

**DOOR & FRAME SCHEDULE**

Nº	TYPE	SIZE [w.h.l]	FRAME
B1	D	4'-0" x 6'-6" x 1 1/4"	E <sub>1</sub>
B2	E	2'-9" x 6'-6" x 1 1/4"	G
B3	H	2'-9" x 4'-6" x 1 1/4"	
B4	L	2'-6" x 6'-6" x 1 1/4"	E
B5	L	2'-6" x 6'-6" x 1 1/4"	B
B6	L	2'-6" x 6'-6" x 1 1/4"	B
G4	E	2'-9" x 6'-6" x 1 1/4"	G
G5	L	2'-6" x 6'-6" x 1 1/4"	B
G6	L	2'-6" x 6'-6" x 1 1/4"	B
G7	C	4'-8" x 6'-9" x 2"	

**AS FITTED LAYOUT.**

**NOTES**

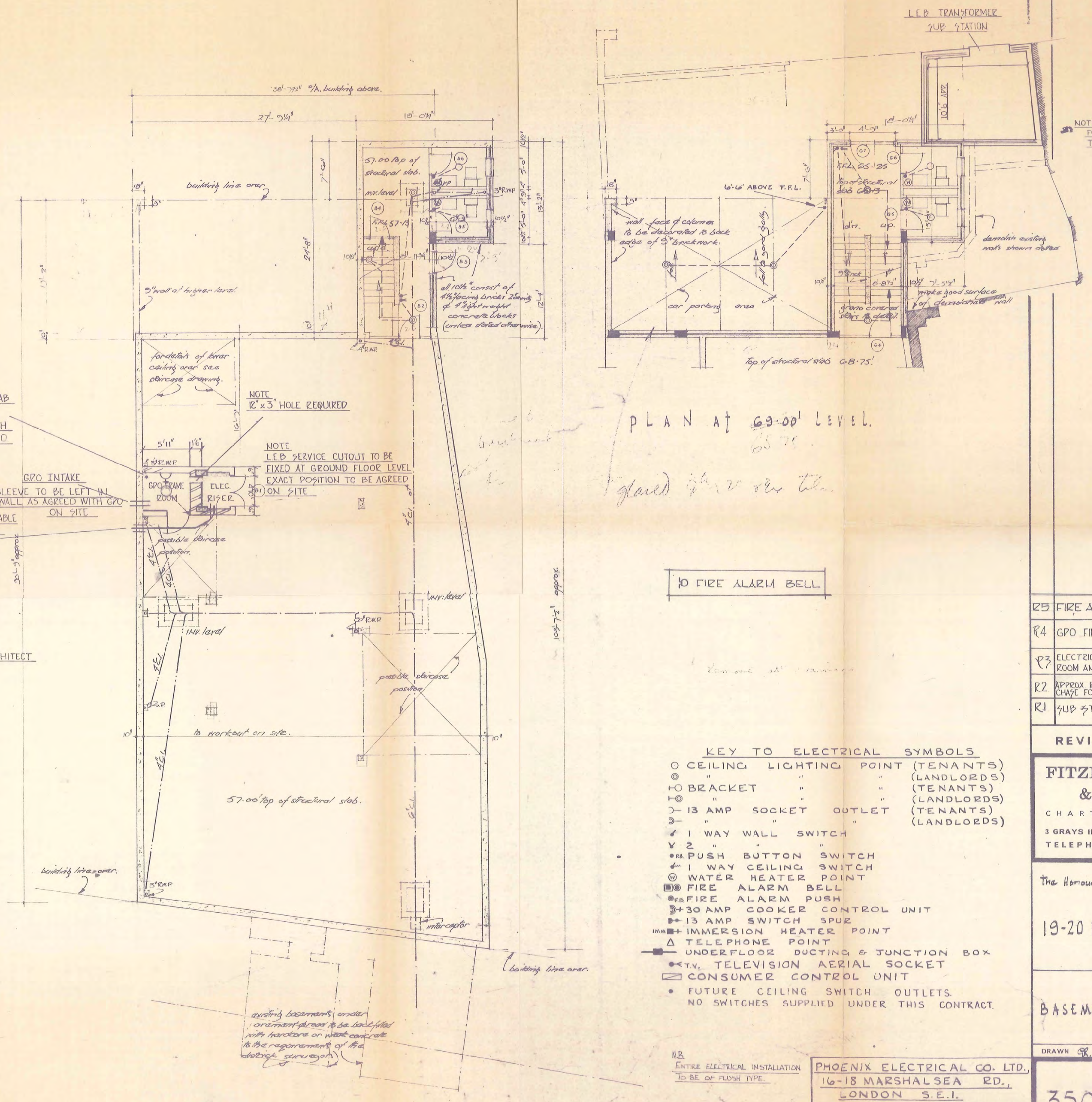
FIGURED DIMENSIONS TO BE READ IN PREFERENCE TO SCALED ALL DIMENSIONS & CONDITIONS TO BE VERIFIED ON SITE BEFORE PROCEEDING

NOTE FOR DETAILS OF BUILDERS WORK TO SUB STATION SEE L.E.P. DEG

NOTE  
1/2" SLEEVE THROUGH THE FLOOR SLAB AT SOIL LEVEL FOR G.P.O. CABLE SLEEVE POSITIONED 6" FROM EACH WALL OR AS AGREED WITH G.P.O. ON SITE

NOTE  
APPROX ROUTE OF L.E.P. SERVICE CABLE EXACT POSITION TO BE DETERMINED WITH L.E.P. ON SITE

NOTE  
3-3" SLEEVES TO BE LEFT IN EACH RISER FLOOR SLAB FOR G.P.O. CABLES THESE SLEEVES TO BE ON LEFT HAND WALL OF RISER CUPBOARD IN POSITION TO BE AGREED WITH ARCHITECT



PLAN AT 63-00' LEVEL.

10 FIRE ALARM BELL

- KEY TO ELECTRICAL SYMBOLS**
- CEILING LIGHTING POINT (TENANTS)
  - ⊙ " " (LANDLORDS)
  - ⊕ BRACKET " " (TENANTS)
  - ⊕ " " (LANDLORDS)
  - ⊖ 13 AMP SOCKET OUTLET (TENANTS)
  - ⊖ " " (LANDLORDS)
  - ⚡ 1 WAY WALL SWITCH
  - ⚡ 2 " " " " " "
  - ⚡ P.B. PUSH BUTTON SWITCH
  - ⚡ 1 WAY CEILING SWITCH
  - ⊕ WATER HEATER POINT
  - ⊕ FIRE ALARM BELL
  - ⊕ FIRE ALARM PUSH
  - ⊕ 30 AMP COOKER CONTROL UNIT
  - ⊕ 13 AMP SWITCH SPUR
  - ⊕ IMMERSION HEATER POINT
  - ⊕ TELEPHONE POINT
  - ⊕ UNDERFLOOR DUCTING & JUNCTION BOX
  - ⊕ T.V. TELEVISION AERIAL SOCKET
  - ⊕ CONSUMER CONTROL UNIT
  - FUTURE CEILING SWITCH OUTLETS.
  - NO SWITCHES SUPPLIED UNDER THIS CONTRACT.

- REVISIONS**
- R5 FIRE ALARM INST. ADDED 6.4.64
  - R4 G.P.O. FINAL REQUIREMENTS ADDED 1.10.64
  - R3 ELECTRICAL RISER CUPBOARD, G.P.O. FRAME ROOM AND INTAKE POSITION ADDED 15.9.64
  - R2 APPROX ROUTE OF L.E.P. SERVICE CABLE + CHANGE ADD CHANGE FOR G.P.O. SUPPLY ADDED 2.9.64
  - R1 SUB STATION ADDED 28.8.64

**FITZROY ROBINSON & PARTNERS**  
 CHARTERED ARCHITECTS  
 3 GRAYS INN SQUARE · LONDON · WC1  
 TELEPHONE · CHANCERY 2111

The Honourable Society of Grays Inn.  
 19-20 HIGH HOLBORN, W.C.1

**BASEMENT PLAN.**

N.B.  
 ENTIRE ELECTRICAL INSTALLATION TO BE OF FLUSH TYPE.

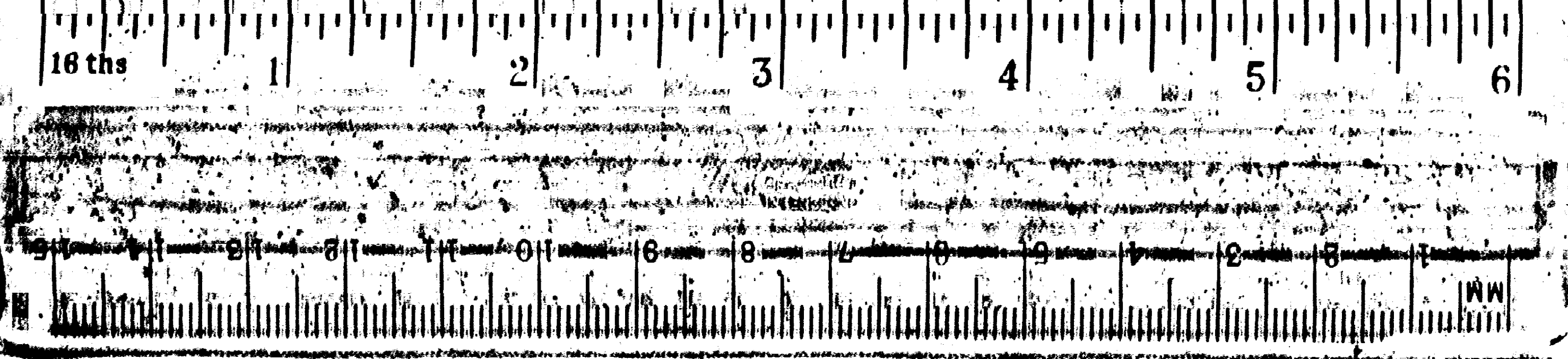
PHOENIX ELECTRICAL CO. LTD.,  
 16-18 MARSHALSEA RD.,  
 LONDON S.E.1.  
 DEC. NO. **5130/B**

DRAWN	CHECKED	DATE 21-10-63
350/19		REVISION LETTER
SCALE 1/8" = 1'-0"		



## APPENDIX E – LONDON UNDERGROUND CORRESPONDANCE





S

C.L.R. CHANCERY LANE STATION. RELATIVE POSITION OF PLATFORMS TO STREET.

