawings and design and access statement

### 10. Vehicle Parking

No Vehicle Parking details were submitted for this application

| s to be disposed of:                      |   |  |  |
|---|---|--|--|
| Package treatment plant                   |   | Unknown  |  |
| Cess pit                                  |   | Other  |  |
| the existing drainage system?             | 🖲 Yes 🔵 No  | Unknown  |  |
| of the existing system on the application | drawings and state re   | ferences for the plan(s  | )/drawing(s):  |
| altered in this scheme                    |   |  |  |
| t   | Package treatment plant<br>Cess pit<br>the existing drainage system?<br>of the existing system on the application | Package treatment plant<br>Cess pit<br>The existing drainage system?<br>• Yes<br>No<br>of the existing system on the application drawings and state re | Package treatment plant Unknown<br>Cess pit Other<br>the existing drainage system? • Yes No Unknown<br>of the existing system on the application drawings and state references for the plan(s) |

### 12. Assessment of Flood Risk

| Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.) | 0          | Yes | ۲ | No |
|---|------------|-----|---|----|
| If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.   |            |     |   |    |
| Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?  | $\bigcirc$ | Yes | ۲ | No |
| Will the proposal increase the flood risk elsewhere?  | $\bigcirc$ | Yes | ۲ | No |

| 12. Assessment of Flood Risk   |   |                         |
|--|---|-------------------------|
| How will surface water be disposed of?   |   |                         |
| Sustainable drainage system  | Main sewer Pond/lake  |                         |
|  |   |                         |
| Soakaway   | Existing watercourse  |                         |
|  |   |                         |
| 13. Biodiversity and Geological Conse  | rvation   |                         |
|  |   |                         |
|  | fer to the guidance notes for further information on when there is a reasonable<br>features may be present or nearby and whether they are likely to be affected |                         |
| Having referred to the guidance notes, is there a application site, OR on land adjacent to or near | reasonable likelihood of the following being affected adversely or conserved a<br>he application site:  | and enhanced within the |
| a) Protected and priority species  |   |                         |
| Yes, on the development site   | Yes, on land adjacent to or near the proposed development   | No                      |
| b) Designated sites important hebitate or other  |   |                         |
| b) Designated sites, important habitats or other l   |   |                         |
| Yes, on the development site   | Yes, on land adjacent to or near the proposed development   | No                      |
| c) Features of geological conservation important   | e   |                         |
| Yes, on the development site   | Yes, on land adjacent to or near the proposed development   | No                      |
|  |   |                         |
| 14. Existing Use   |   |                         |
| Please describe the current use of the site:   |   |                         |
| 2 x single family dwellings  |   |                         |
| Is the site currently vacant?  | 0   | Yes 💿 No                |

|   | $\sim$ | 100 | $\sim$ | 110 |
|---|--------|-----|--------|-----|
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination assessment with your application. |        |     |        |     |
| Land which is known to be contaminated?   | Q      | Yes | ۲      | No  |
| Land where contamination is suspected for all or part of the site?  | Q      | Yes | ۲      | No  |
| A proposed use that would be particularly vulnerable to the presence of contamination?  | Q      | Yes | ۲      | No  |

### 15. Trees and Hedges

| Are there trees or hedges on the proposed development site?  | $\bigcirc$ | Yes | ۲          | No |
|--|------------|-----|------------|----|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? | ۲          | Yes | $\bigcirc$ | No |

