

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na    | ame, Address ar        | nd Contact Details |                |          |         |
|--------------------|------------------------|--------------------|----------------|----------|---------|
| Title: Mr          | First Name:            | Livio              |                | Surname: | Venturi |
| Company name:      | Designated Contra      | ctors Ltd          |                |          |         |
| Street address:    | 46 Great Marlborou     | ugh Street         |                |          |         |
|                    |                        |                    | Telephone numb | er:      |         |
|                    |                        |                    | Mobile number: |          |         |
| Town/City:         | London                 |                    | Fax number:    |          |         |
| Country:           | UK                     |                    | Email address: |          |         |
| Postcode:          | w1f 7jw                |                    |                |          |         |
| Are you an agent a | acting on behalf of th | ne applicant?      | 🖲 Yes 🔘 N      | lo       |         |

| 2. Agent Name   | , Address and C    | Contact Details |                 |            |          |  |
|-----------------|--------------------|-----------------|-----------------|------------|----------|--|
| Title: Mr       | First Name:        | livio           |                 | Surname:   | venturi  |  |
| Company name:   | Contemporary Desi  | ign Solutions   |                 |            |          |  |
| Street address: | 46 Great Marlborou | igh Street      |                 |            |          |  |
|                 |                    |                 | Telephone numb  | oer: 020   | 74949000 |  |
|                 |                    |                 | Mobile number:  |            |          |  |
| Town/City:      | london             |                 | Fax number:     |            |          |  |
| Country:        |                    |                 | Email address:  |            |          |  |
| Postcode:       | W1f 7jw            |                 | livio@hallmarke | states.com |          |  |
|                 |                    |                 |                 |            |          |  |

## 3. Description of the Proposal

Please describe the proposed development including any change of use: Replacement of existing single storey splayed bay windows with three storeys square bay windows

Has the building, work or change of use already started?

Planning Portal Reference : PP-05489031

|      |      | Address |         |
|------|------|---------|---------|
| 11   | Sito | Addroce | Dotaile |
| 1 7. | OILE | Audicaa | Detallo |

| Full postal addre  | ss of the site (in  | cluding full postcode  | e where availabl   | le) Des                                 | scription: |                                   |                                    |
|--|---|--|--|---|------------|-----------------------------------|------------------------------------|
| House:   | 10  | Suffix:  |  | ]                                       |            |                                   |                                    |
| House name:  |   |  |  | ]                                       |            |                                   |                                    |
| Street address:  | Belmont Street  | t  |  |   |            |                                   |                                    |
|  |   |  |  |   |            |                                   |                                    |
|  |   |  |  |   |            |                                   |                                    |
| Town/City:   | LONDON  |  |  | ]                                       |            |                                   |                                    |
| Postcode:  | NW1 8HH   |  |  | ]                                       |            |                                   |                                    |
| Description of lo<br>(must be comple                       |   |  |  |   |            |                                   |                                    |
| Easting:   | 528347  |  |  |   |            |                                   |                                    |
| Northing:  | 184418  |  |  | ] [                                     |            |                                   | ]                                  |
|  |   |  |  |   |            |                                   |                                    |
| 5. Pre-applica   | tion Advice   |  |  |   |            |                                   |                                    |
| Has assistance c   | or prior advice be  | een sought from the  | local authority a  | about this ap                           | plication? | 🔾 Yes 💿 No                        |                                    |
| 6. Pedestrian  | and Vehicle   | Access, Roads  | and Rights   | of Way                                  |            |                                   |                                    |
|  |   | ·  | 0  | or way                                  |            |                                   |                                    |
| Is a new or altere   | ed vehicle acces  | ss proposed to or fro  | _  | -                                       |            | Yes                               | No                                 |
|  |   |  | om the public hig  | ghway?                                  |            | <ul><li>Yes</li><li>Yes</li></ul> | <ul><li>No</li><li>No</li></ul>    |
| Is a new or altere   | ed pedestrian ac  | ss proposed to or fro  | om the public hig<br>r from the public                                     | ghway?                                  |            |                                   | _                                  |
| Is a new or altere<br>Are there any ne                     | ed pedestrian ao<br>w public roads t                      | ss proposed to or fro  | om the public hig<br>r from the public<br>n the site?                      | ghway?<br>c highway?                    | e?         | O Yes                             | <ul> <li>No</li> </ul>             |
| Is a new or altere<br>Are there any ne<br>Are there any ne | ed pedestrian ac<br>w public roads t<br>w public rights c | es proposed to or fro<br>ccess proposed to or<br>to be provided within | om the public hig<br>r from the public<br>n the site?<br>d within or adjac | ghway?<br>c highway?<br>cent to the sit |            | <ul><li>Yes</li><li>Yes</li></ul> | <ul> <li>No</li> <li>No</li> </ul> |

