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Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details |   |         |                   |            |         |  |  |  |  |  |
|--|---|---------|-------------------|------------|---------|--|--|--|--|--|
| Title: Mr                                      | First Name:   | Rahul   |                   | Surname:   | Kotwal  |  |  |  |  |  |
|  | Thist Name.   | Italiui |                   | Sumame.    | Notwai  |  |  |  |  |  |
| Company name:                                  |   |         |                   |            |         |  |  |  |  |  |
| Street address:                                | Flat 1  |         |                   |            |         |  |  |  |  |  |
|  | 73 Hillfield Road                                   |         | Telephone number: |            |         |  |  |  |  |  |
|  |   |         | Mobile number:    |            |         |  |  |  |  |  |
| Town/City:                                     | London  |         | Fax number:       |            |         |  |  |  |  |  |
| Country:                                       |   |         | Email address:    |            |         |  |  |  |  |  |
| Postcode:                                      | NW6 1QB   |         |                   |            |         |  |  |  |  |  |
| Are you an agent                               | Are you an agent acting on behalf of the applicant? |         |                   |            |         |  |  |  |  |  |
|  |   |         |                   |            |         |  |  |  |  |  |
| 2. Agent Name, Address and Contact Details     |   |         |                   |            |         |  |  |  |  |  |
|  |   | D /     |                   |            |         |  |  |  |  |  |
| Title: Mrs                                     | First Name:   | Rebecca |                   | Surname:   | Durham  |  |  |  |  |  |
| Company name:                                  | Arthurell and Kirkla                                | nd      |                   |            |         |  |  |  |  |  |
| Street address:                                | 19 Wharfdale Road                                   | I       |                   |            |         |  |  |  |  |  |
|  |   |         | Telephone numb    | oer: 02078 | 8339484 |  |  |  |  |  |
|  |   |         | Mobile number:    |            |         |  |  |  |  |  |
| Town/City:                                     | London  |         | Fax number:       |            |         |  |  |  |  |  |
| Country:                                       |   |         |                   |            |         |  |  |  |  |  |
|  |   |         | Email address:    |            |         |  |  |  |  |  |

| 3. Site Addre      | ss Deta    | ails          |               |                 |                |                   |         |               |                     |   |                 |
|--------------------|------------|---------------|---------------|-----------------|----------------|-------------------|---------|---------------|---------------------|---|-----------------|
| Full postal addre  | ess of the | site (includ  | ling full pos | stcode where    | available)     | Description:      |         |               |                     |   |                 |
| House:             | 73         |               | Suffix:       |                 |                |                   |         |               |                     |   |                 |
| House name:        | Flat 1     |               |               |                 |                |                   |         |               |                     |   |                 |
| Street address:    | Hillfield  | Road          |               |                 |                |                   |         |               |                     |   |                 |
|                    |            |               |               |                 |                |                   |         |               |                     |   |                 |
|                    |            |               |               |                 |                |                   |         |               |                     |   |                 |
| Town/City:         | LONDO      | <br>DN        |               |                 |                |                   |         |               |                     |   |                 |
| Postcode:          | NW6 1      | <br>QB        |               |                 |                |                   |         |               |                     |   |                 |
| Description of lo  |            |               |               |                 |                |                   |         |               |                     |   |                 |
| Easting:           | 525039     | )             |               |                 |                |                   |         |               |                     |   |                 |
| Northing:          | 185275     | ;             |               |                 |                |                   |         |               |                     |   |                 |
|                    |            |               |               |                 |                |                   |         |               |                     |   |                 |
| 4. Pre-applica     | ation A    | dvice         |               |                 |                |                   |         |               |                     |   |                 |
|                    |            |               |               |                 |                |                   |         |               |                     |   |                 |
| Has assistance     | or prior a | dvice been    | sought from   | m the local a   | uthority about | this application  | ?       |               | Yes                 | No  |                 |
| If Yes, please co  | mplete t   | he following  | informatio    | on about the a  | advice you we  | ere given (this w | ill hel | lp the author | ity to deal with th | nis application mor                       | e efficiently): |
| Officer name:      |            |               |               |                 |                |                   |         |               |                     |   |                 |
| Title: Mr          |            | rirst name:   | Jagd          | lish            |                |                   |         | Surname:      | Akhaja              |   |                 |
| Reference:         |            |               |               |                 |                |                   |         |               |                     |   |                 |
| Date (DD/MM/Y)     | YYY):      | 17/10/2016    | (Mu           | ıst be pre-ap   | olication subm | nission)          |         |               |                     |   |                 |
| Details of the pro |            |               |               | aia and thau    | -h++- h        |                   | h a     |               |                     | ivan tha hainht af t                      | de aviation     |
| 2.1m fence bet     | ween the   | e properties. |               |                 |                |                   |         |               | _                   | iven the height of t                      | _               |
|                    |            |               |               |                 |                |                   |         |               |                     |   |                 |
| 5. Description     | n of the   | Proposa       | al            |                 |                |                   |         |               |                     |   |                 |
|                    |            |               |               |                 |                |                   |         |               |                     |   |                 |
| Please provide a   |            |               |               |                 |                | he decision lette | er:     |               |                     |   |                 |
| Application refer  |            |               |               | /5979/P         |                |                   |         |               | te of decision:     | 26/01/2016                                |                 |
| Please state the   |            |               |               |                 | on relates:    |                   |         |               | te of decision.     | 20/01/2010                                |                 |
