

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N   | ame, Address and Contact Details   |                               |
|------------------|------------------------------------|-------------------------------|
| Title: Ms        | First Name:                        | Surname: Creak                |
| Company name:    |                                    |                               |
| Street address:  | 180, Goldhurst Terrace             |                               |
|                  |                                    | Telephone number:             |
|                  |                                    | Mobile number:                |
| Town/City:       | LONDON                             | Fax number:                   |
| Country:         |                                    | Email address:                |
| Postcode:        | NW6 3HN                            |                               |
| Are you an agent | acting on behalf of the applicant? | Yes No                        |
| 2. Agent Name    | e, Address and Contact Details     |                               |
| Title: Mr        | First Name: Julian                 | Surname: Forbes Adam          |
| Company name:    | Red Squirrel Tree Surgery          |                               |
| Street address:  | 97 Adelaide Grove                  |                               |
|                  |                                    | Telephone number: 02035090108 |
|                  |                                    | Mobile number:                |
| Town/City:       | London                             | Fax number:                   |
| Country:         | London                             | Email address:                |
| Postcode:        | W12 0JX                            | info@redsquirrelts.co.uk      |

| 3. Trees Loca  | tion   |   |  |   |  |  |  |  |
|--|--|---|--|---|--|--|--|--|
|  |  |   |  |   |  |  |  |  |
| Please provide the address if possible   |  | site where the tre  | ee(s) stands (full   | Description:  |  |  |  |  |
| House:   | 180  | Suffix:   |  | T1-T4 : -Reduce height of Western Red Cedar by 3.5m   |  |  |  |  |
| House name:  |  |   |  | -Trim back front face by 1m   |  |  |  |  |
| Street address:  | Goldhurst Terra  | ce  |  | -RH tree-remove low branches up to 4m above ground level  |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
| Town/City:   | LONDON   |   |  |   |  |  |  |  |
| Postcode:  | NW6 3HN  |   |  |   |  |  |  |  |
| describe as clear of 12 to 18 High   | rly as possible wl   | and adjoining Elm   | address, either<br>nple, 'Land to rear<br>n Road') or provide  |   |  |  |  |  |
| Easting:   | 525842   |   |  |   |  |  |  |  |
| Northing:  | 184063   |   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
| 4. Trees Own   | ership   |   |  |   |  |  |  |  |
| Is the applicant t   | he owner of the tr   | ree(s)?   |  |   |  |  |  |  |
| 5. What Are Y  | ου Annivina I  | For?  |  |   |  |  |  |  |
| o. What Alo 1  | ou Applying  | . 01 .  |  |   |  |  |  |  |
| Are you seeking  | consent for works  | s to a tree(s) subj   | ect to a TPO?  | ○ Yes    No   |  |  |  |  |
| Are you wishing  | to carry out works   | s to tree(s) in a co  | nservation area?   | Yes No  |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
| 6. Tree Prese  | rvation Order  | Details   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
| If you know whic   | h TPO protects th  | ne tree(s) enter its  | title or number belov  | w   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
| 7. Identification  | on Of Tree(s)  | And Descripti   | on Of Works  |   |  |  |  |  |
| might find it usef<br>as shown in the<br>Please provide the<br>protected by a T<br>trees (including of | ul to contact an a<br>First Schedule to<br>ne following inforr<br>PO you must also<br>quantity, species, | rborist (tree surge<br>the TPO where the<br>mation below: tree<br>provide reasons<br>position and size) | con) for help with definition is available. Use the species (and the nuter for the work and, who or reasons for not we | e works you want to carry out. Continue on a separate sheet if necessary. You ining appropriate work. Where trees are protected by a TPO, please number them he same numbers on your sketch plan (see guidance notes). umber used on the sketch plan) and description of works. Where trees are trees are being felled, please give your proposals for planting replacement vanting to replant. |  |  |  |  |
| T1-T4:<br>4x Western Red<br>-reduce height b<br>-trim back front                                       |  | cata)   |  |   |  |  |  |  |
|  |  | o to 4m above gro   | ound level   |   |  |  |  |  |
| For regular maintenance of trees and the garden is undergoing re-landscaping                           |  |   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |
|  |  |   |  |   |  |  |  |  |

| For all trees  A sketch plan clearly showing the position of trees listed in Question 7 must be provided when applying for works to trees is also advised when notifying the LPA of works to trees in a conservation area (see guidance notes). It would also be hel advice given on site by an LPA officer.          |      |        |      |                 |  |  |  |  |  |
|---|------|--------|------|-----------------|--|--|--|--|--|
| For works to trees covered by a TPO Please indicate whether the reasons for carrying out the proposed works include any of the following. If so, your application necessary evidence to support your proposals. (See guidance notes for further details)  | on m | ust be | acc  | ompanied by the |  |  |  |  |  |
| Condition of the tree(s) - e.g. it is diseased or you have fears that it might break or fall:     If YES, you are required to provide written arboricultural advice or other diagnostic information from an appropriate expert.   | 0    | Yes    | •    | No              |  |  |  |  |  |
| Alleged damage to property - e.g. subsidence or damage to drains or drives.  If YES, you are required to provide for:   | Q    | Yes    | •    | No              |  |  |  |  |  |
| Subsidence A report by an engineer or surveyor, to include a description of damage, vegetation, monitoring data, soil, roots and repair proposals. Also a report from an arboriculturist to support the tree work proposals.  |      |        |      |                 |  |  |  |  |  |
| Other structural damage (e.g. drains, walls and hard surfaces) Written technical evidence from an appropriate expert, including description of damage and possible solutions.   |      |        |      |                 |  |  |  |  |  |
| Documents and plans (for any tree) Are you providing additional information in support of your application?   | •    | Yes    | 0    | No              |  |  |  |  |  |
| If Yes, please provide the reference numbers of plans, documents, professional reports, photographs etc in support of your application:  Sketch plan  |      |        |      |                 |  |  |  |  |  |
|   |      |        |      |                 |  |  |  |  |  |
| 9. Authority Employee/Member  |      |        |      |                 |  |  |  |  |  |
| With respect to the Authority, I am:  (a) a member of staff  (b) an elected member  Do any of these statements apply to you?  (c) related to a member of staff  (d) related to an elected member  |      |        |      |                 |  |  |  |  |  |
| 10. Trees - Declaration   |      |        |      |                 |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | Date | 0:     | 5/10 | /2016           |  |  |  |  |  |
|   |      |        |      |                 |  |  |  |  |  |
|   |      |        |      |                 |  |  |  |  |  |
|   |      |        |      |                 |  |  |  |  |  |
|   |      |        |      |                 |  |  |  |  |  |
|   |      |        |      |                 |  |  |  |  |  |

8. Trees - Additional Information