

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Applicant Na	ame, Address a	nd Contact Details			
Title:	First Name:			Surname:	C/O Agent
Company name:					
Street address:	C/O Agent		]		
			Telephone numb	er:	
			Mobile number:		
Town/City:			Fax number:		
Country:			Email address:		
Postcode:					
Are you an agent	acting on behalf of the	ne applicant?	Yes	lo	
2. Agent Name	e, Address and C	Contact Details			
Title:	First Name:	Luke		Surname:	Butler
Company name:	Gerald Eve LLP				
Street address:	72 Welbeck Street		]		
	London		Telephone numb	er: 0207	3336258
			Mobile number:		
Town/City:			Fax number:		
Country:			Email address:		
Postcode:	W1G0AY		lbutler@geralde	ve.com	

3. Site Addre	ss Details							
Full postal addre	ess of the site (	including full po	ostcode where availab	ole)	Description:			
House:		Suffix		7				
House name:	251-258			j				
Street address:	Tottenham C	ourt Road		Ī				
	and 1 Bedfor	d Avenue						
				Ī				
Town/City:	LONDON			Ī				
Postcode:	W1T 7RB							
Description of lo			):					
Easting:	529768							
Northing:	181509							
4. Eligibility								
which this amen	dment relates? e sole owner, h	as notification	re making this applicar under article 10 of the			•		No Not Applicable
Management Pro	ocedure) (Engl	and) Order 20	15 been given?				7 103 0	
Person notified		Address						Date of notification (DD/MM/YYYY)
		Number:	Suffix:		House name:			
		Street:						
		Town:						
		Postcode:						
		1						
F. Doggrinties	a of Vour Dr	en a cal						
5. Description	n of Your Pr	oposai						
Description of Ap	pproved Develo	opment:						
plus basement at part ground a	level for a mixe and first to sever enue and 251	ed use develop enth floor level		il use (C nt in base	ass A1) at part bas ement and roof, follo	sement and ground owing complete de	floor levels and molition of existing	
Reference numb	per: 2014/	6843/P						
*Date of decision (DD/MM/YYYY):	06/05							
What was the or Full planning pe		on type?						
		ees, which of t	he following best desc	cribes the	e original applicatio	n type?		
	_		ent to an existing dwe					
Other: any	thing not cover	ed by the abov	ve category					

6. Non-Material Amendment	(s) Sought						
*Places describe the new meterial of	mendment(s) you are seeking to make:						
Please refer to the covering letter.	menument(s) you are seeking to make.						
Are you intending to substitute ame	nded plans or drawings?	Yes     No					
Old plan/drawing numbers:							
New plan/drawing numbers:	Please refer to the covering letter.						
Please state why you wish to make	-						
Please refer to the covering letter.							
7. Pre-application Advice		O V O N-					
Has assistance or prior advice beer	sought from the local authority about this application?	Yes No					
8. Site Visit							
Can the site be seen from a public r	oad, public footpath, bridleway or other public land?	Yes No					
If the planning authority needs to ma	ake an appointment to carry out a site visit, whom should the	ey contact? (Please select only one)					
The agent  The application	ant Other person						
9. Authority Employee/Meml	per						
With respect to the Authority, I am:  (a) a member of staff  (b) an elected member  (c) related to a member of  (d) related to an elected member		to you?					
10. Declaration							
drawings and additional information	nission/consent as described in this form and the accompany . I/we confirm that, to the best of my/our knowledge, any fact given are the genuine opinions of the person(s) giving them	cts stated are Date 18/10/2016					