

SITE / LOCATION PLAN

DO NOT SCALE FROM THIS DRAWING
THE CONTRACTOR SHALL CHECK AND
VERIFY ALL DIMENSIONS ON SITE AND
REPORT ANY DISCREPANCIES TO FORME
BEFORE PROCEEDING WITH THE WORKS

PAPER SIZE
A1

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| REV | DATE | BY | NOTES |
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PROJECT TITLE
Greater London House
Lightwell Extension

DATE
08/16

CHECKED

ORIGINATOR
RCJ

APPROVED

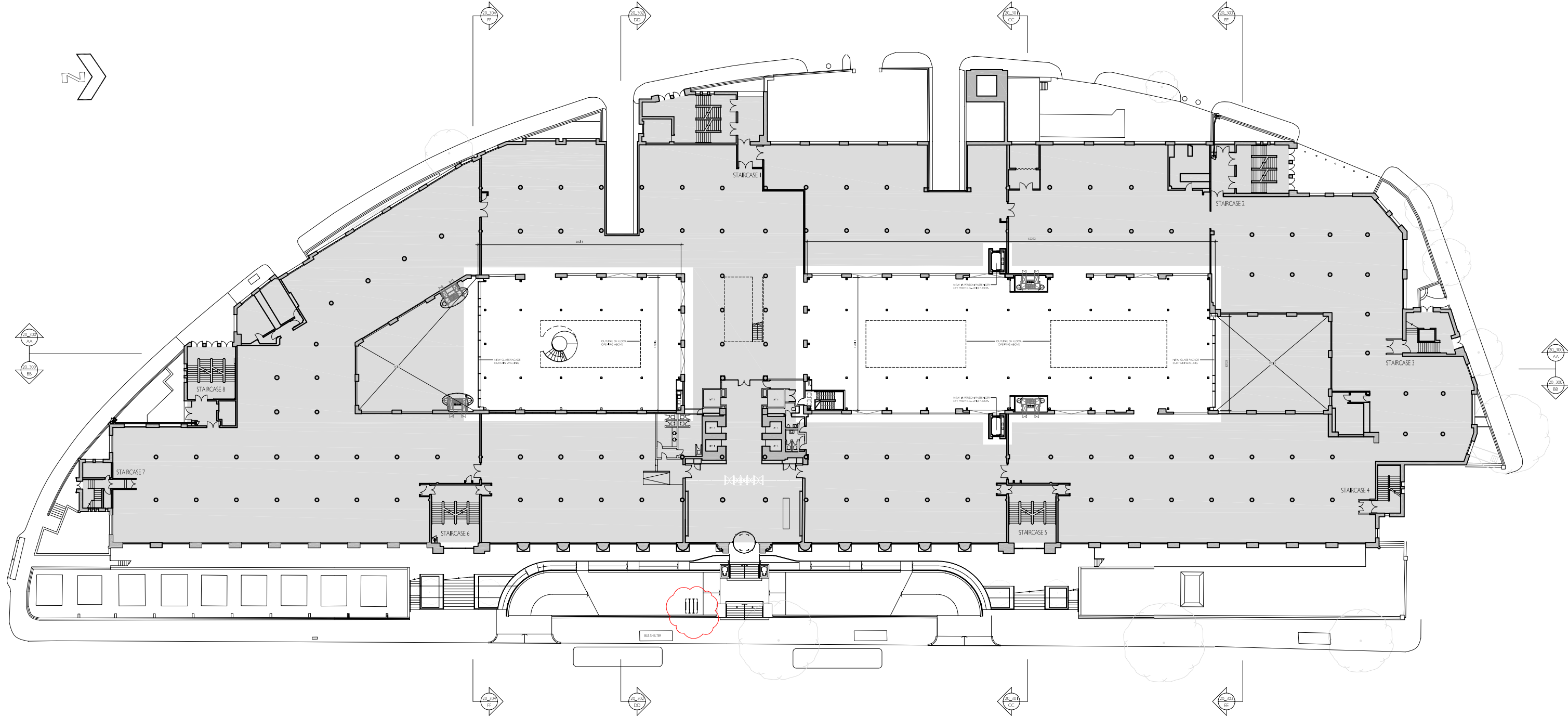
DRAWING TITLE
**Lower Ground Floor
New Cycle Parking Proposal**
SCALE
I:250 / 50 @ A1
REVISION