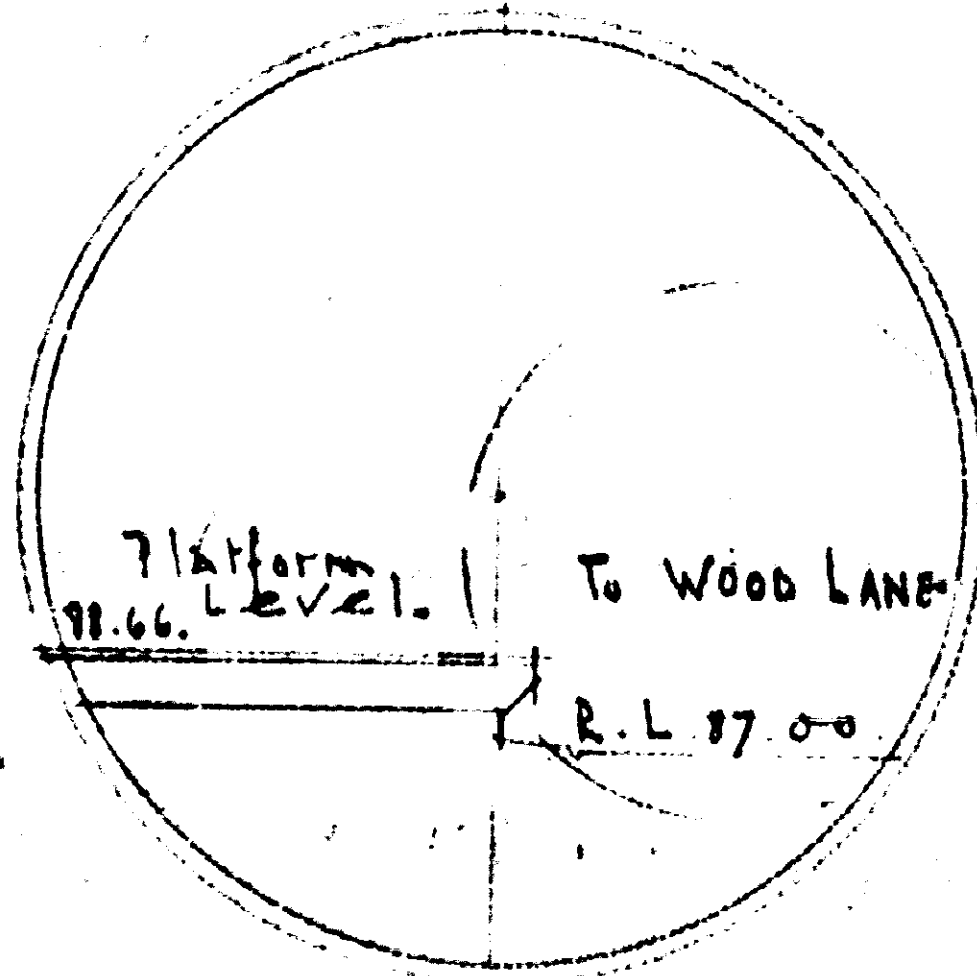
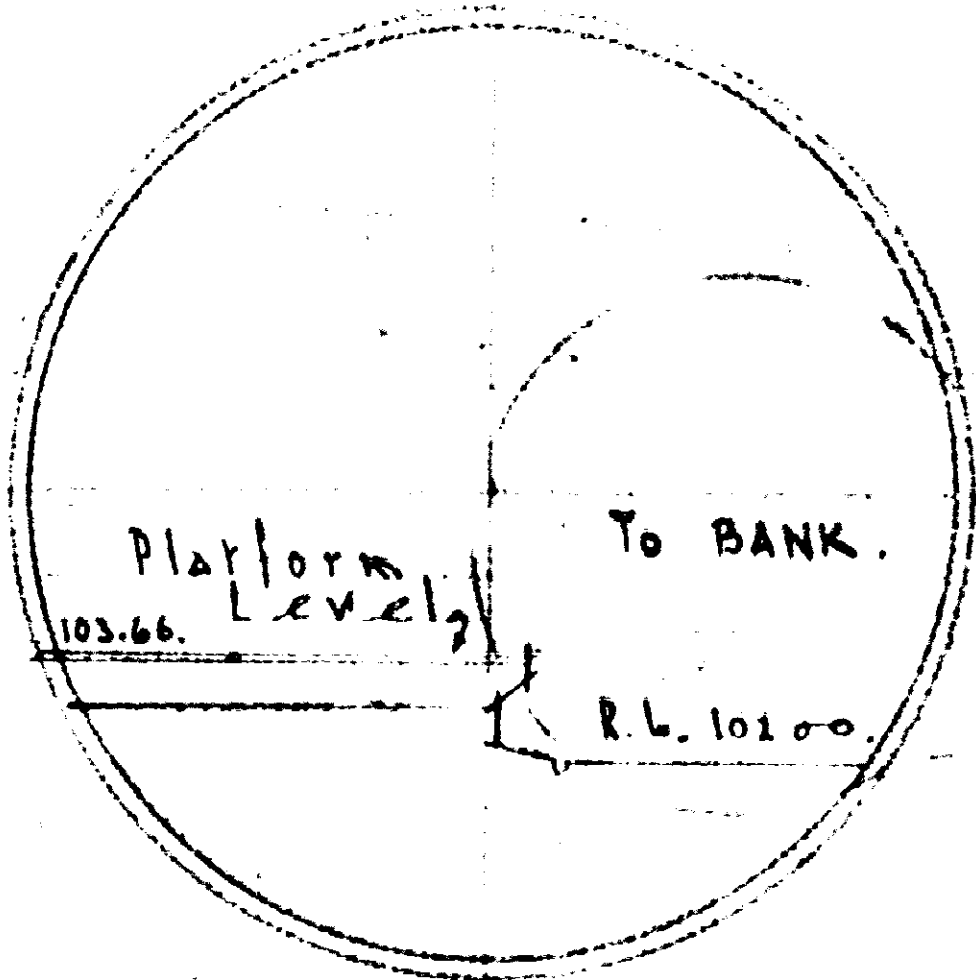
C/115

Approx: Street Level.