I

| 7. Waste Storage and Collection  |     |   |    |
|--|-----|---|----|
| Do the plans incorporate areas to store and aid the collection of waste?                 | Yes | ۲ | No |
| Have arrangements been made for the separate storage and collection of recyclable waste? | Yes | ۲ | No |

| 8. Authority Employee/Member   |  |            |
|--|--|------------|
| With respect to the Authority, I am:<br>(a) a member of staff<br>(b) an elected member<br>(c) related to a member of staff<br>(d) related to an elected member | Do any of these statements apply to you? | 🔾 Yes 💿 No |

# 9. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable): **Walls - description:** 

| 9. Materials                                      |                       |   |                      |                           |             |       |            |    |  |
|---|-----------------------|---|----------------------|---------------------------|-------------|-------|------------|----|--|
| Description of existi                             | ng materials and fir  | iishes:   |                      |                           |             |       |            |    |  |
| london stock brick                                | -                     |   |                      |                           |             |       |            |    |  |
| Description of propo                              | osed materials and    | finishes:   |                      |                           |             |       |            |    |  |
| london stock brick                                |                       |   |                      |                           |             |       |            |    |  |
| Windows - descrip<br>Description of <i>existi</i> |                       | ishes:  |                      |                           |             |       |            |    |  |
| Timber sash                                       | ng materialo ana m    |   |                      |                           |             |       |            |    |  |
| Description of propo                              | sed materials and     | finishes:   |                      |                           |             |       |            |    |  |
| Timber sash                                       |                       |   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
| Are you supplying a                               | dditional informatio  | n on submitted plan(s)/drawing(s)/d                                     | esign and access     | statement?                | ۲           | Yes   | $\bigcirc$ | No |  |
| If Yes, please state                              | references for the p  | blan(s)/drawing(s)/design and acces                                     | s statement:         |                           |             |       |            |    |  |
| 160910-A(GA)400                                   | / 160910-A(GA)403     | }   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
| 10. Vehicle Park                                  | ing                   |   |                      |                           |             |       |            |    |  |
| No Vakisla Davkina -                              |                       |   |                      |                           |             |       |            |    |  |
| No Venicle Parking o                              | details were submit   | ted for this application  |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
| 11. Foul Sewage                                   | )                     |   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
| Please state how for                              | oul sewage is to be   | disposed of:  |                      |                           |             |       |            |    |  |
| Mains sewer                                       | $\checkmark$          | Package treatment plant   |                      | Unknown                   |             |       |            |    |  |
| Septic tank                                       |                       | Cess pit  |                      | Other                     |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
|   |                       | isting drainage system?   |                      | No 🕥 Unknown              |             |       |            |    |  |
|   | le the details of the | existing system on the application of                                   | drawings and state   | e references for the plar | n(s)/drawin | g(s): |            |    |  |
| N/A   |                       |   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
| 12. Assessment                                    | of Flood Risk         |   |                      |                           |             |       |            |    |  |
|   |                       |   |                      |                           |             |       |            |    |  |
|   |                       | ling? (Refer to the Environment Age<br>nment Agency standing advice and |                      |                           |             |       |            |    |  |
| requirements for info                             |                       |   | )                    | g                         | 0           | Yes   | ۲          | No |  |
|   |                       |   |                      |                           | <u>u</u>    | 100   | ~          |    |  |
| If Yes, you will need                             | l to submit an appro  | opriate flood risk assessment to con                                    | sider the risk to th | e proposed site.          |             |       |            |    |  |
| Is your proposal with                             | nin 20 metres of a v  | vatercourse (e.g. river, stream or be                                   | eck)?                |                           |             | Yes   | ۲          | No |  |
|   |                       |   |                      |                           | 2           | 100   | 9          |    |  |
| Will the proposal inc                             | crease the flood risk | celsewhere?   |                      |                           | $\bigcirc$  | Yes   | ۲          | No |  |
| How will surface wa                               | ater be disposed of   | ?   |                      |                           |             |       |            |    |  |