STATUS

DRAWING NUMBER
5001_90_200

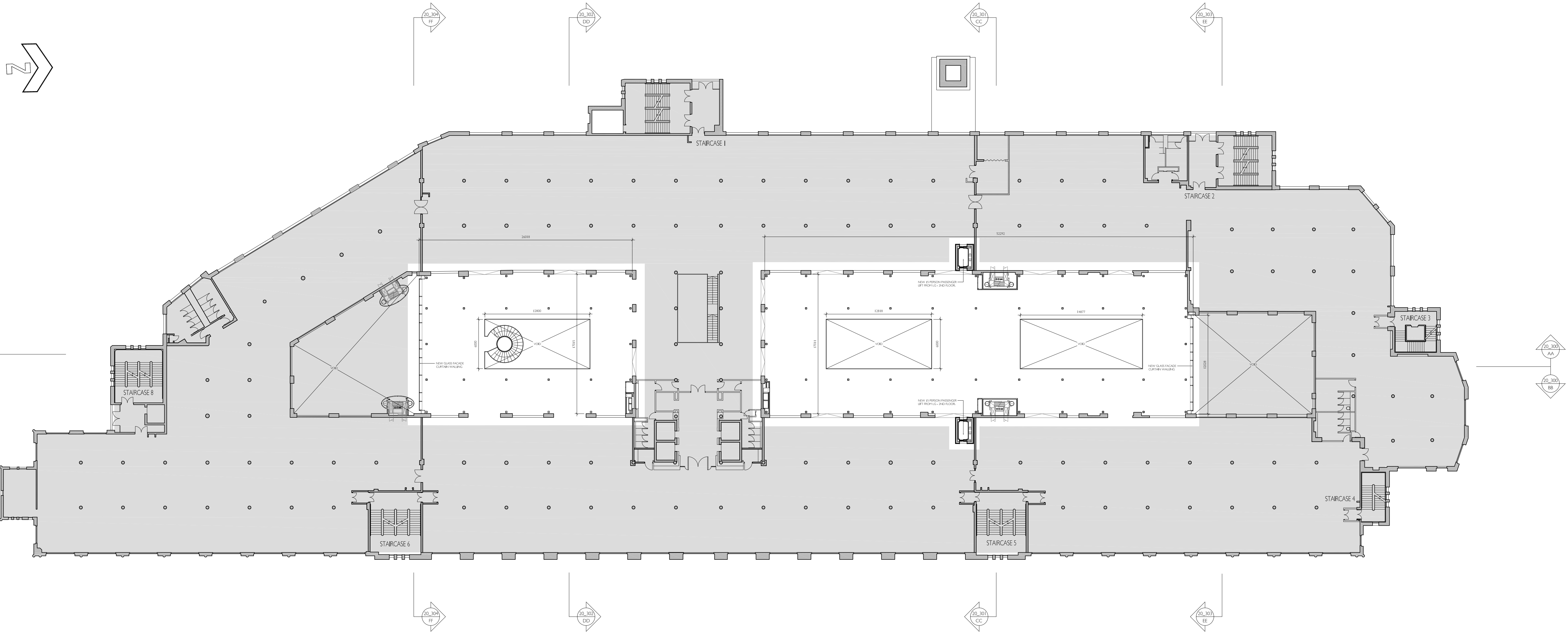
form9UK
ARCHITECTURE LTD

NUTMEG HOUSE 60 GAINSFORD STREET
BUTLERS WHARF LONDON SE1 2NY
T +44 (0)20 7378 1340 WWW.FORM9UK.COM
COMPANY NUMBER 9879724

