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Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

## Application for Planning Permission. Town and Country Planning Act 1990

### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

### 1. Applicant Name, Address and Contact Details

|   |  |   |                      |          |                                  |
|---|--|---|----------------------|----------|----------------------------------|
| Title:  | <input type="text"/>                       | First Name:   | <input type="text"/> | Surname: | <input type="text" value="N/A"/> |
| Company name:                                       | <input type="text" value="Barts Charity"/> |   |                      |          |                                  |
| Street address:                                     | <input type="text" value="c/o Firstplan"/> |   |                      |          |                                  |
|   | <input type="text"/>                       | Telephone number:   | <input type="text"/> |          |                                  |
|   | <input type="text"/>                       | Mobile number:  | <input type="text"/> |          |                                  |
| Town/City:  | <input type="text"/>                       | Fax number:   | <input type="text"/> |          |                                  |
| Country:  | <input type="text"/>                       | Email address:  | <input type="text"/> |          |                                  |
| Postcode:   | <input type="text"/>                       | <input type="text"/>  |                      |          |                                  |
| Are you an agent acting on behalf of the applicant? |  | <input checked="" type="radio"/> Yes <input type="radio"/> No |                      |          |                                  |

### 2. Agent Name, Address and Contact Details

|                 |  |                   |  |          |                                       |
|-----------------|--|-------------------|--|----------|---------------------------------------|
| Title:          | <input type="text" value="Mr"/>                      | First Name:       | <input type="text" value="Tim"/>                       | Surname: | <input type="text" value="Williams"/> |
| Company name:   | <input type="text" value="Firstplan"/>               |                   |  |          |                                       |
| Street address: | <input type="text" value="Firstplan"/>               |                   |  |          |                                       |
|                 | <input type="text" value="Bramah House"/>            |                   |  |          |                                       |
|                 | <input type="text" value="65-71 Bermondsey Street"/> |                   |  |          |                                       |
| Town/City:      | <input type="text" value="London"/>                  |                   |  |          |                                       |
| Country:        | <input type="text" value="United Kingdom"/>          |                   |  |          |                                       |
| Postcode:       | <input type="text" value="SE1 3XF"/>                 |                   |  |          |                                       |
|                 |  | Telephone number: | <input type="text" value="02030967000"/>               |          |                                       |
|                 |  | Mobile number:    | <input type="text"/>                                   |          |                                       |
|                 |  | Fax number:       | <input type="text"/>                                   |          |                                       |
|                 |  | Email address:    | <input type="text" value="twilliams@firstplan.co.uk"/> |          |                                       |

### 3. Description of the Proposal

Please describe the proposed development including any change of use:

Has the building, work or change of use already started?  Yes  No

#### 4. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:  Suffix:

House name:

Street address:

Town/City:

Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:

Northing:

#### 5. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?  Yes  No

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Officer name:

Title:  First name:  Surname:

Reference:

Date (DD/MM/YYYY):  (Must be pre-application submission)

Details of the pre-application advice received:

#### 6. Pedestrian and Vehicle Access, Roads and Rights of Way

Is a new or altered vehicle access proposed to or from the public highway?  Yes  No

Is a new or altered pedestrian access proposed to or from the public highway?  Yes  No

Are there any new public roads to be provided within the site?  Yes  No

Are there any new public rights of way to be provided within or adjacent to the site?  Yes  No

Do the proposals require any diversions/extinguishments and/or creation of rights of way?  Yes  No

#### 7. Waste Storage and Collection

Do the plans incorporate areas to store and aid the collection of waste?  Yes  No

Have arrangements been made for the separate storage and collection of recyclable waste?  Yes  No

## 8. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

Yes  No

## 9. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable):

### Boundary Treatments - description:

Description of *existing* materials and finishes:

Description of *proposed* materials and finishes:

please see cover letter/plans

Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?

Yes  No

If Yes, please state references for the plan(s)/drawing(s)/design and access statement:

please see cover letter

## 10. Vehicle Parking

No Vehicle Parking details were submitted for this application

## 11. Foul Sewage

Please state how foul sewage is to be disposed of:

- |             |                          |                         |                          |         |                                     |
|-------------|--------------------------|-------------------------|--------------------------|---------|-------------------------------------|
| Mains sewer | <input type="checkbox"/> | Package treatment plant | <input type="checkbox"/> | Unknown | <input checked="" type="checkbox"/> |
| Septic tank | <input type="checkbox"/> | Cess pit                | <input type="checkbox"/> | Other   | <input type="checkbox"/>            |

Are you proposing to connect to the existing drainage system?

