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Application for approval of details reserved by condition.

Town and Country Planning Act 1990

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address ar        | nd Contact Details |                |                               |        |  |  |  |  |
|------------------|------------------------|--------------------|----------------|-------------------------------|--------|--|--|--|--|
| Title: Mr        | First Name:            | Kaveh              |                | Surname:                      | Shakib |  |  |  |  |
| Company name:    |                        |                    |                |                               |        |  |  |  |  |
| Street address:  | 69, Redington Road     | d                  |                |                               |        |  |  |  |  |
|                  |                        |                    | Telephone numb | er:                           |        |  |  |  |  |
|                  |                        |                    | Mobile number: |                               |        |  |  |  |  |
| Town/City:       | LONDON                 |                    | Fax number:    |                               |        |  |  |  |  |
| Country:         |                        |                    | Email address: |                               |        |  |  |  |  |
| Postcode:        | NW3 7RP                |                    |                |                               |        |  |  |  |  |
| Are you an agent | acting on behalf of th | ne applicant?      | Yes            | lo                            |        |  |  |  |  |
|                  |                        |                    |                |                               |        |  |  |  |  |
| 2. Agent Name    | , Address and C        | Contact Details    |                |                               |        |  |  |  |  |
| Title:           | First Name:            | Eleni              |                | Surname:                      | Makri  |  |  |  |  |
| Company name:    | Conservation PD (F     | Planning + Design) |                |                               |        |  |  |  |  |
| Street address:  | 65-69 Kings Cross      | Road               | <del></del>    |                               |        |  |  |  |  |
|                  |                        |                    | Telephone numb | oer: 0778                     | 998484 |  |  |  |  |
|                  |                        |                    | Mobile number: |                               |        |  |  |  |  |
| Town/City:       | London                 |                    | Fax number:    |                               |        |  |  |  |  |
| Country:         | United Kingdom         |                    | Email address: | Email address:                |        |  |  |  |  |
| Postcode:        | WC1X 9LW               |                    | elenimakri@con | elenimakri@conservationpd.com |        |  |  |  |  |

| 3. Site Addres     | s Details                                 |  |                         |                        |                 |                    |                         |             |
|--------------------|---|--|-------------------------|------------------------|-----------------|--------------------|-------------------------|-------------|
| Full postal addres | ss of the site (incl                      | uding full postcode                        | where available)        | Description:           |                 |                    |                         |             |
| House:             | 69  | Suffix:                                    |                         |                        |                 |                    |                         |             |
| House name:        |   |  |                         |                        |                 |                    |                         |             |
| Street address:    | Redington Road                            |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
| Town/City:         | LONDON                                    |  |                         |                        |                 |                    |                         |             |
| Postcode:          | NW3 7RP                                   |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
|                    | cation or a grid re<br>ted if postcode is |  |                         |                        |                 |                    |                         |             |
| Easting:           | 525596                                    | <u> </u>                                   |                         |                        |                 |                    |                         |             |
| Northing:          | 186057                                    |  |                         |                        |                 |                    |                         |             |
|                    | ļ   |  |                         |                        |                 |                    |                         |             |
| 4. Pre-applica     | tion Advice                               |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
| Has assistance o   | r prior advice bee                        | en sought from the l                       | ocal authority about    | this application?      |                 | Yes                | No                      |             |
| If Yes, please co  | mplete the followi                        | ng information abou                        | ut the advice you we    | ere given (this will h | elp the authori | ty to deal with th | his application more ef | ficiently): |
| Officer name:      |   |  |                         |                        |                 |                    |                         |             |
| Title: Ms          | First name                                | Evelyn                                     |                         |                        | Surname:        | Jones              |                         |             |
| Reference:         | _   |  |                         |                        |                 |                    |                         |             |
| Date (DD/MM/YY     | YY):                                      | (Must be p                                 | re-application subn     | nission)               |                 |                    |                         |             |
| Details of the pre | -application advic                        | e received:                                |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
| 5. Description     | of the Propo                              | sal  |                         |                        |                 |                    |                         |             |
| Diagram and dates  |   |  |                         | ha dadala lawa.        |                 |                    |                         |             |
|                    |   | approved develope<br>footprint of existing |                         |                        | lightwell and e | nlargement of e    | existing garage.        |             |
| Application refere |   | 2014/5705/F                                | -                       |                        |                 | te of decision:    | 15/05/2015              |             |
|                    |   | (s) to which this app                      |                         |                        |                 | or decision.       | 16/06/2010              |             |
| Condition numbe    | r(s):                                     |  |                         |                        |                 |                    |                         |             |
| Conditions 7 and   | d 10 on structural                        | matters                                    |                         |                        |                 |                    |                         |             |
| Has the developr   | ment already start                        | ed?   Yes                                  | No If Yes, pl           | ease state when th     | e developmen    | t was started:     | 30/09/2015              |             |
| Has the developr   | ment been comple                          | eted? Q Yes @                              | No                      |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
| 6. Discharge o     | of Condition(s                            | .)   |                         |                        |                 |                    |                         |             |
| o. Discriarge      | o. Gondidon(s                             | ''   |                         |                        |                 |                    |                         |             |
|                    |   | nd/or list of the mate                     | erials/details that are | e being submitted f    | or approval:    |                    |                         |             |
| Please see Cove    | er Letter                                 |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |
|                    |   |  |                         |                        |                 |                    |                         |             |

| 7. Part Discharge of Condition(s)  |     |     |                     |      |            |  |  |
|--|-----|-----|---------------------|------|------------|--|--|
| Are you seeking to discharge only part of a condition?   | ⊇ Y | 'es | <ul><li>N</li></ul> | No   |            |  |  |
|  |     |     |                     |      |            |  |  |
| 8. Site Visit  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
| Can the site be seen from a public road, public footpath, bridleway or other public land?  | 0   | Yes | •                   | No   |            |  |  |
|  |     |     |                     |      |            |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |     |     |                     |      |            |  |  |
| The agent  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
| O Bardanagan   |     |     |                     |      |            |  |  |
| 9. Declaration   |     |     |                     |      |            |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |     |     | <b>~</b>            | Date | 29/11/2016 |  |  |
|  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |
|  |     |     |                     |      |            |  |  |