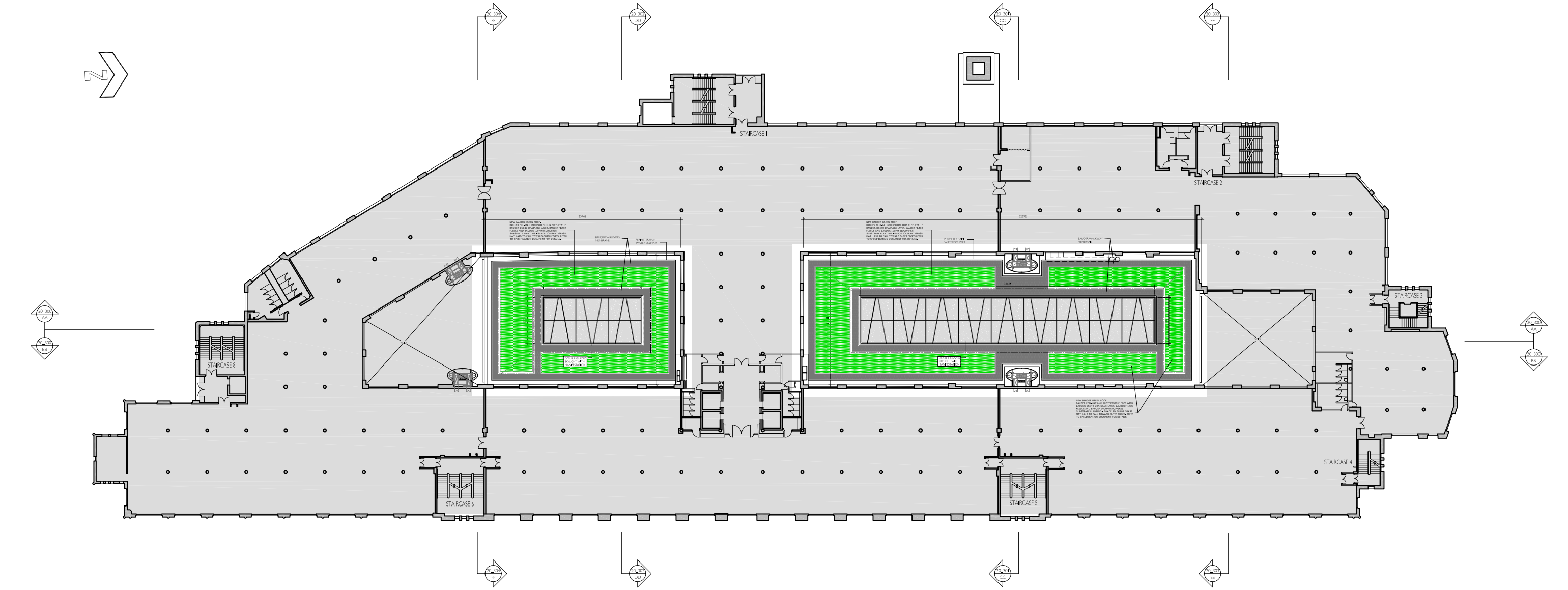


SCALE BAR 1:250

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| SITE / LOCATION PLAN | DO NOT SCALE FROM THIS DRAWING THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO FORME BEFORE PROCEEDING WITH THE WORKS <div><div>PAPER SIZE</div><div>A1</div></div> <small>This drawing is copyright protected and must not be reproduced without the prior written agreement. © forme uk</small> | <div>KEY:</div> <div><div></div>OUT OF DEMISE</div> <div>NOTE</div> INTERIOR LAYOUTS AND FEATURES ARE INDICATIVE ONLY | REV | DATE | BY | NOTES | PROJECT TITLE Greater London House Lightwell Extension | | DRAWING TITLE Upper Ground Floor Proposed Plan <div>SCALE: 1:250 @ A1</div> <div>REVISION: A</div> | | <div>forməUK</div> <div>ARCHITECTURE LTD</div> NUTMEG HOUSE 60 GAINSFORD STREET BUTLERS WHARF LONDON SE1 2NY <div>T +44 (0)20 7378 1340</div> WWW.FORMEUK.COM COMPANY NUMBER 9879724 | | |
| | | | A | 01/09/16 | EP | 4 No. Sheffield Hoops located to front of building for 8 No. cycles. | | | | | | | |
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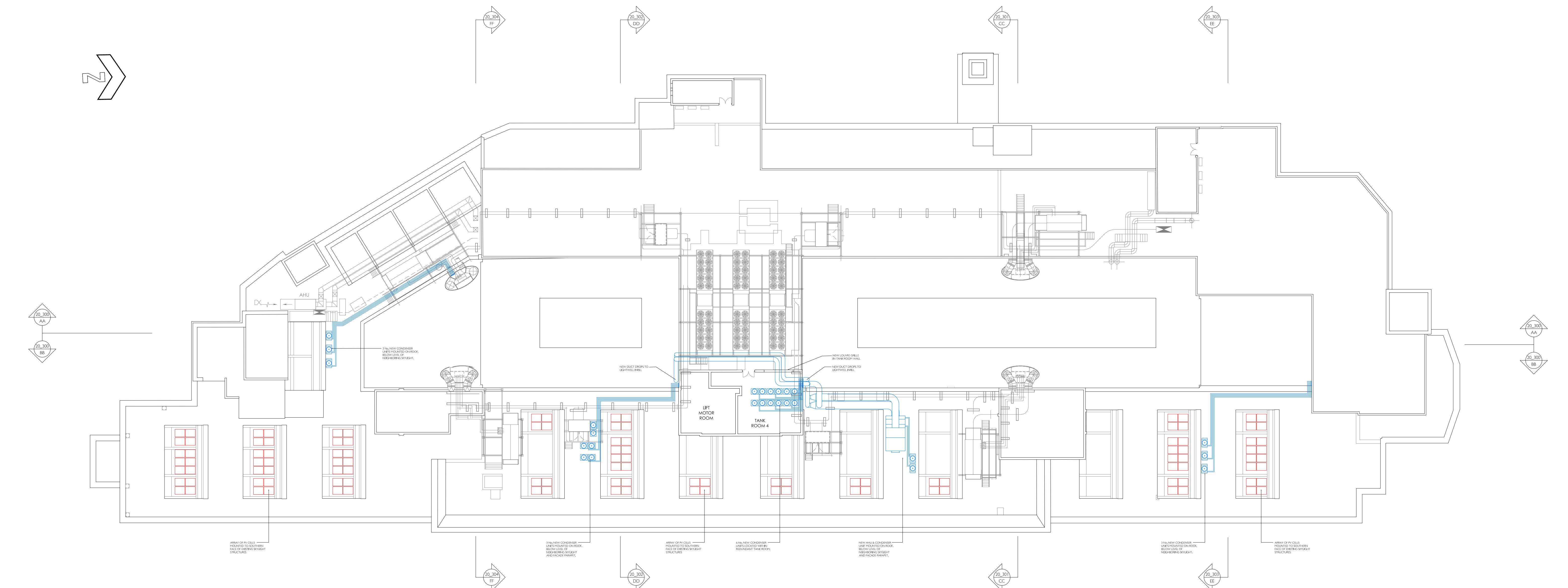


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| | | | REV | DATE | BY | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Greater London House | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lightwell Extension | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Second Floor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proposed Plan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table><tr><td>DATE</td><td>ORIGINATOR</td></tr><tr><td>07/16</td><td>GW</td></tr></table> | | DATE | ORIGINATOR | 07/16 | GW | <table><tr><td colspan="2">STATUS</td></tr><tr><td colspan="2">Planning</td></tr></table> | | STATUS | | Planning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | ORIGINATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/16 | GW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table><tr><td>CHECKED</td><td>APPROVED</td></tr><tr><td>RCJ</td><td></td></tr></table> | | CHECKED | APPROVED | RCJ | | <table><tr><td colspan="2">DRAWING NUMBER</td></tr><tr><td colspan="2">5001_20_220</td></tr></table> | | DRAWING NUMBER | | 5001_20_220 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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SCALE BAR 1:250

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| SITE / LOCATION PLAN | DO NOT SCALE FROM THIS DRAWING | KEY: | REV | DATE | BY | NOTES | PROJECT TITLE | DRAWING TITLE | form9UK ARCHITECTURE LTD NUTMEG HOUSE 60 GAINSFORD STREET BUTLERS WHARF LONDON SE1 2NY T +44 (0)20 7378 1340 WWW.FORMEUK.COM COMPANY NUMBER 9879724 | |
| | THE CONTRACTOR SHALL CHECK AND VERIFY ALL DIMENSIONS ON SITE AND REPORT ANY DISCREPANCIES TO FORME BEFORE PROCEEDING WITH THE WORKS | <div><div></div>OUT OF DEMISE</div> | | | | | Greater London House | Third Floor | | |
| | | | | | | | Lightwell Extensions | Proposed Plan | | |
| | | <div><div></div>GREEN ROOF</div> | | | | | | SCALE | | REVISION |
| | <div><div>PAPER SIZE</div><div>A1</div></div> | | | | | | | 1:250 @ A1 | | |
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| | | | | | | | 07/16 | GW | | Planning |
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| | | | | | | | RCJ | | | 5001_20_230 |
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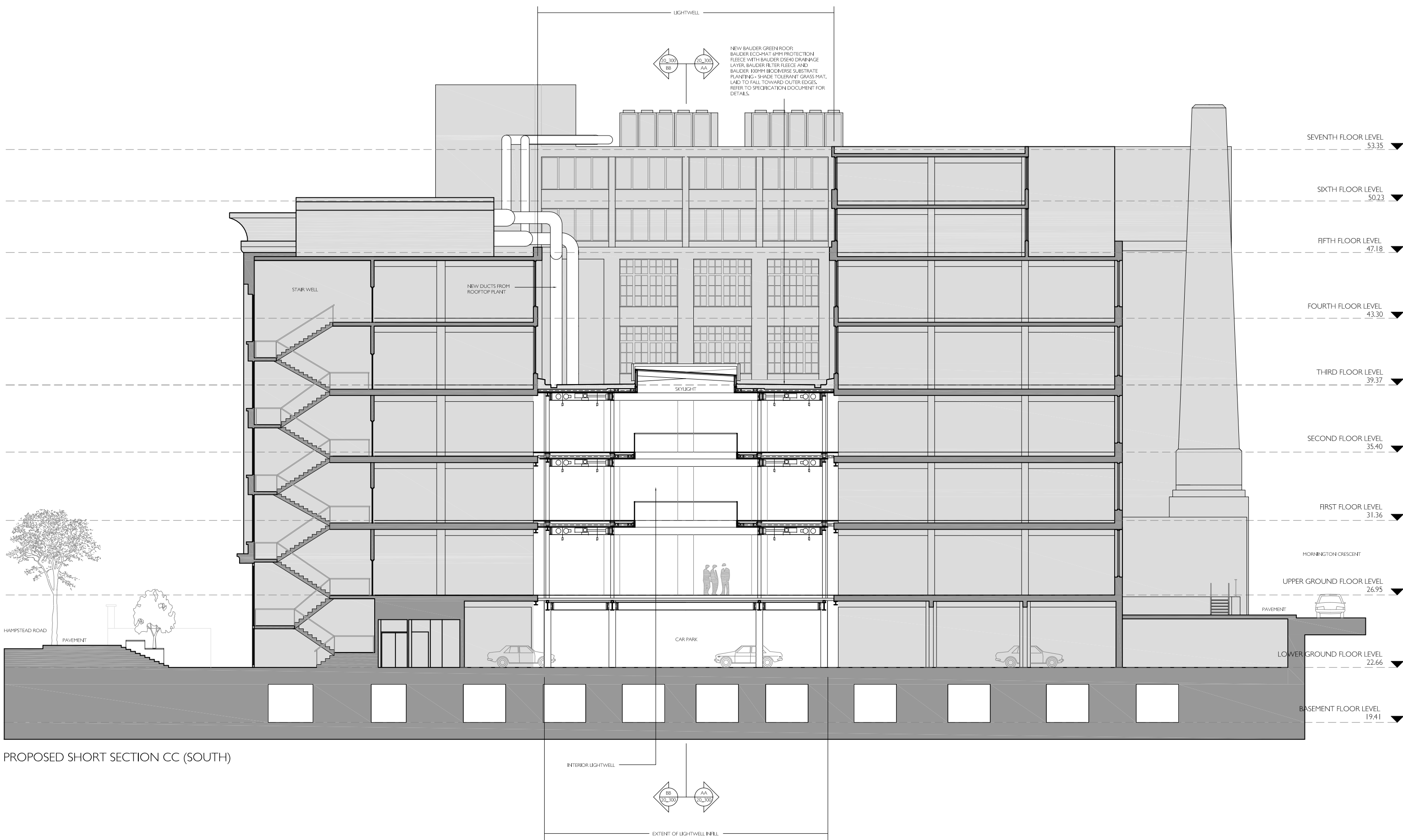