| Condition number   |            | aball ba aar  | riad out in   | matariala tha   | ot rocomble o  | a alaaahu aa naa  | oiblo   | in colour or  | ad toytura thana    | of the evicting buil                      | ldin a'         |
|                    | nent here  | eby permitte  | ed shall be   |                 |                |                   |         |               |                     | of the existing buil<br>an 461/100, 461/0 |                 |
| Has the develop    | ment alre  | eady started  | l? 🔘 Y        | ∕es ⊚ No        |                |                   |         |               |                     |   |                 |
| 6. Condition(      | e) - Ba    | moval         |               |                 |                |                   |         |               |                     |   |                 |
| o. Condition(      | s) - Kei   | liovai        |               |                 |                |                   |         |               |                     |   |                 |
| Please state why   | y you wis  | sh the condi  | tion(s) to b  | e removed o     | r changed:     |                   |         |               |                     |   |                 |
|                    |            |               |               |                 |                |                   |         |               |                     | more light into the                       |                 |
| proposed glaze     | ed doors   | to the side v | wall and wi   | ill be maintair | ned as such to | ensure privacy    | is m    | naintained wi | th the neighbour    |   |                 |
|                    |            |               |               |                 |                |                   |         |               | s have rendered     |   | ion due to site |

| . Conditio  | on(s) -               | Remo       | val       |                                   |                       |               |                |                    |          |                    |
|---|-----------------------|------------|-----------|-----------------------------------|-----------------------|---------------|----------------|--------------------|----------|--------------------|
| We have also included additional information regarding the design and material of the approved re-built utility space at first floor level, to be timber clad, and approved staircase providing access from the first floor flat into the garden space, to be metal to match the new railings.  |                       |            |           |                                   |                       |               |                |                    |          |                    |
| f you wish th   | ne existi             | ng condi   | tion to b | e changed, please sta             | ate how you wish th   | ne condition  | to be varied:  |                    |          |                    |
| f you wish the existing condition to be changed, please state how you wish the condition to be varied:  2, Condition to be removed in order for white render to be used externally on new extension  3, Condition to refer to new drawings as attached with this application in lieu of the previous approved drawings.   |                       |            |           |                                   |                       |               |                |                    |          |                    |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
| . Site Vis  | it                    |            |           |                                   |                       |               |                |                    |          |                    |
| Can the site  | be seer               | n from a p | oublic ro | ad, public footpath, br           | ridleway or other pu  | ublic land?   |                | ◯ Yes ⊚ I          | No       |                    |
| f the plannir   | ng autho              | rity need  | ls to ma  | ke an appointment to              | carry out a site visi | t, whom sh    | ould they con  | tact? (Please sele | ect only | y one)             |
| The ag  | jent                  | The        | applica   | other per                         | son                   |               |                |                    |          |                    |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
| . Certifica   | ates (C               | ertifica   | ate B)    |                                   |                       |               |                |                    |          |                    |
|   |                       |            |           |                                   | Certificate of Owne   | ership - Cert | ificate B      |                    |          |                    |
|   |                       |            |           | try Planning (Developn            | nent Management P     | rocedure) (I  | England) Orde  |                    |          |                    |
| certify/ The applicant certifies that I have/the applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) and/or agricultural tenant ("agricultural tenant" has the meaning given in section 65(8) of the Town and Country Planning Act 1990) of any part of the land or building to which this application relates. |                       |            |           |                                   |                       |               |                |                    |          |                    |
| Owner/Agrid   | cultural <sup>-</sup> | Tenant     |           |                                   |                       |               |                |                    |          | Date notice served |
| Name:   | Stuart                | Britton    |           |                                   |                       |               |                |                    |          |                    |
| Number:   | 73                    |            | Suf       | fix:                              | House name:           | Flat 2        |                |                    |          |                    |
| Street:   | Hillfield             | d Road     |           |                                   |                       |               |                |                    |          |                    |
| Locality:   |                       |            |           |                                   |                       |               |                |                    | =1       | 20/10/2016         |
| Town:   | Londo                 | n          |           |                                   |                       |               |                |                    |          |                    |
| Postcode:   | NW6 1                 | QB         |           |                                   |                       |               |                |                    |          |                    |
| itle: Mrs   |                       | First na   | me:       | Rebecca                           |                       |               | Surname:       | Durham             |          |                    |
| Person role:  |                       |            | AGENT     | -                                 | Declarati             | on data:      | 20/1           | 0/2016             |          | Declaration made   |
| CISOTI TOIC.  |                       | l          | AOLIVI    |                                   | Deciarati             | on date.      | 20/            | 0/2010             |          | Deciaration made   |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
| . Declara   | tion                  |            |           |                                   |                       |               |                |                    |          |                    |
| /we hereby  | apply fo              | r plannin  | a permi   | ssion/consent as desc             | cribed in this form a | and the acc   | ompanving pl   | ans/               |          |                    |
| drawings and  | d additio             | onal infor | mation.   | I/we confirm that, to the genuine | he best of my/our k   | nowledge,     | any facts stat |                    | Date     | 20/10/2016         |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |
|   |                       |            |           |                                   |                       |               |                |                    |          |                    |