Yes  No  Unknown

## 12. Assessment of Flood Risk

Is the site within an area at risk of flooding? (Refer to the Environment Agency's Flood Map showing flood zones 2 and 3 and consult Environment Agency standing advice and your local planning authority requirements for information as necessary.)

Yes  No

If Yes, you will need to submit an appropriate flood risk assessment to consider the risk to the proposed site.

Is your proposal within 20 metres of a watercourse (e.g. river, stream or beck)?

Yes  No

Will the proposal increase the flood risk elsewhere?

Yes  No

How will surface water be disposed of?

- |  |   |                                    |
|--|---|------------------------------------|
| <input type="checkbox"/> Sustainable drainage system | <input type="checkbox"/> Main sewer           | <input type="checkbox"/> Pond/lake |
| <input type="checkbox"/> Soakaway                    | <input type="checkbox"/> Existing watercourse |                                    |

## 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

### 13. Biodiversity and Geological Conservation

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

a) Protected and priority species

- Yes, on the development site
  Yes, on land adjacent to or near the proposed development
  No

b) Designated sites, important habitats or other biodiversity features

- Yes, on the development site
  Yes, on land adjacent to or near the proposed development
  No

c) Features of geological conservation importance

- Yes, on the development site
  Yes, on land adjacent to or near the proposed development
  No

### 14. Existing Use

Please describe the current use of the site:

Class B1 (office)

Is the site currently vacant?

- Yes
  No

Does the proposal involve any of the following?

If yes, you will need to submit an appropriate contamination assessment with your application.

Land which is known to be contaminated?

- Yes
  No

Land where contamination is suspected for all or part of the site?

- Yes
  No

A proposed use that would be particularly vulnerable to the presence of contamination?

- Yes
  No

### 15. Trees and Hedges

Are there trees or hedges on the proposed development site?

- Yes
  No

And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character?

- Yes
  No

If Yes to either or both of the above, you may need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

### 16. Trade Effluent

Does the proposal involve the need to dispose of trade effluents or waste?

- Yes
  No

### 17. Residential Units

Does your proposal include the gain or loss of residential units?

- Yes
  No

| Market Housing - Proposed |                    |   |   |    |         |
|---------------------------|--------------------|---|---|----|---------|
|                           | Number of bedrooms |   |   |    |         |
|                           | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios           |                    |   |   |    |         |
| Cluster Flats             |                    |   |   |    |         |
| Flats/Maisonettes         |                    |   |   |    |         |
| Houses                    |                    |   |   |    |         |
| Live-Work Units           |                    |   |   |    |         |

| Market Housing - Existing |                    |   |   |    |         |
|---------------------------|--------------------|---|---|----|---------|
|                           | Number of bedrooms |   |   |    |         |
|                           | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios           |                    |   |   |    |         |
| Cluster Flats             |                    |   |   |    |         |
| Flats/Maisonettes         |                    |   |   |    |         |
| Houses                    |                    |   |   |    |         |
| Live-Work Units           |                    |   |   |    |         |

## 17. Residential Units

| Market Housing - Proposed |                    |   |   |    |         |
|---------------------------|--------------------|---|---|----|---------|
|                           | Number of bedrooms |   |   |    |         |
|                           | 1                  | 2 | 3 | 4+ | Unknown |
| Sheltered Housing         |                    |   |   |    |         |
| Unknown                   |                    |   |   |    |         |

Proposed Market Housing Total

| Social Rented Housing - Proposed |                    |   |   |    |         |
|----------------------------------|--------------------|---|---|----|---------|
|                                  | Number of bedrooms |   |   |    |         |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                  |                    |   |   |    |         |
| Cluster Flats                    |                    |   |   |    |         |
| Flats/Maisonettes                |                    |   |   |    |         |
| Houses                           |                    |   |   |    |         |
| Live-Work Units                  |                    |   |   |    |         |
| Sheltered Housing                |                    |   |   |    |         |
| Unknown                          |                    |   |   |    |         |

Proposed Social Housing Total

| Intermediate Housing - Proposed |                    |   |   |    |         |
|---------------------------------|--------------------|---|---|----|---------|
|                                 | Number of bedrooms |   |   |    |         |
|                                 | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                 |                    |   |   |    |         |
| Cluster Flats                   |                    |   |   |    |         |
| Flats/Maisonettes               |                    |   |   |    |         |
| Houses                          |                    |   |   |    |         |
| Live-Work Units                 |                    |   |   |    |         |
| Sheltered Housing               |                    |   |   |    |         |
| Unknown                         |                    |   |   |    |         |

Proposed Intermediate Housing Total

| Key Worker Housing - Proposed |                    |   |   |    |         |
|-------------------------------|--------------------|---|---|----|---------|
|                               | Number of bedrooms |   |   |    |         |
|                               | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios               |                    |   |   |    |         |
| Cluster Flats                 |                    |   |   |    |         |
| Flats/Maisonettes             |                    |   |   |    |         |
| Houses                        |                    |   |   |    |         |
| Live-Work Units               |                    |   |   |    |         |
| Sheltered Housing             |                    |   |   |    |         |
| Unknown                       |                    |   |   |    |         |

Proposed Key Worker Housing Total

| Market Housing - Existing |                    |   |   |    |         |
|---------------------------|--------------------|---|---|----|---------|
|                           | Number of bedrooms |   |   |    |         |
|                           | 1                  | 2 | 3 | 4+ | Unknown |
| Sheltered Housing         |                    |   |   |    |         |
| Unknown                   |                    |   |   |    |         |

Existing Market Housing Total

| Social Rented Housing - Existing |                    |   |   |    |         |
|----------------------------------|--------------------|---|---|----|---------|
|                                  | Number of bedrooms |   |   |    |         |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                  |                    |   |   |    |         |
| Cluster Flats                    |                    |   |   |    |         |
| Flats/Maisonettes                |                    |   |   |    |         |
| Houses                           |                    |   |   |    |         |
| Live-Work Units                  |                    |   |   |    |         |
| Sheltered Housing                |                    |   |   |    |         |
| Unknown                          |                    |   |   |    |         |

Existing Social Housing Total

| Intermediate Housing - Existing |                    |   |   |    |         |
|---------------------------------|--------------------|---|---|----|---------|
|                                 | Number of bedrooms |   |   |    |         |
|                                 | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios                 |                    |   |   |    |         |
| Cluster Flats                   |                    |   |   |    |         |
| Flats/Maisonettes               |                    |   |   |    |         |
| Houses                          |                    |   |   |    |         |
| Live-Work Units                 |                    |   |   |    |         |
| Sheltered Housing               |                    |   |   |    |         |
| Unknown                         |                    |   |   |    |         |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |                    |   |   |    |         |
|-------------------------------|--------------------|---|---|----|---------|
|                               | Number of bedrooms |   |   |    |         |
|                               | 1                  | 2 | 3 | 4+ | Unknown |
| Bedsits/Studios               |                    |   |   |    |         |
| Cluster Flats                 |                    |   |   |    |         |
| Flats/Maisonettes             |                    |   |   |    |         |
| Houses                        |                    |   |   |    |         |
| Live-Work Units               |                    |   |   |    |         |
| Sheltered Housing             |                    |   |   |    |         |
| Unknown                       |                    |   |   |    |         |

Existing Key Worker Housing Total

## 18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

Yes  No

## 19. Employment

No Employment details were submitted for this application

## 20. Hours of Opening

No Hours of Opening details were submitted for this application

## 21. Site Area

What is the site area?

567.00

sq.metres

## 22. Industrial or Commercial Processes and Machinery

Please describe the activities and processes which would be carried out on the site and the end products including plant, ventilation or air conditioning. Please include the type of machinery which may be installed on site:

- 1 no. Mitsubishi PURY-P250YLM-A1(-BS) VRF condensing unit.

Is the proposal for a waste management development?

Yes  No

If this is a landfill application you will need to provide further information before your application can be determined. Your waste planning authority should make clear what information it requires on its website.

## 23. Hazardous Substances

Is any hazardous waste involved in the proposal?

