



Historic England

LONDON OFFICE

Ms Rachael Parry
London Borough of Camden
Town Hall
Argyle Street
London
WC1H 8ND

[REDACTED]
Our ref: L00534642

3 November 2016

Dear Ms Parry

Arrangements for Handling Heritage Applications Direction 2015 & T&CP (Development Management Procedure) (England) Order 2015

Authorisation to Determine an Application for Listed Building Consent as Seen Fit

**FORMER SKEEL LIBRARY, KIDDERPORE AVENUE, LONDON, NW3 7SU
Application No 2016/5679/L**

<i>Applicant:</i>	Mr Marco Liberace
<i>Grade of building(s):</i>	II
<i>Proposed works:</i>	Internal alterations to plan form at all levels, demolition and re-build of single storey rear extension, removal of floor covering and insertion of replacement concrete slab at ground floor level, introduction of damp proofing and insulation works throughout.
<i>Drawing numbers:</i>	Drawings as provided by local authority
<i>Date of application:</i>	28 October 2016
<i>Date of referral by Council:</i>	28 October 2016
<i>Date received by Historic England:</i>	28 October 2016
<i>Date referred to CLG:</i>	3 November 2016

You are hereby authorised to determine the application for listed building consent referred to above as you think fit. In so doing Historic England would stress that it is not expressing any views on the merits of the proposals which are the subject of the application.



1 WATERHOUSE SQUARE 138-142 HOLBORN LONDON EC1N 2ST
[REDACTED]



Historic England is subject to the Freedom of Information Act, 2000 (FOIA) and Environmental Information Regulations 2004 (EIR). All information held by the organisation will be accessible in response to an information request, unless one of the exemptions in the FOIA or EIR applies.



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Yours sincerely



Tim Horne
Business Officer



NB: This authorisation is not valid unless it has been appropriately endorsed by the Secretary of State.

The Secretary of State has considered the information given above and does not intend to require the application concerned to be referred to him.

Signed



Date

23/11/16

National Planning Casework Unit



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