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| PROJECT TITLE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Greater London House | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lightwell Extensions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Roof Plan | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proposed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCALE | REVISION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table><tr><td>DATE</td><td>ORIGINATOR</td></tr><tr><td>07/16</td><td>GW</td></tr></table> | | | | DATE | ORIGINATOR | 07/16 | GW | <table><tr><td colspan="2">STATUS</td></tr><tr><td colspan="2">Planning</td></tr></table> | STATUS | | Planning | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATE | ORIGINATOR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07/16 | GW | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <table><tr><td>CHECKED</td><td>APPROVED</td></tr><tr><td>RCJ</td><td></td></tr></table> | | | | CHECKED | APPROVED | RCJ | | <table><tr><td colspan="2">DRAWING NUMBER</td></tr><tr><td colspan="2">5001_20_270</td></tr></table> | DRAWING NUMBER | | 5001_20_270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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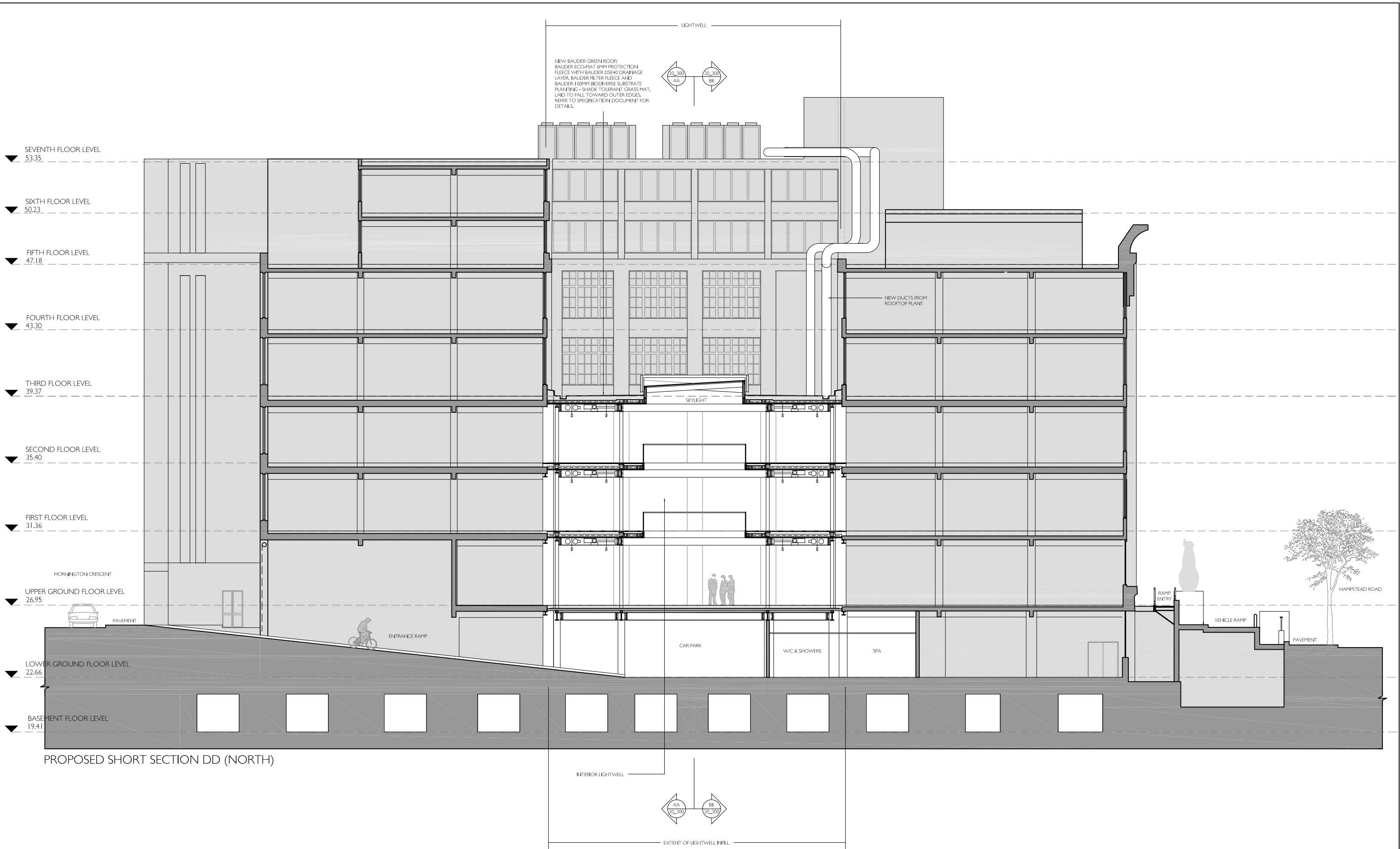
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PROJECT TITLE