Soakaway

Sustainable drainage system

## 13. Biodiversity and Geological Conservation

 $\checkmark$ 

Main sewer

Existing watercourse

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

Pond/lake

| 13. Biodiversity and Geological Conservation                  |            |   |   |    |
|---|------------|---|---|----|
| a) Protected and priority species                             |            |   |   |    |
| Yes, on the development site                                  | $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲ | No |
|   | ( t        |   |   |    |
| b) Designated sites, important habitats or other biodiversity | reat       | ures  |   |    |
| Yes, on the development site                                  | $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲ | No |
|   |            |   |   |    |
| c) Features of geological conservation importance             |            |   |   |    |
| Yes, on the development site                                  | $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲ | No |
|   |            |   |   |    |

## 14. Existing Use

| Please describe the current use of the site:  |            |
|---|------------|
| Building site   |            |
| Is the site currently vacant?   | 💿 Yes 🔾 No |
| If Yes, please describe the last use of the site:   |            |
| C3  |            |
| When did this use end (if known) (DD/MM/YYYY)?  | 28/01/2016 |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination assessment with your application. |            |
| Land which is known to be contaminated?   | 🔾 Yes 💿 No |
| Land where contamination is suspected for all or part of the site?  | 🔾 Yes 💿 No |
| A proposed use that would be particularly vulnerable to the presence of contamination?  | 🔾 Yes 💿 No |

## 15. Trees and Hedges

| Are there trees or hedges on the proposed development site?  | $\bigcirc$ | Yes | ۲ | No |
|--|------------|-----|---|----|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the development or might be important as part of the local landscape character? | $\bigcirc$ | Yes | ۲ | No |

If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

#### 16. Trade Effluent

| Does the proposal | involve the | need to | dispose of | trade | effluents | or waste? |
|-------------------|-------------|---------|------------|-------|-----------|-----------|
|-------------------|-------------|---------|------------|-------|-----------|-----------|

#### 🔾 Yes 💿 No

🔾 Yes 💿 No

## 17. Residential Units

Does your proposal include the gain or loss of residential units?

| Market Housing - Proposed | l |                    |   |    |         |  |  |  |
|---------------------------|---|--------------------|---|----|---------|--|--|--|
|                           |   | Number of bedrooms |   |    |         |  |  |  |
|                           | 1 | 2                  | 3 | 4+ | Unknown |  |  |  |
| Bedsits/Studios           |   |                    |   |    |         |  |  |  |
| Cluster Flats             |   |                    |   |    |         |  |  |  |
| Flats/Maisonettes         |   |                    |   |    |         |  |  |  |
| Houses                    |   | 1                  |   |    |         |  |  |  |

| Market Housing - Existing |                    |   |   |    |         |  |  |  |
|---------------------------|--------------------|---|---|----|---------|--|--|--|
|                           | Number of bedrooms |   |   |    |         |  |  |  |
|                           | 1                  | 2 | 3 | 4+ | Unknown |  |  |  |
| Bedsits/Studios           |                    |   |   |    |         |  |  |  |
| Cluster Flats             |                    |   |   |    |         |  |  |  |
| Flats/Maisonettes         |                    |   |   |    |         |  |  |  |
| Houses                    |                    | İ |   |    | 1       |  |  |  |

## 17. Residential Units

|                   | Number of bedrooms |   |   |    |         |  |
|-------------------|--------------------|---|---|----|---------|--|
|                   | 1                  | 2 | 3 | 4+ | Unknown |  |
| Live-Work Units   |                    |   |   |    | 1       |  |
| Sheltered Housing |                    |   |   |    | 1       |  |
| Unknown           | 1                  |   | İ |    |         |  |

