

**London Borough of Camden**

**COUNCIL OWN DEVELOPMENT PLANNING APPLICATION**

**Town & Country Planning General Regulations 1992**

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|--|---|
| <b>1. APPLICATION ADDRESS</b>  | LONDON BOROUGH OF CAMDEN<br>CAMDEN TOWN HALL EXTENSION<br>ARGYLE STREET<br>WC1G 8EQ   |
| <b>2. BRIEF DESCRIPTION OF DEVELOPMENT</b>                                     | REGENERATION OF BACTON LOW RISE PERMISSION GRANTED 25/04/13<br>(REF: 2012/6338/P)<br>(AS AMENDED BY 2014/2622/P AND 2015/1189/P)<br>DISCHARGE OF CONDITION 60   |
| <b>3a. COMMITTEE AUTHORISING THE APPLICATION</b>                               | For the purposes of Town & Country Planning General Regulations 1992 and as required by Appendix 2 (O), 12, of the Council's Standing Orders, the CENV/2012/28<br><br>----- CABINET -----<br>----- Committee<br>on the <u>12TH SEPTEMBER 2012</u> ----- (Date)<br><br>resolved to seek planning permission to carry out the above development.<br><br>Please attach a copy of the Report, Resolution and Minute |
| <b>3b. CHIEF OFFICER AUTHORISING THE APPLICATION UNDER DELEGATED AUTHORITY</b> | I, ----- (Chief Officer)<br><br>For the purposes of Town & Country Planning General Regulations 1992 and under powers delegated to me under Appendix 2 (O), 12, of the Council's Standing Orders, herby authorise the submission of the above planning application.<br><br>Signed ----- Date -----  |

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| 4. IN WHICH COMMITTEE IS THE SITE VESTED                           | CABINET                                    |                       |
| 5. MANAGING SERVICE/DEPARTMENT                                     | HASC                                       |                       |
| 6. WHO WILL IMPLEMENT THE PLANNING PERMISSION                      | THE COUNCIL (reg 3)                        | PRIVATE PARTY (reg 4) |
| 7. FEE ATTACHED  | CHEQUE ISSUED BY QUOD PLANNING CONSULTANTS |                       |
| 8. CONTACT OFFICER TO DISCUSS THE PROPOSAL                         | ADAM TUCKER                                |                       |
| 9. IS THE APPLICATION ACCOMPANIED BY ANY ASSOCIATED APPLICATION(S) | NO   |                       |

**FOR DC USE**

|                         |             |
|-------------------------|-------------|
| Date Received           |             |
| Date Registered         | Reg. No.    |
| Associated Applications | Correct Fee |

**THIS FORM MUST BE COMPLETED AND ACCOMPANY ANY COUNCIL OWN DEVELOPMENT PLANNING APPLICATION**