Greater London House

Lightwell Extensions

DATE

07/16

ORIGINATOR

GW

CHECKED

APPROVED

DRAWING TITLE

Proposed Section DD (North)

SCALE REVISION

1:100@A1

STATUS

Planning

DRAWING NUMBER

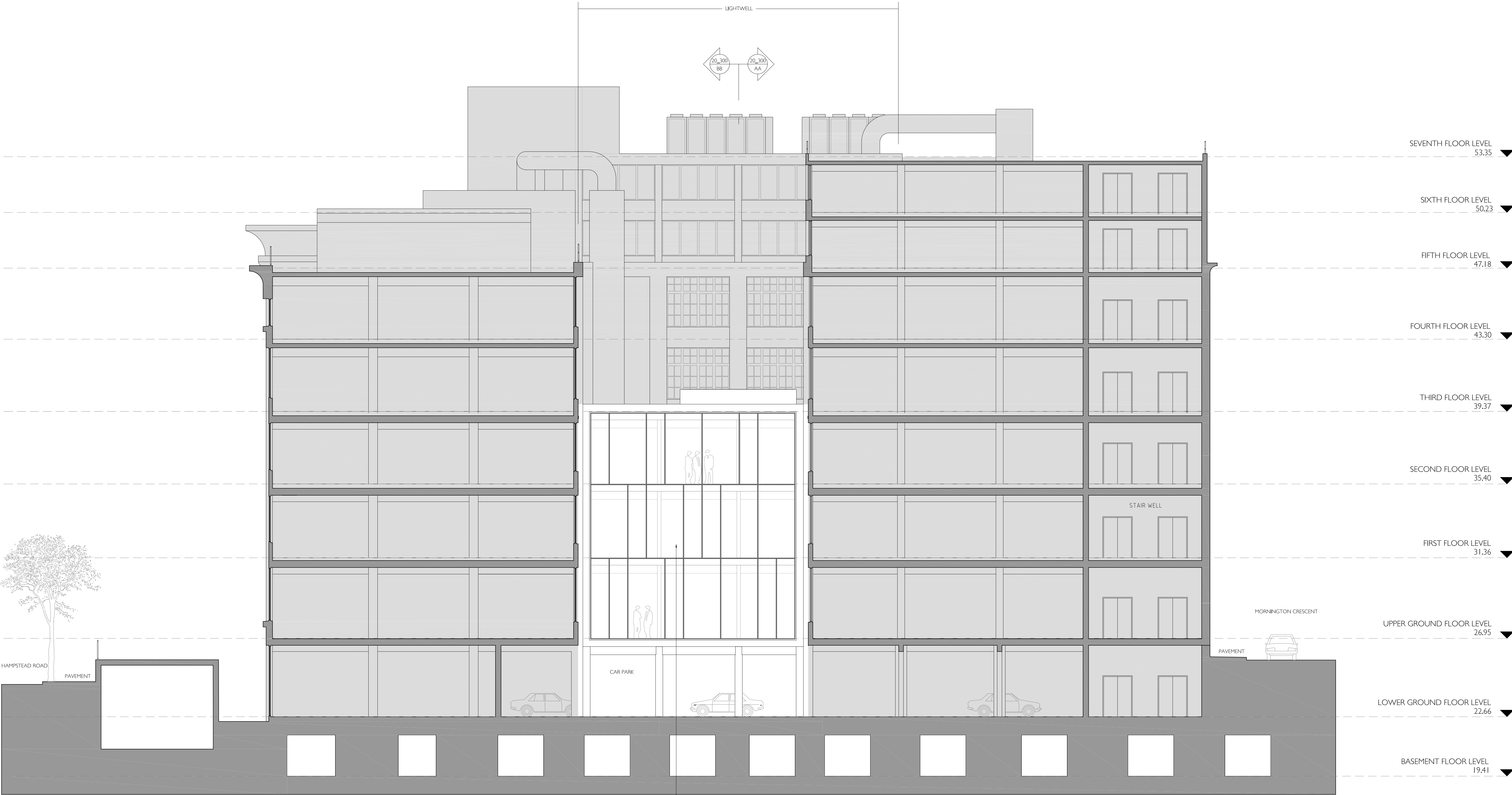
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PROPOSED FACADE ELEVATION (SOUTH)