Yes  No

### A. Toxic substances

Amount held on site

Tonne(s)

### B. Highly reactive/explosive substances

Amount held on site

Tonne(s)

### C. Flammable substances (unless specifically named in parts A and B)

Amount held on site

Tonne(s)

## 24. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent  The applicant  Other person

## 25. Certificates (Certificate B)

### Certificate of Ownership - Certificate B

#### Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (*owner is a person with a freehold interest or leasehold interest with at least 7 years left to run*) and/or agricultural tenant ("*agricultural tenant*" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates.

| Owner/Agricultural Tenant   | Date notice served                      |
|---|---|
| Name: <input type="text" value="Glowstar Entertainment"/>   | <input type="text" value="10/11/2016"/> |
| Number: <input type="text" value="303"/> Suffix: <input type="text"/> House name: <input type="text" value="Northumberland House"/> |   |
| Street: <input type="text" value="High Holborn"/>   |   |
| Locality: <input type="text"/>  |   |

**25. Certificates (Certificate B)**

|              |   |  |  |  |
|--------------|---|--|--|--|
| Town:        | <input type="text"/>  |  |  |  |
| Postcode:    | <input type="text" value="WC1V 7JZ"/>                                     |  |  |  |
| Name:        | <input type="text" value="Bracher Rawlins LLP"/>                          |  |  |  |
| Number:      | <input type="text" value="303"/>  | Suffix: <input type="text"/>                 |  |  |
| House name:  | <input type="text" value="Northumberland House"/>                         |  |  |  |
| Street:      | <input type="text" value="High Holborn"/>                                 |  |  |  |
| Locality:    | <input type="text"/>  |  |  |  |
| Town:        | <input type="text"/>  |  |  |  |
| Postcode:    | <input type="text" value="WC1V 7JZ"/>                                     | <input type="text" value="10/11/2016"/>      |  |  |
| Name:        | <input type="text" value="Santander UK PLC"/>                             |  |  |  |
| Number:      | <input type="text" value="303"/>  | Suffix: <input type="text"/>                 |  |  |
| House name:  | <input type="text" value="Northumberland House"/>                         |  |  |  |
| Street:      | <input type="text" value="High Holborn"/>                                 |  |  |  |
| Locality:    | <input type="text"/>  |  |  |  |
| Town:        | <input type="text"/>  |  |  |  |
| Postcode:    | <input type="text" value="WC1V 7JZ"/>                                     | <input type="text" value="10/11/2016"/>      |  |  |
| Name:        | <input type="text" value="C Rowland Buehrien, A Freeman and I Bartlett"/> |  |  |  |
| Number:      | <input type="text" value="303"/>  | Suffix: <input type="text"/>                 |  |  |
| House name:  | <input type="text" value="Northumberland House"/>                         |  |  |  |
| Street:      | <input type="text" value="High Holborn"/>                                 |  |  |  |
| Locality:    | <input type="text"/>  |  |  |  |
| Town:        | <input type="text"/>  |  |  |  |
| Postcode:    | <input type="text" value="WC1V 7JZ"/>                                     | <input type="text" value="10/11/2016"/>      |  |  |
| Name:        | <input type="text" value="Holborn Training LTD"/>                         |  |  |  |
| Number:      | <input type="text" value="303"/>  | Suffix: <input type="text"/>                 |  |  |
| House name:  | <input type="text" value="Northumberland House"/>                         |  |  |  |
| Street:      | <input type="text" value="High Holborn"/>                                 |  |  |  |
| Locality:    | <input type="text"/>  |  |  |  |
| Town:        | <input type="text"/>  |  |  |  |
| Postcode:    | <input type="text" value="WC1V 7JZ"/>                                     | <input type="text" value="10/11/2016"/>      |  |  |
| Name:        | <input type="text" value="Information Tools (Europe) LTD"/>               |  |  |  |
| Number:      | <input type="text" value="303"/>  | Suffix: <input type="text"/>                 |  |  |
| House name:  | <input type="text" value="Northumberland House"/>                         |  |  |  |
| Street:      | <input type="text" value="High Holborn"/>                                 |  |  |  |
| Locality:    | <input type="text"/>  |  |  |  |
| Town:        | <input type="text"/>  |  |  |  |
| Postcode:    | <input type="text" value="WC1V 7JZ"/>                                     | <input type="text" value="10/11/2016"/>      |  |  |
| Title:       | <input type="text" value="Mr"/>   | First name: <input type="text" value="Tim"/> | Surname: <input type="text" value="Williams"/> |  |
| Person role: | <input type="text" value="AGENT"/>  | Declaration date:                            | <input type="text" value="10/11/2016"/>        | <input checked="" type="checkbox"/> Declaration made |

## 26. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

10/11/2016