



Historic England

LONDON OFFICE

Mr David Peres Da Costa  
London Borough of Camden  
Development Control Planning Services  
Town Hall, Argyle Street  
London  
WC1H 8ND

[REDACTED]  
Our ref: L00534516

3 November 2016

Dear Mr Peres Da Costa

**Arrangements for Handling Heritage Applications Direction 2015 &  
T&CP (Development Management Procedure) (England) Order 2015**

**Authorisation to Determine an Application for Listed Building Consent as Seen  
Fit**

**UNIVERSITY OF LONDON INSTITUTE OF EDUCATION, 20 BEDFORD WAY,  
LONDON, WC1H 0AL  
Application No 2016/5738/L**

<i>Applicant:</i>	University College London
<i>Grade of building(s):</i>	II*
<i>Proposed works:</i>	Amendment of listed building consent 2008/1239/L granted on appeal 16/12/2009 (for erection of rear extension (levels 2-9) for educational use in connection with the Institute of Education), namely to alter profile of spur extension (south west elevation) from sloped to stepped including creation of terraces at levels 6, 7, 8 and 9; to increase width of stair tower; and to allow part of building to cantilever over service road.
<i>Drawing numbers:</i>	Drawings as provided by local authority

<i>Date of application:</i>	24 October 2016
<i>Date of referral by Council:</i>	24 October 2016
<i>Date received by Historic England:</i>	24 October 2016
<i>Date referred to CLG:</i>	3 November 2016

You are hereby authorised to determine the application for listed building consent referred to above as you think fit. In so doing Historic England would stress that it is not expressing any views on the merits of the proposals which are the subject of the application.



1 WATERHOUSE SQUARE 138-142 HOLBORN LONDON EC1N 2ST



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Yours sincerely

[Redacted signature]

**Tim Horne**  
Business Officer

[Redacted contact information]

NB: This authorisation is not valid unless it has been appropriately endorsed by the Secretary of State.

The Secretary of State has considered  
the information given above and  
does not intend to require the  
application concerned to be referred  
to him.

Signed

[Redacted signature]

Date

23/11/16

National Planning Casework Unit



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[Redacted contact information]



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