| Social Rented Housing - | Proposed           |   |   |    |         |  |
|-------------------------|--------------------|---|---|----|---------|--|
|                         | Number of bedrooms |   |   |    |         |  |
|                         | 1                  | 2 | 3 | 4+ | Unknown |  |
| Bedsits/Studios         |                    |   |   |    |         |  |
| Cluster Flats           |                    |   |   |    |         |  |
| Flats/Maisonettes       |                    |   |   |    |         |  |
| Houses                  |                    |   |   |    |         |  |
| Live-Work Units         |                    |   |   |    |         |  |
| Sheltered Housing       |                    |   |   |    |         |  |
| Unknown                 |                    |   |   |    |         |  |
| Proposed Social Housing | Fotal              | 7 |   |    | ]       |  |

| Intermediate Housing - Proposed |   |     |              |                    |  |  |
|---------------------------------|---|-----|--------------|--------------------|--|--|
| Number of bedrooms              |   |     |              |                    |  |  |
| 1                               | 2 | 3   | 4+           | Unknown            |  |  |
|                                 |   |     |              |                    |  |  |
|                                 |   |     |              | 1                  |  |  |
|                                 |   |     |              |                    |  |  |
|                                 |   |     |              | 1                  |  |  |
|                                 |   |     |              |                    |  |  |
|                                 |   |     |              | 1                  |  |  |
|                                 |   |     |              | 1                  |  |  |
|                                 |   | Num | Number of be | Number of bedrooms |  |  |

Proposed Intermediate Housing Total

| Key Worker Housing - Proposed |                    |   |   |    |         |  |  |
|-------------------------------|--------------------|---|---|----|---------|--|--|
|                               | Number of bedrooms |   |   |    |         |  |  |
|                               | 1                  | 2 | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios               |                    |   |   |    |         |  |  |
| Cluster Flats                 |                    |   |   |    |         |  |  |
| Flats/Maisonettes             |                    |   |   |    |         |  |  |
| Houses                        |                    |   |   |    |         |  |  |
| Live-Work Units               |                    |   |   |    |         |  |  |
| Sheltered Housing             |                    |   |   |    |         |  |  |
| Unknown                       |                    |   |   |    |         |  |  |
| Proposed Key Worker Housing   | Total              | 1 |   |    | ]       |  |  |

| Market Housing - Existing     |                    |   |   |    |         |  |  |
|-------------------------------|--------------------|---|---|----|---------|--|--|
|                               | Number of bedrooms |   |   |    |         |  |  |
|                               | 1                  | 2 | 3 | 4+ | Unknown |  |  |
| Live-Work Units               |                    |   |   | İ  |         |  |  |
| Sheltered Housing             |                    |   |   |    |         |  |  |
| Unknown                       |                    |   |   |    |         |  |  |
| Existing Market Housing Total |                    | ñ |   |    | 1       |  |  |

| Social Rented Housing - Existing |                    |   |   |    |         |  |  |
|----------------------------------|--------------------|---|---|----|---------|--|--|
|                                  | Number of bedrooms |   |   |    |         |  |  |
|                                  | 1                  | 2 | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios                  |                    |   |   |    |         |  |  |
| Cluster Flats                    | 1                  |   |   |    |         |  |  |
| Flats/Maisonettes                |                    |   |   |    |         |  |  |
| Houses                           |                    |   |   | İ  |         |  |  |
| Live-Work Units                  |                    |   |   |    |         |  |  |
| Sheltered Housing                |                    |   |   | İ  |         |  |  |
| Unknown                          |                    |   |   | ĺ  |         |  |  |
| Existing Social Housing Tota     |                    | 1 |   |    | ]       |  |  |

| Intermediate Housing - Existing |                    |   |   |    |         |  |  |
|---------------------------------|--------------------|---|---|----|---------|--|--|
|                                 | Number of bedrooms |   |   |    |         |  |  |
|                                 | 1                  | 2 | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios                 |                    |   |   |    |         |  |  |
| Cluster Flats                   |                    |   |   |    |         |  |  |
| Flats/Maisonettes               |                    |   |   |    |         |  |  |
| Houses                          |                    |   |   |    |         |  |  |
| Live-Work Units                 |                    |   |   |    |         |  |  |
| Sheltered Housing               |                    |   |   |    |         |  |  |
| Unknown                         |                    |   |   |    |         |  |  |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |   |                    |   |    |         |  |  |
|-------------------------------|---|--------------------|---|----|---------|--|--|
|                               |   | Number of bedrooms |   |    |         |  |  |
|                               | 1 | 2                  | 3 | 4+ | Unknown |  |  |
| Bedsits/Studios               |   |                    |   |    |         |  |  |
| Cluster Flats                 |   |                    |   |    |         |  |  |
| Flats/Maisonettes             |   |                    |   |    |         |  |  |
| Houses                        |   |                    |   |    |         |  |  |
| Live-Work Units               |   |                    |   |    |         |  |  |
| Sheltered Housing             |   |                    |   |    |         |  |  |
| Unknown                       |   |                    |   |    |         |  |  |