Booking Hall Level. 172.22.

C/115 51/001

S

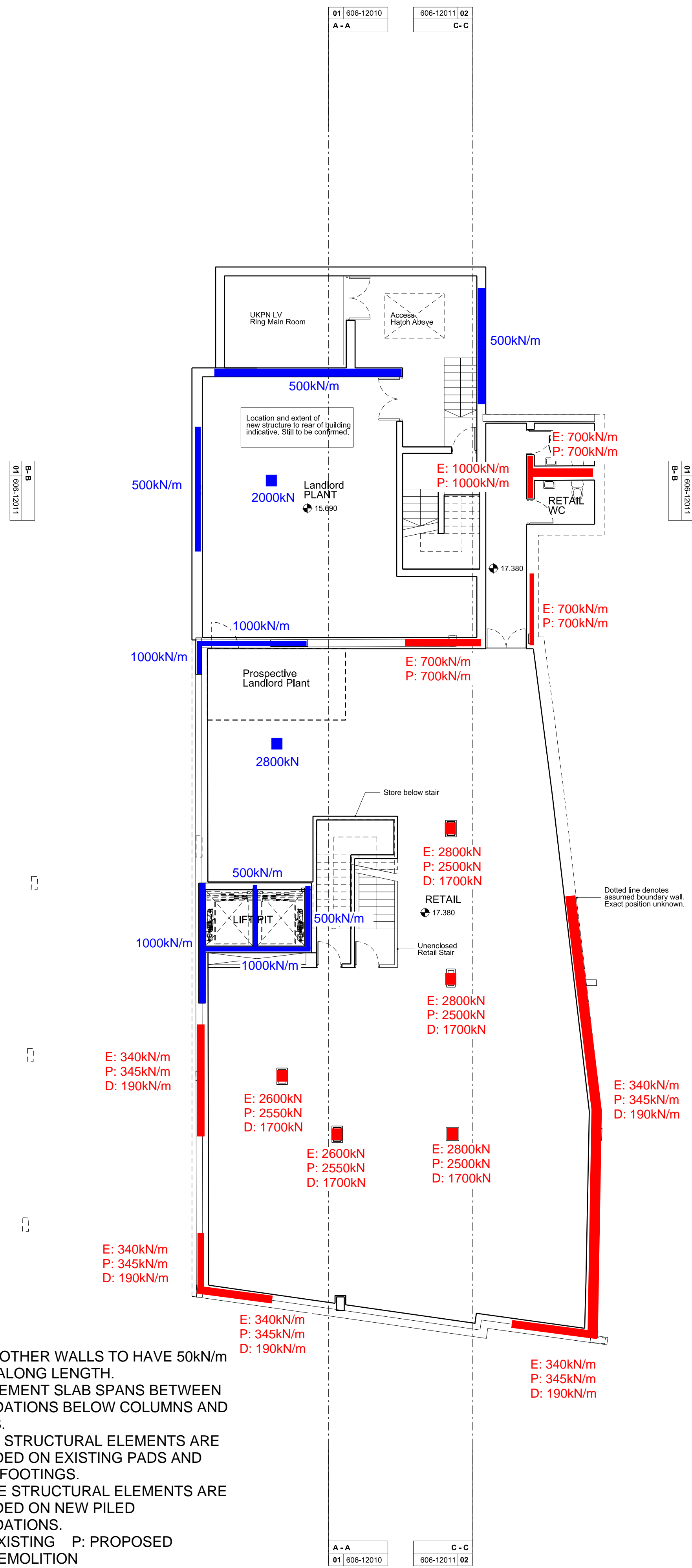


51/001

472/1

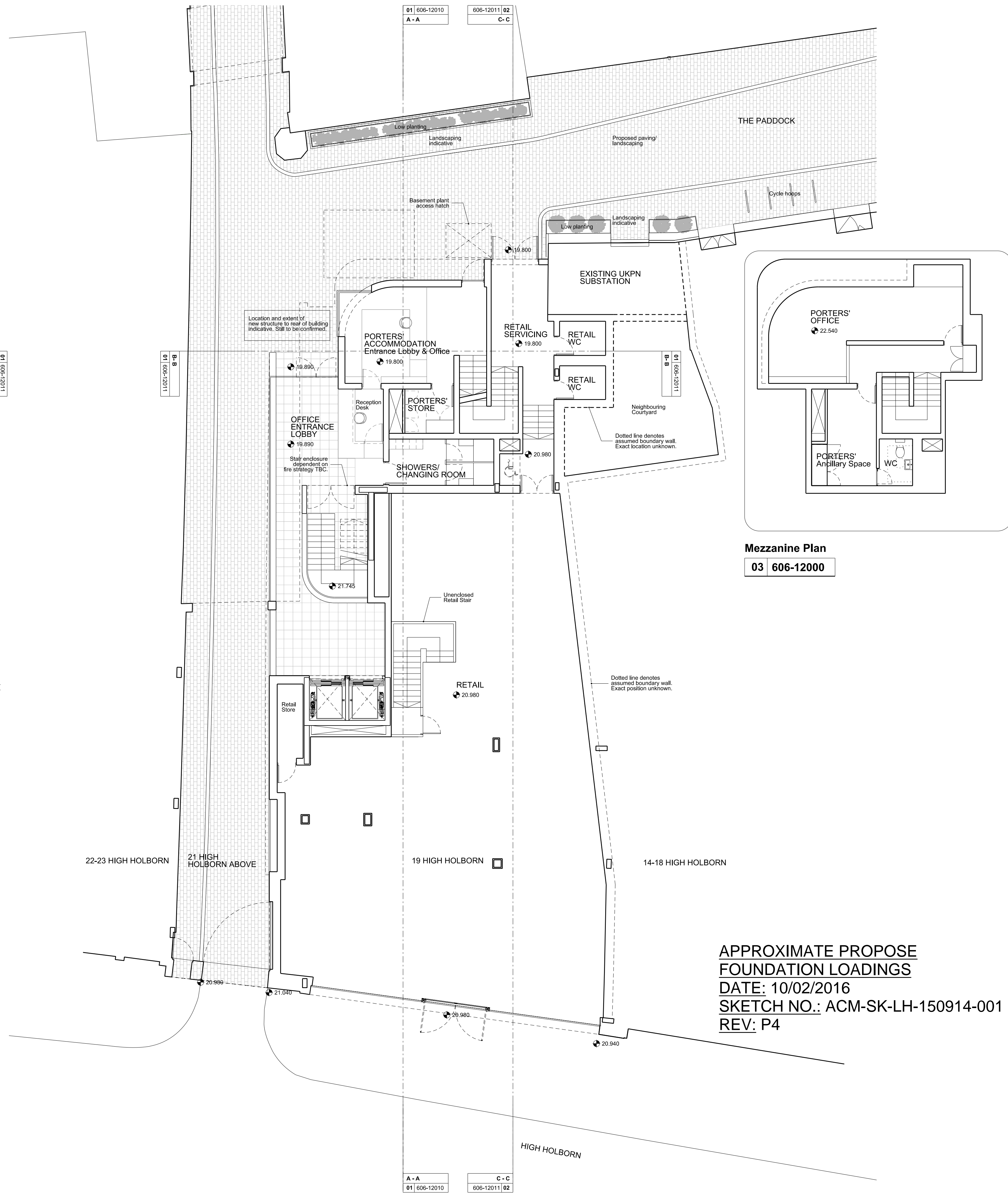
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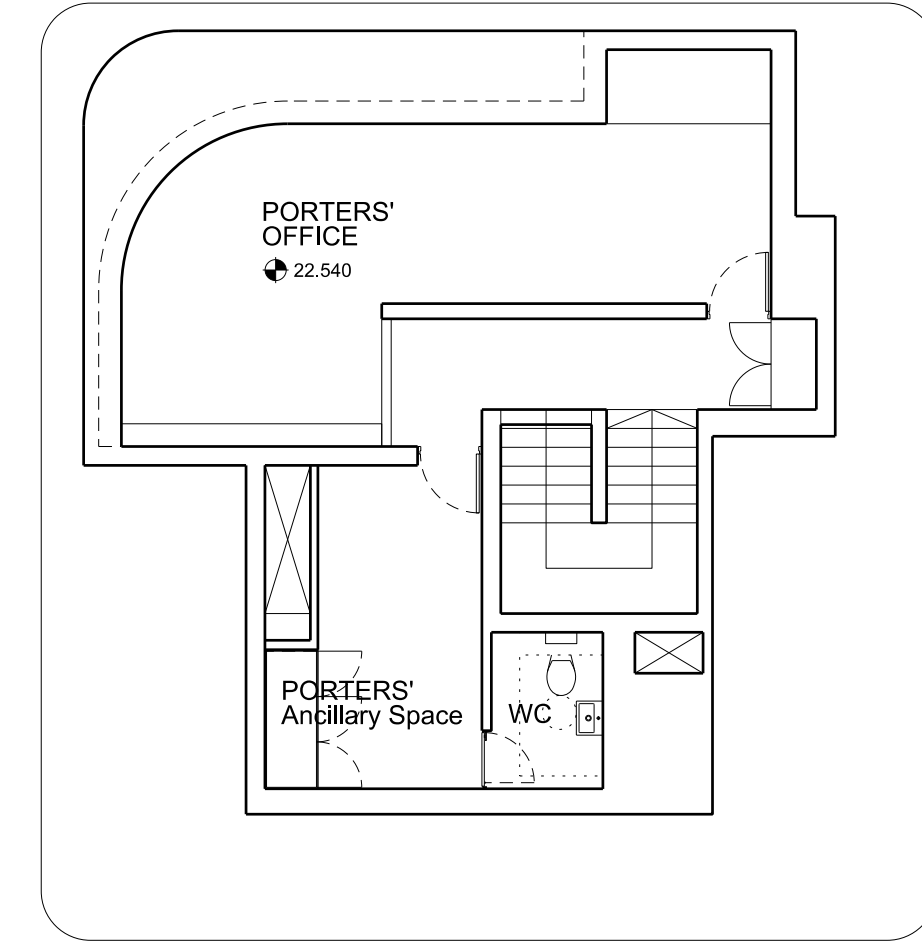


