

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

Application for tree works: works to trees subject to a tree preservation order (TPO) and/or notification of proposed works to trees in a conservation area.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| i. Applicant is | ame, Address a | nd Contact Details | | | | | | | |
|---|---|-------------------------|-----------------------------------|---------------------------------|--|--|--|--|--|
| Title: Mr | First Name: | Jon | Sui | rname: Davis | | | | | |
| Company name: | St. Mary's School | | | | | | | | |
| Street address: | St Mary's School | | | | | | | | |
| | 47 Fitzjohn's Avenue | | Telephone number: | Telephone number: | | | | | |
| | | | Mobile number: | | | | | | |
| Town/City: | | | Fax number: | | | | | | |
| Country: | | | Email address: | | | | | | |
| Postcode: | NW3 6PG | | | | | | | | |
| Are you an agent | acting on behalf of th | ne applicant? | Yes No | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 2. Agent Name | e, Address and C | Contact Details | | | | | | | |
| 2. Agent Name | e, Address and C | Contact Details Julian | Sui | rname: Forbes Adam | | | | | |
| _ | | Julian | Sui | rname: Forbes Adam | | | | | |
| Title: Mr | First Name: | Julian | Sui | rname: Forbes Adam | | | | | |
| Title: Mr Company name: | First Name: | Julian | Sui | rname: Forbes Adam 02035090108 | | | | | |
| Title: Mr Company name: | First Name: | Julian | | | | | | | |
| Title: Mr Company name: | First Name: | Julian | Telephone number: | | | | | | |
| Title: Mr Company name: Street address: | First Name: Red Squirrel Tree : 97 Adelaide Grove | Julian | Telephone number: Mobile number: | | | | | | |

| 3. Trees Loca | tion | | | | | | | | | |
|---|---|---|--------------------|---------|---|------------------------------------|------------------|-----------------------------------|--------|--|
| Please provide the address if possible | ne address of the le): | site where the tree | e(s) stands (full | | Description: | | | | | |
| House: | 47 | Suffix: | | | | | | | | |
| House name: | | | | | | | | | | |
| Street address: | Fitzjohn's Avenu | ie | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Town/City: | LONDON | | | | | | | | | |
| Postcode: | NW3 6PG | | | | | | | | | |
| describe as clea of 12 to 18 High an Ordnance Su | rly as possible whostreet or 'Woodle or grid reference or the contract of the | s not a full postal a here it is (for exam and adjoining Elm ce: | ple, 'Land to rear | | | | | | | |
| Easting: | 526542 | | | | | | | | | |
| Northing: | 185092 | | | | | | | | | |
| Is the applicant to If No, please provide: House: House name: Street address: Town/City: Postcode: | First Nam 47 St. Mary | of the owner (if knowner) Suffix: S School hn's Avenue | own and if differe | nt from | Company Telephone Mobile nu Fax numb Email add | Surname: name: e number: mber: er: | St. Mary's Schoo | ol . | | |
| 1 Odicode. | 14443 01 4 | | | | | | | | | |
| | consent for works | For? s to a tree(s) subjects to tree(s) in a con | | | | | | YesYes | No No | |
| 6. Tree Prese | rvation Order | Details | | | | | | | | |
| If you know whic | h TPO protects th | ne tree(s) enter its t | title or number be | elow | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

7. Identification Of Tree(s) And Description Of Works Please identify the tree(s) and provide a full and clear specification of the works you want to carry out. Continue on a separate sheet if necessary. You might find it useful to contact an arborist (tree surgeon) for help with defining appropriate work. Where trees are protected by a TPO, please number them as shown in the First Schedule to the TPO where this is available. Use the same numbers on your sketch plan (see guidance notes). Please provide the following information below: tree species (and the number used on the sketch plan) and description of works. Where trees are protected by a TPO you must also provide reasons for the work and, where trees are being felled, please give your proposals for planting replacement trees (including quantity, species, position and size) or reasons for not wanting to replant. E.g. Oak (T3) - fell because of excessive shading and low amenity value. Replant with 1 standard ash in the same place. T1) Cypress on rear boundary wall: -Crown lift to allow 3m clearance from ground level. -Crown reduce height by 4m and shape all sides to match. T2) London plane (platanus x hispanica): -Crown reduce height by 6m. -Reduce on road side by 2.5m -Crown reduce all sides to match. Retain a final height of 11m T3) London Plane (platanus x hispanica) (neighbouring tree): -Prune back all overhang to boundary line, using rigging equipment to lower all overhanging branches. T4) London Plane (platanus x hispanica) (central tree): Aerial inspect upper crown for Massaria disease of Plane. (prune massaria infected branches as necessary) -Remove weight from heavy lateral branches. Remove all dead, crossing, weak and suppressed branches. T5) Magnolia: -Formative prune. T6) London plane (platanus x hispanica) (corner of entrance gate): -Remove epicormic growth. G1) Row of hornbeams: -Retain laterals and prune all other sides to shape, including height. G2) Ivy on boundary wall: -Trim back hard 8. Trees - Additional Information A sketch plan clearly showing the position of trees listed in Question 7 must be provided when applying for works to trees covered by a TPO. A sketch plan is also advised when notifying the LPA of works to trees in a conservation area (see guidance notes). It would also be helpful if you provided details of any advice given on site by an LPA officer. For works to trees covered by a TPO Please indicate whether the reasons for carrying out the proposed works include any of the following. If so, your application must be accompanied by the necessary evidence to support your proposals. (See guidance notes for further details) 1. Condition of the tree(s) - e.g. it is diseased or you have fears that it might break or fall: If YES, you are required to provide written arboricultural advice or other diagnostic information from an appropriate expert. Yes No 2. Alleged damage to property - e.g. subsidence or damage to drains or drives. Yes No If YES, you are required to provide for: Subsidence A report by an engineer or surveyor, to include a description of damage, vegetation, monitoring data, soil, roots and repair proposals. Also a report from an arboriculturist to support the tree work proposals. Other structural damage (e.g. drains, walls and hard surfaces) Written technical evidence from an appropriate expert, including description of damage and possible solutions. Documents and plans (for any tree) Yes <a>® No Are you providing additional information in support of your application? 9. Authority Employee/Member With respect to the Authority, I am: (a) a member of staff Do any of these statements apply to you? Yes No (b) an elected member (c) related to a member of staff

| 9. Authority Employee/Member | | | |
|---|---|------|------------|
| (d) related to an elected member | | | |
| 10. Trees - Declaration | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | ~ | Date | 03/10/2016 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Planning Portal Reference : PP-05526878 | | | |