# 18. All Types of Development: Non-residential Floorspace Does your proposal involve the loss, gain or change of use of non-residential floorspace? No Yes 19. Employment No Employment details were submitted for this application

| 20. Hours of Opening                       |                            |  |                                    |                                  |          |
|--|----------------------------|--|------------------------------------|----------------------------------|----------|
| No Hours of Opening details were           | e submitted for this a     | application  |                                    |                                  |          |
|  |                            |  |                                    |                                  |          |
| 21. Site Area                              |                            |  |                                    |                                  |          |
|  |                            |  |                                    |                                  |          |
| What is the site area?                     | 254.00                     | sq.metres  |                                    |                                  |          |
|  |                            |  |                                    |                                  |          |
| 22. Industrial or Commerc                  | ial Processes a            | nd Machinery   |                                    |                                  |          |
| Places describe the activities and         | d processes which w        | yould be carried out on the site and   | the and products including         | plant vantilation or air conditi | ning     |
| Please include the type of machin          |                            | vould be carried out on the site and<br>nstalled on site:                              | The end products including         |                                  | oning.   |
| N/A  |                            |  |                                    |                                  |          |
| Is the proposal for a waste manage         | gement developmen          | nt? 🔍 Yes  | No                                 |                                  |          |
|  |                            | further information before your ap   | plication can be determined.       | Your waste planning authority    | should   |
| make clear what information it rea         | quires on its website      | 3.   |                                    |                                  |          |
| 23. Hazardous Substances                   |                            |  |                                    |                                  |          |
| 23. Hazardous Substances                   | 5                          |  |                                    |                                  |          |
| Is any hazardous waste involved            | in the proposal?           | Yes  | No                                 |                                  |          |
| ,  |                            |  |                                    |                                  |          |
| A. Toxic substances                        |                            |  |                                    | Amount held on site              | _        |
|  |                            |  |                                    |                                  | Tonne(s) |
| B. Highly reactive/explosive su            | ubstances                  |  |                                    | Amount held on site              |          |
|  |                            |  |                                    |                                  | Tonne(s) |
|  |                            |  |                                    | ۱ L                              |          |
| C. Flammable substances (unl               | less specifically na       | med in parts A and B)  |                                    | Amount held on site              |          |
|  |                            |  |                                    |                                  | Tonne(s) |
|  |                            |  |                                    |                                  |          |
| 24. Site Visit                             |                            |  |                                    |                                  |          |
|  |                            |  |                                    |                                  |          |
| Can the site be seen from a publi          | ic road, public footpa     | ath, bridleway or other public land?   | e Ves                              | O No                             |          |
| If the planning authority needs to         | make an appointme          | ent to carry out a site visit, whom s  | hould they contact? (Please        | select only one)                 |          |
| The agent O The apple                      | licant 🕥 Othe              | er person  |                                    |                                  |          |
|  |                            |  |                                    |                                  |          |
| 25. Certificates (Certificate              | e A)                       |  |                                    |                                  |          |
|  |                            |  |                                    |                                  |          |
| Town and C                                 | Country Planning (Dev      | Certificate of Ownership - Ce<br>velopment Management Procedure)                       |                                    | ate under Article 14             |          |
|  |                            | re the date of this application nobody e<br>eft to run) of any part of the land to whi |                                    |                                  |          |
| relates is, or is part of, an agricultural | I holding ("agricultural h | holding" has the meaning given by refe   | rence to the definition of "agricu |                                  |          |
| Title: Mr First name:                      | Livio                      |  | Surname: Venturi                   |                                  |          |
| Person role: AGI                           | ENT                        | Declaration date:  | 16/09/2016                         | Declaration                      | made     |
|  |                            |  |                                    |                                  |          |

# 26. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/       |              |      |            |
|---|--------------|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | $\checkmark$ | Date | 16/09/2016 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them.               |              | Bato |            |