If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

## 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?

### 17. Residential Units

### Does your proposal include the gain or loss of residential units?

| Market Housing - Proposed |                    |  |          |   |   |  |  |  |
|---------------------------|--------------------|--|----------|---|---|--|--|--|
|                           | Number of bedrooms |  |          |   |   |  |  |  |
|                           | 1 2 3 4+           |  |          |   |   |  |  |  |
| Bedsits/Studios           |                    |  |          | ĺ |   |  |  |  |
| Cluster Flats             |                    |  |          |   | Ì |  |  |  |
| Flats/Maisonettes         |                    |  |          | ĺ |   |  |  |  |
| Houses                    |                    |  |          | İ | Ì |  |  |  |
| Live-Work Units           |                    |  |          | ĺ |   |  |  |  |
| Sheltered Housing         |                    |  |          |   |   |  |  |  |
| Unknown                   |                    |  |          |   |   |  |  |  |
| Proposed Market Housing   | Total              |  | <u> </u> |   | ] |  |  |  |

| Social Rented Housing - Proposed |   |                    |   |    |         |  |  |  |
|----------------------------------|---|--------------------|---|----|---------|--|--|--|
|                                  |   | Number of bedrooms |   |    |         |  |  |  |
|                                  | 1 | 2                  | 3 | 4+ | Unknown |  |  |  |
| Bedsits/Studios                  |   |                    |   |    |         |  |  |  |
| Cluster Flats                    |   |                    |   |    |         |  |  |  |
| Flats/Maisonettes                |   |                    |   |    |         |  |  |  |
| Houses                           |   |                    |   |    |         |  |  |  |
| Live-Work Units                  |   |                    |   |    |         |  |  |  |
| Sheltered Housing                |   |                    |   |    |         |  |  |  |
| Unknown                          |   |                    |   |    | 1       |  |  |  |

Proposed Social Housing Total

| Intermediate Housing - Proposed |   |                    |  |  |   |  |  |  |  |
|---------------------------------|---|--------------------|--|--|---|--|--|--|--|
|                                 |   | Number of bedrooms |  |  |   |  |  |  |  |
|                                 | 1 | 1 2 3 4+ Unl       |  |  |   |  |  |  |  |
| Bedsits/Studios                 |   |                    |  |  | 1 |  |  |  |  |
| Cluster Flats                   |   |                    |  |  |   |  |  |  |  |
| Flats/Maisonettes               |   |                    |  |  | 1 |  |  |  |  |
| Houses                          |   |                    |  |  |   |  |  |  |  |
| Live-Work Units                 |   |                    |  |  | 1 |  |  |  |  |
| Sheltered Housing               |   |                    |  |  |   |  |  |  |  |
| Unknown                         |   |                    |  |  | 1 |  |  |  |  |

Proposed Intermediate Housing Total

|                               | Number of bedrooms |   |           |  |   |  |  |  |  |
|-------------------------------|--------------------|---|-----------|--|---|--|--|--|--|
|                               | 1                  | 2 | 3 4+ Unki |  |   |  |  |  |  |
| Bedsits/Studios               |                    |   |           |  | 1 |  |  |  |  |
| Cluster Flats                 |                    |   |           |  |   |  |  |  |  |
| Flats/Maisonettes             |                    |   |           |  |   |  |  |  |  |
| Houses                        |                    |   |           |  |   |  |  |  |  |
| Live-Work Units               |                    |   |           |  |   |  |  |  |  |
| Sheltered Housing             |                    |   |           |  |   |  |  |  |  |
| Unknown                       |                    |   |           |  |   |  |  |  |  |
| Proposed Key Worker Housing T | otal               |   |           |  | ] |  |  |  |  |

🔾 Yes 💿 No

| Market Housing - Existing     |                    |   |   |          |         |
|-------------------------------|--------------------|---|---|----------|---------|
|                               | Number of bedrooms |   |   |          |         |
|                               | 1                  | 2 | 3 | 4+       | Unknown |
| Bedsits/Studios               |                    |   |   |          |         |
| Cluster Flats                 |                    |   |   |          |         |
| Flats/Maisonettes             |                    |   |   |          |         |
| Houses                        |                    |   |   |          |         |
| Live-Work Units               |                    |   |   |          |         |
| Sheltered Housing             |                    |   |   |          |         |
| Unknown                       |                    |   |   |          |         |
| Existing Market Housing Total | :                  |   | · | <u>.</u> |         |

