

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details						
Title: Mr	First Name:	Paul		Surname:	Mills	
Company name:	Great Ormond Stre	et Hospital Children's Charity		'		
Street address:	40 Bernard Street					
			Telephone numb	per:		
			Mobile number:			
Town/City:	London		Fax number:			
Country:			Email address:			
Postcode:	WC1N 1LE					
Are you an agent	acting on behalf of th	ne applicant?	Yes	No		
2. Agent Name	, Address and C	Contact Details				
Title: Mr	First Name:	Duncan	1	Surname:	Finch	
Company name:	Avanti Architects L	mited				
Street address:	361-373 City Road					
			Telephone numb	oer: 0207	2783060	
			Mobile number:	0774	0950165	
Town/City:	London		Fax number:			
Country:			Email address:			
Postcode:	EC1V1AS		df@avantiarchitects.co.uk			

3. Site Addre	ss Details							
Full postal addre	ess of the site (in	ncluding full p	ostcode where ava	ilable)	Description:			
House:	8	Suffix	:					
House name:		·						
Street address:	Sandwich Stre	eet		_				
				=				
				=				
Town/City:	LONDON			=				
Postcode:	WC1H 9PL							
Description of lo (must be comple):					
Easting:	530129		<u></u>					
Northing:	182561			=				
4. Eligibility								
g,								
		behalf you a	re making this appl	ication, ha	ave an interest in the part of t	he land to	Yes 🔘 🛚	No
which this amen		es notification	under article 10 of	the Town	and Country Planning (Deve	lonment		
Management Pro				the rown	and Country Flamming (Dove	iopinont 0	Yes 🔘	No Not Applicable
Person notified		Address						Date of notification (DD/MM/YYYY)
		Number:	Suffix:		House name:			[(,
			Julia.		Tiouse flame.			
		Street:						
		Town:						
		Postcode:						
		·						
5. Description	of Your Pro	nnosal						
o. 2000po.		opoou.						
Description of Ap	pproved Develo	pment:						
					tel (Sui Generis) to be used a on for GOSH medical staff as		n for paren	ts of children being
Reference numb			,					
*Date of decision								
(DD/MM/YYYY):								
What was the or Full planning pe		n type?						
		es, which of t	he following best o	lescribes	the original application type?			
	_		_		ouse or development within it	s curtilage		
Other: any	thing not covere	ed by the abo	ve category					
0.11 :		4/) 5	1.4					
6. Non-Materi	iai Amendme	ent(s) Sou	ynt					
*Please describe	e the non-mater	ial amendmer	nt(s) you are seekir	ng to make	ə:			

6. Non-Material Amendment(s	s) Sought					
Changes to internal layout as follows - Communal accommodation relocat - Staircase to lower ground floor in N - Provision of additional new shower Revised design for proposed ensuite	ed to lower ground floor lo. 7 reinstated rooms					
Are you intending to substitute amen	ded plans or drawings?					
Old plan/drawing numbers:	PS-E-01A PS-D-01C PS-P-01D					
New plan/drawing numbers:	16032-AA-G70-01-Rev A 16032-AA-G20-01-Rev F 16032-AA-G20-02-Rev F 16032-AA-G20-E01 16032-AA-EX-P01 16032-AA-EX-P02 16032-AA-EX-E01 16032-AA-VIS-01 16032-AA-VIS-02 16032-AA-07-G4-RPT002-Sanitary Fixtures-Rev C					
Please state why you wish to make the	nis amendment:					
- all bedrooms have direct access to	edrooms to the full range of communal facilities					
7. Pre-application Advice						
Has assistance or prior advice been sought from the local authority about this application? • Yes • No If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):						
Officer name:						
Title: Mr First name:	Charles Surname: Thuaire					
Reference: 2016/5894/F	RE					
Date (DD/MM/YYYY): 27/10/2016	(Must be pre-application submission)					
Site visit with Conservation Officer (Meeting held Thursday 10th Novem Revised plans issued for comment F Comment received re revised plans	Charles Rose) - Thursday 11th August 2016. per 2016 to discuss proposals. riday 2nd December 2016.					
8. Site Visit						
·	ad, public footpath, bridleway or other public land? • Yes • No ke an appointment to carry out a site visit, whom should they contact? (Please select only one) • Other person					
9. Authority Employee/Memb	er					
With respect to the Authority, I am: (a) a member of staff (b) an elected member Do any of these statements apply to you? Yes No (c) related to a member of staff (d) related to an elected member						
10. Declaration						
drawings and additional information.	ssion/consent as described in this form and the accompanying plans/ l/we confirm that, to the best of my/our knowledge, any facts stated are iven are the genuine opinions of the person(s) giving them. Date 04/01/2017					