

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building.

Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Name, Address and Contact Details						
Title: Ms	First Name: Theresa	Surname: Clarke-Livingstone				
Company name:	One Housing Group Limited					
Street address:	100 Chalk Farm Road					
		Telephone number:				
		Mobile number:				
Town/City:	London	Fax number:				
Country:	United Kingdom	Email address:				
Postcode:	NW1 8EH					
Are you an agent a	acting on behalf of the applicant?					
2. Agent Name	e, Address and Contact Details					
Title: Mr	First Name: Peter	Surname: Short				
Company name:	Project 5 Architecture LLP					
Street address:	8 Waterson Street					
		Telephone number: 02077399131				
		Mobile number:				
Town/City:	London	Fax number:				
Country:	United Kingdom	Email address:				
Postcode:	E2 8HL	peter.short@p5a.co.uk				
3. Description	of the Proposal					
Please describe th	ne proposed works:					
8	o defective basement damp-proofing.					
Has the work alrea	ady started?   Ves	s   No				

4. Site Addres	ss Details						
Full postal addre	ss of the site (including	full postcode where avail	able) Des	scription:			
House:	33	Suffix:					
House name:							
Street address:	Frederick Street						
			$\exists$				
Town/City:	LONDON						
Postcode:	WC1X 0NB						
	cation or a grid reference ted if postcode is not k						
Easting:	530672						
Northing:	182667						
5. Related Pro	pposals						
		ious proposals or demoliti				Yes No	
		planning application references			nechanical ar	nd electrical systems and replacen	nent of
bathrooms and	kitchens.					a dicultical systems and replacen	ioni oi
Installation of Se	electaglaze secondary (	light and integrated satelli glazing to sash windows a			iooi ievei.		
Application num - 2016/0271/L (g	ranted)						
- 2015/6753/P (g							
	,						
6. Pre-applica	tion Advice						
o. i ie applied	aion Advice						
Has assistance of	or prior advice been sou	ught from the local authori	ty about this ap	plication?		Yes □ No	
If Yes, please co	mplete the following inf	ormation about the advice	e you were give	n (this will he	lp the authori	ty to deal with this application mor	re efficiently):
Officer name:							
Title: Mr	First name:	Nick			Surname:	Baxter	
Reference:							
Date (DD/MM/Y)	YY):	(Must be pre-application	on submission)	1			
	-application advice rec						
Ongoing discuss	sions with L B Camden	regarding damp-proofing	repair options.				
7. Neighbour	and Community C	onsultation					
Have you consul	ted your neighbours or	the local community abou	ut the proposal?	•		☐ Yes    No	

3. Authority Employee/Member						
With respect to the Authority, I am:  (a) a member of staff (b) an elected member (c) related to a member of staff (d) related to an elected member	o any of these statements ap	oply to you?	○ Ye	es <b>®</b> No		
9. Materials						
Please provide a description of existing and proposed material <b>Internal Walls - description:</b> Description of existing materials and finishes:	ls and finishes to be used in	the build (demolition e	excluded):			
Brick walls and blockwork partitions with sand/cement render	finish.					
Description of <i>proposed</i> materials and finishes:  Newton 503 damp-proofing membrane applied to brick walls	over existing retained render	r and finished with 12	5mm nlasterhoai	rd (28mm overall		
thickness).	over existing retained render	and finished with 12.	omm plasterboal	a (20111111 Overall		
Are you supplying additional information on submitted plan(s)/oldsign of the plan(s)/drawing(s)/design Refer to 6214-FS33-submitted docs.pdf.		s statement?	<ul><li>Yo</li></ul>	es Q No		
10. Demolition						
Does the proposal include total or partial demolition of a listed	building?	<ul><li>No</li></ul>				
11. Listed building alterations						
Do the proposed works include alterations to a listed building?			⊚ Ye	es 🔘 No		
If Yes, will there be works to the interior of the building?			⊚ Ye	es Q No		
Will there be works to the exterior of the building?			O Ye	es 💿 No		
Will there be works to the exterior of the building?  Will there be works to any structure or object fixed to the property (or buildings within its curtilage) internally or externally?  Yes No No						
Will there be stripping out of any internal wall, ceiling or floor finishes (e.g. plaster, floorboards)?						
If the answer to any of these questions is Yes, please provide of the items to be removed, and the proposal for their replacen drawing(s).						
State references for these plan(s)/drawing(s):						
See attached list of submitted documents.						
12. Listed Building Grading						
If known, what is the grading of the listed building (as stated in list of Buildings of Special Architectural or Historical Interest)?	the Open't know	○ Grade I	Grade II*	Grade II		
Is it an ecclesiastical building?	Don't know	Yes	No			
13. Immunity from Listing						
Has a Certificate of Immunity from listing been sought in respe	ect of this building?		Q Υ€	es 💿 No		

14. Si	ite Visit								
Can th	ne site be see	en from a public re	oad, public footpath, brid	dleway or other public land?		Yes	No		
If the p	olanning auth	ority needs to ma	ake an appointment to ca	arry out a site visit, whom sl	nould they con	tact? (Please se	lect only o	one)	
•	The agent	The applica	nt Other perso	on					
									_
15. C	ertificates	(Certificate A	<b>a)</b>						
		Certificate		Certificate of Ownership - Cer e Planning (Listed Buildings		ion Areas) Regul	ations 199	00	
				ate of this application nobody early at the land or build				ner is a person with a	
Title:	Mr	First name:	Peter		Surname:	Short			
Person role: AGENT Declaration date:		31/10/2016			☑ Declaration made				
16. D	eclaration								
drawin	ngs and additi	ional information.	. I/we confirm that, to the	bed in this form and the accebest of my/our knowledge, pinions of the person(s) givi	any facts stat		Date	31/10/2016	