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| PROJECT TITLE | |
| Greater London House | |
| Lightwell Extensions | |
| DATE | ORIGINATOR |
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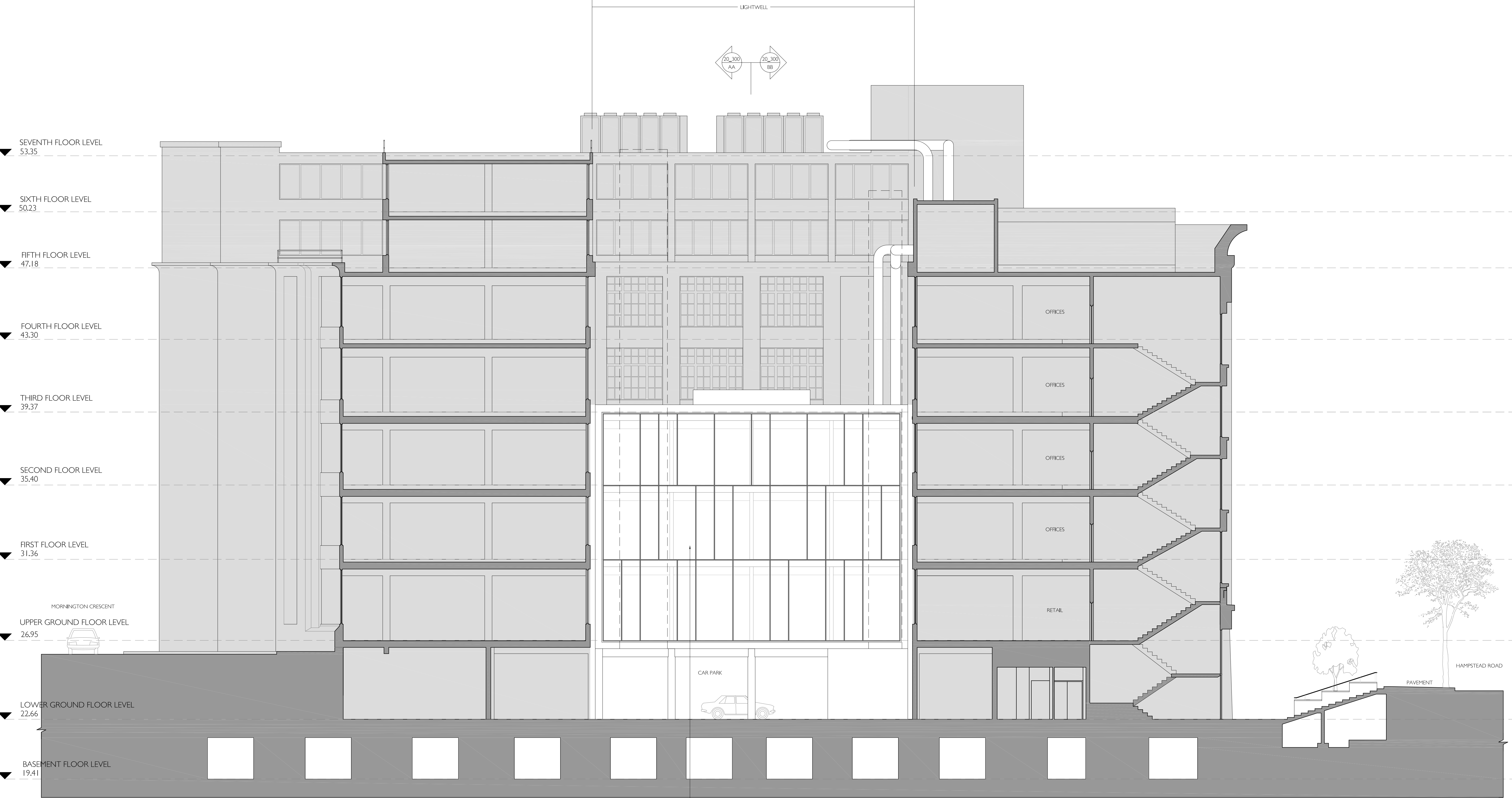
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| DRAWING TITLE | |
| Proposed Facade Elevation (North) | |
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| DRAWING TITLE | REVISION |
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| Section FF | |
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| Planning | |
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