

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details									
Title: Mr & Mrs	First Name:	Matthew & Deborah		Surname:	Godfrey				
		Ivacation a Bobotan		Garrianio.	Councy				
Company name:									
Street address:	Perfection								
	142A Hermon Hill		Telephone numb	oer:					
			Mobile number:						
Town/City:	London		Fax number:						
Country:	United Kingdom		Email address:						
Postcode:	E18 1QH								
Are you an agent a	Are you an agent acting on behalf of the applicant?								
2. Agent Name, Address and Contact Details									
2. Agent Name	, Address and C	ontact Details							
Title: Mr	First Name:	Yossi		Surname:	Shahar				
Company name:	Tal Arc Ltd.								
Street address:	Rear of 8 Dollis Ro	ad							
	(Access from 2a Crescent Road)		Telephone numb	oer: 0203	3029916				
			Mobile number:						
Town/City:	London		Fax number:						
Country:			Email address:						
Postcode:	N3 1HP		info@talarc.co.uk						

3. Site Addres	ss Details						
Full postal addre	ess of the site (including full postcode where available)	Description:					
House:	76 Suffix:						
House name:							
Street address:	Fleet Road						
Town/City:	LONDON						
Postcode:	NW3 2QT						
Description of lo	ocation or a grid reference						
	eted if postcode is not known):						
Easting:	527595						
Northing:	185446						
4. Pre-applica	ation Advice						
Has assistance of	or prior advice been sought from the local authority abou	this application?					
5. Description	n of the Proposal						
	a description of the approved development as shown on $x \ge 2 \le 1 \times 1$ bedroom dwellings to 1 x studio, 1 x 1 bedro	ne decision letter: om maisonette & 1 x 2 bedroom maisonette. Erection of ground and first floor infill					
		on with rear lightwell and rear roof terraces on the first & second floors.					
Application refer	ence number: 2016/0358/P	Date of decision: 20/09/2016					
Please state the Condition number	condition number(s) to which this application relates:						
Condition Numb							
Has the develop	ment already started? Yes No						
	,						
6. Condition(s) - Pomoval						
o. Condition(s) - Removal						
Please state why	you wish the condition(s) to be removed or changed:						
To proposed an	alternative layout.						
	xisting condition to be changed, please state how you wi						
& 76FR-PP1-06		PP1-04, 76FR-PP1-05, 76FR-PP1-06, 76FR-PP1-04 Rev C, 76FR-PP1-05 Rev A					
TO BE REPLAC	CED WITH -						
New drawings:							
	76FR-PP2-02, 76FR-PP2-03, 76FR-PP2-04, 76FR-PP2-0	05 and 76FR-PP2-06					
7. Site Visit							
Can the site be s	seen from a public road, public footpath, bridleway or oth	er public land?					
If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)							
The agent	The applicantOther person						

8. Certificates (C	Certificate A)						
	Town and Coun	itry Planning (Develop	Certificate of Ownership - Certi oment Management Procedure) (E		2015 Certificate	under Art	icle 14
freehold interest or lea	sehold interest with	h at least 7 years left to	e date of this application nobody exc run) of any part of the land to which ng" has the meaning given by refere	the application	relates, and that	none of the	e land to which the application
Title: Mr	//r First name: Yossi		Surname:	Shahar			
Person role: AGENT		Declaration date:	02/1	02/11/2016		✓ Declaration made	
9. Declaration							
drawings and addition	onal information.	I/we confirm that, to	scribed in this form and the according the best of my/our knowledge, as opinions of the person(s) givin	any facts state		Date	02/11/2016