

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|-------------------|-----------|----------------|----------|--------------------------|--|--|
| Title: | First Name: | | | Surname: | Camden Property Services | | |
| Company name: | Camden Property S | Services | | | | | |
| Street address: | C/o Agent | | | | | | |
| | | | Telephone numb | er: | | | |
| | | | Mobile number: | | | | |
| Town/City: | | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔾 N | lo | | | | |

| 2. Agent Name | e, Address and C | Contact Details | | | |
|-----------------|-------------------|-----------------|----------------|----------------|------------|
| Title: Mr | First Name: | Simon | | Surname: | McCafferty |
| Company name: | SADA Architecture | | | | |
| Street address: | Suite 14 | | | | |
| | 4-6 Arquen House | | Telephone numb | oer: 00353 | 3872966538 |
| | Spicer Street | | Mobile number: | | |
| Town/City: | St Albans | | Fax number: | | |
| Country: | uk | | Email address: | | |
| Postcode: | AL3 4PQ | | s.mccafferty@s | ada-architectu | ure.com |

| 3. Site Addres | ss Details | | | | |
|--------------------------------------|---|-------------------------|---------------------------|--------------------------|--------|
| Full postal addre | ss of the site (including full postcode where available) | Description: | | | |
| House: | Suffix: | | | | |
| House name: | Camden Studios | | | | |
| Street address: | Camden Street | | | | |
| | | | | | |
| | | | | | |
| Town/City: | LONDON | | | | |
| Postcode: | NW1 0LG | | | | |
| Description of Io | cation or a grid reference | | | | |
| | eted if postcode is not known): | | | | |
| Easting: | 529401 | | | | |
| Northing: | 183600 | | | | |
| ļ | | | | | |
| 4. Pre-applica | tion Advice | | | | |
| | | | | | |
| Has assistance of | or prior advice been sought from the local authority about | this application? | 🔾 Yes 💿 | No | |
| | | | | | |
| 5. Description | of the Proposal | | | | |
| Plaasa provida a | description of the approved development as shown on the | a decision latter: | | | |
| Redevelopment | of 30 Camden Street to provide a 3-4 storey block for 14 | | d flats (5x1bed, 5x2bed a | and 4x3bed) plus 7 car s | spaces |
| behind Camder | 1 Studios. | | | | 7 |
| Application refere | | | Date of decision: | 30/10/2013 | |
| Please state the Condition number | condition number(s) to which this application relates: r(s): | | | | |
| Conditions no. 2 | 3, 29, 31, 33 & 47 | | | | |
| Has the develop | ment already started? 🛛 Yes 💿 No | | | | |
| | | | | | |
| 6. Discharge | of Condition(s) | | | | |
| or Broomargo | | | | | |
| | full description and/or list of the materials/details that are | being submitted for app | roval: | | |
| Please see Cov | er Letter attached | | | | |
| | | | | | |

| 7. Part Discharge of Condition(s) | | | | |
|--|------------|-----|------------|----|
| Are you seeking to discharge only part of a condition? | \bigcirc | Yes | ۲ | No |
| | | | | |
| 8. Site Visit | | | | |
| | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public land? | ۲ | Yes | \bigcirc | No |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) | | | | |
| The agent The applicant Other person | | | | |

9. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|---|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | 1 | Date | 01/12/2016 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | Ŧ | | |