|                   | Number of bedrooms |   |   |    |         |
|-------------------|--------------------|---|---|----|---------|
|                   | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios   |                    |   |   |    |         |
| Cluster Flats     |                    |   |   |    |         |
| Flats/Maisonettes |                    |   |   |    |         |
| Houses            |                    |   |   |    |         |
| Live-Work Units   |                    |   |   |    |         |
| Sheltered Housing |                    |   |   |    |         |
| Unknown           |                    |   |   |    |         |

| Intermediate Housing - Existing |   |                    |   |    |         |
|---------------------------------|---|--------------------|---|----|---------|
|                                 |   | Number of bedrooms |   |    |         |
|                                 | 1 | 2                  | 3 | 4+ | Unknown |
| Bedsits/Studios                 |   |                    |   |    | 1       |
| Cluster Flats                   |   |                    |   |    |         |
| Flats/Maisonettes               |   |                    |   |    | 1       |
| Houses                          |   |                    |   |    |         |
| Live-Work Units                 |   |                    |   |    |         |
| Sheltered Housing               |   |                    |   |    |         |
| Unknown                         |   |                    |   |    |         |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |                    |    |   |    |         |
|-------------------------------|--------------------|----|---|----|---------|
|                               | Number of bedrooms |    |   |    |         |
|                               | 1                  | 2  | 3 | 4+ | Unknown |
| Bedsits/Studios               |                    |    |   |    |         |
| Cluster Flats                 |                    |    |   |    |         |
| Flats/Maisonettes             |                    |    |   |    |         |
| Houses                        |                    |    |   |    |         |
| Live-Work Units               |                    |    |   |    |         |
| Sheltered Housing             |                    |    |   |    |         |
| Unknown                       |                    |    |   |    |         |
| Existing Key Worker Housin    | g Total            | î. |   |    | ]       |

| 18. All Types of Development: Non-residential Floorspace  |   |          |
|---|---|----------|
| Does your proposal involve the loss, gain or change of use of non-residential floorspace?   | 🔾 Yes 💿 No  |          |
| 19. Employment  |   |          |
| No Employment details were submitted for this application   |   |          |
| 20. Hours of Opening  |   |          |
| No Hours of Opening details were submitted for this application   |   |          |
| 21. Site Area   |   |          |
| What is the site area? 78.00 sq.metres  |   |          |
|   |   |          |
| 22. Industrial or Commercial Processes and Machinery  |   |          |
| Please describe the activities and processes which would be carried out on the site and the end products including Please include the type of machinery which may be installed on site: | g plant, ventilation or air conditic              | oning.   |
| n/a   |   |          |
| Is the proposal for a waste management development?   |   |          |
| If this is a landfill application you will need to provide further information before your application can be determined make clear what information it requires on its website.        | <ol> <li>Your waste planning authority</li> </ol> | should   |
|   |   |          |
| 23. Hazardous Substances  |   |          |
| Is any hazardous waste involved in the proposal? Or Yes <ul> <li>Yes</li> <li>No</li> </ul>   |   |          |
| A. Toxic substances   | Amount held on site                               |          |
|   |   | Tonne(s) |
| B. Highly reactive/explosive substances   | Amount held on site                               |          |
|   |   | Tonne(s) |
| C. Flammable substances (unless specifically named in parts A and B)  | Amount held on site                               | _        |
|   |   | Tonne(s) |
|   |   |          |
| 24. Site Visit  |   |          |
| Can the site be seen from a public road, public footpath, bridleway or other public land?   | No  |          |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please   | _   |          |
| <ul> <li>The agent</li> <li>The applicant</li> <li>Other person</li> </ul>  | e action only only                                |          |
|   |   |          |
| 25. Certificates (Certificate A)  |   |          |
|   |   |          |
| Certificate of Ownership - Certificate A  |   |          |

| 25. Certificates (Certificate A)  |
|---|
|   |
| Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14  |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title:     Mr     First name:     jeremy     Surname:     southgate   |
| Person role:     AGENT     Declaration date:     13/07/2016     Image: Declaration made   |
|   |
| 26. Declaration   |
|   |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/<br>drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |