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Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na | ame, Address aı | nd Contact Details | | | | | | |
|------------------|------------------------|--------------------|----------------|------------------------------|-------------|--|--|--|
| Title: Mrs | First Name: | Uma | | Surname: | Baska | | | |
| Company name: | | | | | | | | |
| Street address: | 27, Mercer Street | | | | | | | |
| | | | Telephone numb | per: | | | | |
| | | | Mobile number: | | | | | |
| Town/City: | LONDON | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | WC2H 9QR | WC2H 9QR | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | Yes | No | | | | |
| | | | | | | | | |
| 2. Agent Name | , Address and C | Contact Details | | | | | | |
| Title: Mr | First Name: | David | | Surname: | Mansoor | | | |
| Company name: | Drawing and Plann | ing Ltd |] | ' | | | | |
| Street address: | Mercham House | |] | | | | | |
| | 25-27 The Burroughs | | Telephone numb | oer: 0208 | 02082023665 | | | |
| | | | Mobile number: | | | | | |
| Town/City: | Hendon | | Fax number: | | | | | |
| Country: | United Kingdom | | Email address: | | | | | |
| Postcode: | NW4 4AR | | david@drawing | david@drawingandplanning.com | | | | |

| 3. Site Addre | ss Details | |
|-------------------|---|--|
| Full postal addre | ess of the site (including full postcode where available |) Description: |
| House: | 27 Suffix: | |
| House name: | | |
| Street address: | Mercer Street | |
| | | |
| | | |
| Town/City: | LONDON | |
| Postcode: | WC2H 9QR | |
| | ocation or a grid reference eted if postcode is not known): | |
| Easting: | 530081 | |
| Northing: | 181055 | |
| | | |
| 4. Pre-applica | ation Advice | |
| Has assistance | or prior advice been sought from the local authority ab | oout this application? |
| 5 Description | n of the Proposal | |
| or Boooripilo. | . C. iiic i Topocai | |
| - | a description of the approved development as shown of | |
| | ons at basement and ground floor levels and erection | |
| Application refer | | Date of decision: 03/12/2015 |
| Condition number | condition number(s) to which this application relates: er(s): | |
| Condition Two | (2) | |
| Has the develop | ment already started? | |
| | | |
| 6. Discharge | of Condition(s) | |
| Places provide s | a full description and/or list of the materials/details that | t are being submitted for approval: |
| MRCST_LWD1 | 00_Proposed_Light Well Detail-Roof Plan | t are being submitted for approval. |
| | 01_Proposed_Light Well Detail-Section AA and BB 02_Proposed_Light Well Detail-Elevation and Section | n BB |
| | | |
| | | |
| 7. Part Disch | arge of Condition(s) | |
| Are you seeking | to discharge only part of a condition? | ☐ Yes ● No |
| 8. Site Visit | | |
| Can the site be | seen from a public road, public footpath, bridleway or | other public land? Yes No |
| | | site visit, whom should they contact? (Please select only one) |
| | | |

| 8. Site Visit | | | |
|---|----------|------|------------|
| The agent | | | |
| 9. Declaration | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | ~ | Date | 04/11/2016 |