

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for listed building consent for alterations, extension or demolition of a listed building. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | |
|-----------------------------------------------------|----------------|-----------|----------------|----------|------------|--|
| Title: | First Name: | | | Surname: | GREEN KING | |
| Company name: | | | | | | |
| Street address: | WESTGATE BREW | /ERY | | | | |
| | | | Telephone numb | er: | | |
| | | | Mobile number: | | | |
| Town/City: | BURY ST EDMONE | DS | Fax number: | | | |
| Country: | | | Email address: | | | |
| Postcode: | IP33 1QT | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔾 N | lo | | | |

| 2. Agent Name, Address and Contact Details | | | | | | |
|--------------------------------------------|--------------------|---------------------------|-----------------|-----------|---------|--|
| Title: | First Name: | Leslie | | Surname: | Gregg | |
| Company name: | ASHLEIGH SIGNS | LIMITED | | | | |
| Street address: | ASHLEIGH HOUSE | | | | | |
| | Beckbridge Road | | Telephone numb | er: 01924 | 4228104 | |
| | Normanton Industri | rmanton Industrial Estate | | | | |
| Town/City: | Normanton | | Fax number: | | | |
| Country: | United Kingdom | | Email address: | | | |
| Postcode: | WF6 1TE | | lgregg@ashleigl | n.co.uk | | |

3. Description of the Proposal

Please describe the proposed works:

ERECTION OF REPLACEMENT SIGNS TO THE EXTERIOR OF THE BUILDING

Has the work already started?

🔾 Yes 💿 No

| 4. Site Addres | ss Details | | | | |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|------------|--|--|
| Full postal addre | ss of the site (including full postcode wher | e available) Description: | | | |
| House: | 46 Suffix: | | | | |
| House name: | | | | | |
| Street address: | Tottenham Court Road | | | | |
| | | | | | |
| | | | | | |
| Town/City: | LONDON | | | | |
| Postcode: | W1T 2ED | | | | |
| | cation or a grid reference eted if postcode is not known): | | | | |
| Easting: | 529611 | | | | |
| Northing: | 181682 | | | | |
| - | | | | | |
| 5. Related Pro | oposals | | | | |
| | | | | | |
| Are there any cu | rrent applications, previous proposals or d | emolitions for the site? | 💿 Yes 🔘 No | | |
| 1 | scribe and include the planning application | n reference number(s), if known: | | | |
| ADVERTISEME | NT CONSENT | | | | |
| | | | | | |
| 6. Pre-applica | tion Advice | | | | |
| | | | | | |
| Has assistance of | or prior advice been sought from the local a | authority about this application? | 🔘 Yes 💿 No | | |
| | | | | | |
| 7. Neighbour | and Community Consultation | | | | |
| | | | | | |
| Have you consulted your neighbours or the local community about the proposal? | | | | | |
| | | | | | |
| 8. Authority E | mployee/Member | | | | |
| With respect to the | he Authority, I am: | | | | |
| (a) a m | ember of staff | | | | |
| (b) an elected member Do any of these statements apply to you? Q Yes No (c) related to a member of staff | | | | | |
| (d) rela | ted to an elected member | | | | |
| 0 Matariala | | | | | |
| 9. Materials | | | | | |
| No Material detai | Is were submitted for this application | | | | |
| | | | | | |
| 10. Demolitio | n | | | | |
| | | | | | |
| Does the propos | al include total or partial demolition of a lis | ted building? 🛛 🔾 Yes 💿 No | | | |

| 11. Listed building alterations | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|----------------------|--------------------------------------------|--|--|
| Do the proposed works include alterations to a listed building? | | 🔾 Yes 💿 No | | | | |
| 12. Listed Building Grading | | | | | | |
| | | | | | | |
| If known, what is the grading of the listed building (as stated in the list of Buildings of Special Architectural or Historical Interest)? | Don't know | Grad | e I 🛛 🔾 Gra | de II* Image: Grade II | | |
| Is it an ecclesiastical building? | Don't know | Yes | No | | | |
| | | | | | | |
| 13. Immunity from Listing | | | | | | |
| Has a Certificate of Immunity from listing been sought in respect of this building? | | | | 🔾 Yes 💿 No | | |
| 14. Site Visit | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or | other public land? | | 🖲 Yes 🔾 N | lo | | |
| If the planning authority needs to make an appointment to carry out a | site visit, whom sho | ould they cont | act? (Please sele | ct only one) | | |
| The agent | | | | | | |
| | | | | | | |
| 15. Certificates (Certificate A) | | | | | | |
| | | | | | | |
| Certificate Certificate under Regulation 6 of the Plannin | of Ownership - Certi a (Listed Buildings a | | on Areas) Regulati | ions 1990 | | |
| I certify/The applicant certifies that on the day 21 days before the date of this a freehold interest or leasehold interest with at least 7 years left to run) of any pa | application nobody exc | ept myself/the | applicant was the ov | | | |
| Title: Mr First name: LESLIE | | 0 | GREGG | | | |
| | Declaration date: | | 0/2016 | Declaration made | | |
| | | 20,11 | 0,2010 | | | |
| | | | | | | |
| 16. Declaration | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | | | | | |