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## Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na                                     | ame, Address ar   | nd Contact Details |                |          |           |
|---|-------------------|--------------------|----------------|----------|-----------|
| Title: Mr & Mrs                                     | First Name:       | A                  |                | Surname: | Sutcliffe |
| Company name:                                       |                   |                    |                |          |           |
| Street address:                                     | 64, Messina Avenu | e                  |                |          |           |
|   |                   |                    | Telephone numb | er:      |           |
|   |                   |                    | Mobile number: |          |           |
| Town/City:  | LONDON            |                    | Fax number:    |          |           |
| Country:  |                   |                    | Email address: |          |           |
| Postcode:   | NW6 4LE           |                    |                |          |           |
| Are you an agent acting on behalf of the applicant? |                   | 🖲 Yes 🔾 N          | lo             |          |           |

| 2. Agent Name   | e, Address and C | Contact Details |                |            |             |
|-----------------|------------------|-----------------|----------------|------------|-------------|
| Title: Mr       | First Name:      | Mark            |                | Surname:   | Strawbridge |
| Company name:   | КТР              |                 |                |            |             |
| Street address: | 20 Bath Street   |                 |                |            |             |
|                 |                  |                 | Telephone numb | oer: 07968 | 8326331     |
|                 |                  |                 | Mobile number: |            |             |
| Town/City:      | Nottingham       |                 | Fax number:    |            |             |
| Country:        | United Kingdom   |                 | Email address: |            |             |
| Postcode:       | NG1 1DF          |                 | mark@camplan   | .co.uk     |             |
|                 |                  |                 |                |            |             |

## 3. Description of Proposed Works

| Please describe the proposed works:                                   |            |  |  |  |  |
|---|------------|--|--|--|--|
| Rear extension to LG Floor, reusing and resiting staircase to garden. |            |  |  |  |  |
| Has the work already been started without planning permission?        | ◯ Yes ⊚ No |  |  |  |  |

| 4. Site Addres   | ss Details   |                  |   |               |               |             |   |                           |       |       |    |
|--|--|------------------|---|---------------|---------------|-------------|---|---------------------------|-------|-------|----|
| Full postal addre  | ess of the site (in  | cluding full pos | tcode where avail   | able)         | Description:  |             |   |                           |       |       |    |
| House:   | 64   | Suffix:          |   |               |               |             |   |                           |       |       |    |
| House name:  |  |                  |   |               |               |             |   |                           |       |       |    |
| Street address:  | Messina Avenu  | le               |   |               |               |             |   |                           |       |       |    |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
| Town/City:   | LONDON   |                  |   |               |               |             |   |                           |       |       |    |
| Postcode:  | NW6 4LE  |                  |   |               |               |             |   |                           |       |       |    |
| Description of lo<br>(must be comple   |  |                  |   |               |               |             |   |                           |       |       |    |
| Easting:   | 525282   |                  |   |               |               |             |   |                           |       |       |    |
| Northing:  | 184213   |                  |   |               |               |             |   |                           |       |       |    |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
| 5. Pedestrian  | and Vehicle  | Access, Ro       | ads and Right   | s of Way      | /             |             |   |                           |       |       |    |
| Is a new or alterevenicle access<br>proposed to or fr<br>the public highwa   | om 🔾 Yes   | No               | Is a new or alter<br>pedestrian acce<br>proposed to or f<br>public highway? | ss<br>rom the | )Yes 💿        | No          | Do the proportequire any contractinguishmetry of the creation of provide way? | diversions,<br>ent and/or |       | Yes 💿 | No |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
| 6. Pre-applica   | ation Advice   |                  |   |               |               |             |   |                           |       |       |    |
| Has assistance of  | or prior advice b  | een sought fror  | n the local authori   | ty about thi  | s application | ?           | 0   | Yes 💿 N                   | 0     |       |    |
| 7. Trees and I   | Hednes   |                  |   |               |               |             |   |                           |       |       |    |
|  | lougee   |                  |   |               |               |             |   |                           |       |       |    |
| Are there any tre<br>falling distance of   |  |                  | perty or on adjoini   | ng propertie  | es which are  | within      |   | $\bigcirc$                | Yes ( | No    |    |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal? O Yes  Ves  Ves  Ves  Ves  Ves  Ves  Ves  V |  |                  |   |               |               |             |   |                           |       |       |    |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
| 8. Parking   |  |                  |   |               |               |             |   |                           |       |       |    |
| Will the proposed  | d works affect e   | kisting car park | ing arrangements  | ?             |               |             |   | Q                         | Yes   | No    |    |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
| 9. Authority E   | Employee/Me  | mber             |   |               |               |             |   |                           |       |       |    |
| (b) an e<br>(c) rela   | he Authority, I at<br>ember of staff<br>elected member<br>ted to a member<br>ted to an elected | of staff         | Do a  | ny of these   | statements a  | apply to yc | ou?   | 0                         | Yes   | No    |    |
| 10. Site Visit   |  |                  |   |               |               |             |   |                           |       |       |    |
|  |  |                  |   |               |               |             |   |                           |       |       |    |
| Can the site be s  | seen from a publ   | ic road, public  | footpath, bridlewa  | y or other p  | oublic land?  |             | Yes   | No                        |       |       |    |

| 10. Site Visit  |
|---|
|   |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)  |
| The agent O The applicant O Other person  |
|   |
| 11. Materials   |
| Please state what materials (including type, colour and name) are to be used externally (if applicable):  |
| Roof - description:   |
| Description of <i>existing</i> materials and finishes:<br>Felt  |
| Description of <i>proposed</i> materials and finishes:  |
| Felt  |
| Walls - description:<br>Description of <i>existing</i> materials and finishes:  |
| Brick   |
| Description of <i>proposed</i> materials and finishes:  |
| Brick   |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?   Yes  Yes  No If Yes, please state references for the plan(s)/drawing(s)/design and access statement:  Site location plan and drawings 0582.P 0101, 0102, 01013, 0104 & 0105   |
|   |
| 12. Certificates (Certificate A)  |
| Certificate of Ownership - Certificate A<br>Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14<br>I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner (owner is a person with a<br>freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which the application relates, and that none of the land to which the application<br>relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act). |
| Title:     Mr     First name:     Mark     Surname:     Strawbridge   |
| Person role:     AGENT     Declaration date:     22/10/2016     Image: Declaration made   |
|   |
| 13. Declaration   |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/<br>drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>true and accurate and any opinions given are the genuine opinions of the person(s) giving them.   |