Basement Plan  
 01 606-12010

- NOTE:  
 1) ALL OTHER WALLS TO HAVE 50kN/m LOAD ALONG LENGTH.  
 2) BASEMENT SLAB SPANS BETWEEN FOUNDATIONS BELOW COLUMNS AND WALLS.  
 3) RED STRUCTURAL ELEMENTS ARE FOUNDED ON EXISTING PADS AND STRIP FOOTINGS.  
 4) BLUE STRUCTURAL ELEMENTS ARE FOUNDED ON NEW PILED FOUNDATIONS.  
 5) E: EXISTING P: PROPOSED D: DEMOLITION



Ground Floor Plan  
 02 606-12011



Mezzanine Plan  
 03 606-12000

APPROXIMATE PROPOSE FOUNDATION LOADINGS  
 DATE: 10/02/2016  
 SKETCH NO.: ACM-SK-LH-150914-001  
 REV: P4

REV	DATE	DESCRIPTION
P6	12.08.15	REVISED LAYOUT ISSUED FOR INFORMATION
P5	09.06.15	FOR INFORMATION, REVISED CORE, LOBBY, PORTERS' ACCOMMODATION, SHOWER AREA
P4	29.04.15	FOR INFORMATION
P3	12.03.15	FOR INFORMATION
P2	06.03.15	FOR INFORMATION
P1	05.03.15	FOR INFORMATION

KEY PLAN

STATUS

**PRELIMINARY**

**RICK MATHER ARCHITECTS ©**

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JOB

**THE HONOURABLE SOCIETY OF GRAY'S INN**  
 19-21 HIGH HOLBORN

TITLE

**PROPOSED**  
 GA FLOOR PLAN  
 BASEMENT, GROUND FLOOR + MEZZANINE

DRAWN	ME	JOB #	DRG #	REV
		<b>606</b>	<b>606-12000</b>	<b>P6</b>

CHECKED	TP	SCALE@A1	SCALE@A3	DATE	REV DATE
		1:100	A1	MAR 15	12/08/15
		1:200	A3		