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Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | |
|---|--------------------|-----------|----------------|----------|--|--|--|
| Title: | First Name: | | | Surname: | | | |
| Company name: | Parker Street No.1 | Limited | | | | | |
| Street address: | C/O Agent | | | | | | |
| | | | Telephone numb | er: | | | |
| | | | Mobile number: | | | | |
| Town/City: | | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | | | | | | | |
| Are you an agent acting on behalf of the applicant? | | 🖲 Yes 🔾 N | lo | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | |
|--|---------------|------|----------------|------------|---------|--|--|
| Title: Mr | First Name: | Alan | | Surname: | Hughes | | |
| Company name: | DP9 Ltd | | | | | | |
| Street address: | 100 Pall Mall | | | | | | |
| | | | Telephone numb | oer: 02070 | 0041700 | | |
| | | | Mobile number: | | | | |
| Town/City: | London | | Fax number: | | | | |
| Country: | | | Email address: | | | | |
| Postcode: | SW1Y 5NQ | | alan.hughes@d | p9.co.uk | | | |

3. Site Address Details

| Full postal addre | ss of the site (including full postcode where available) | Description: |
|-------------------|---|--------------|
| House: | 25 Suffix: | |
| House name: | Parker House | |
| Street address: | Parker Stret | |
| | | |
| | | |
| Town/City: | London | |
| Postcode: | WC2B 5PA | |
| | cation or a grid reference eted if postcode is not known): | |
| Easting: | 530423 | |
| Northing: | 181341 | |

4. Eligibility

| Do you, or the person on whose which this amendment relates? | No | | | | | |
|---|---------------------|--------------------------------------|--------------------------------------|--|--|--|
| If you are not the sole owner, ha Management Procedure) (Engla | No 🔾 Not Applicable | | | | | |
| Person notified | Address | | Date of notification (DD/MM/YYYY) | | | |
| The Mayor and Burgesses of the London Borough of | Number: | Suffix: House name: Camden Town Hall | 31/08/2016 | | | |
| Camden | Street: | Mayor's Office | | | | |
| | | Civic Floor | | | | |
| | | | | | | |
| | | | | | | |
| | Postcode: | WC1H 9JE | | | | |
| <u></u> | | | | | | |

| 5. Description of Your Proposal | | | | | | |
|--|-------------|--|--|--|--|--|
| Description of Approved Development: Addition of a condition relating to construction contract timings and amendment to wording of conditions 34 and 35 (energy and sustainability details) to bring methodology in line with current policy of planning permission 2012/6132/P dated 30/08/2013 (for redevelopment of the site to provide 43 | | | | | | |
| residential units). | | | | | | |
| Reference number: | 2016/2601/P | | | | | |
| *Date of decision (DD/MM/YYYY): | 10/08/2016 | | | | | |
| What was the original application type? | | | | | | |
| Full planning permission | | | | | | |
| For the purpose of calculating fees, which of the following best describes the original application type? | | | | | | |
| Householder development: Development to an existing dwelling-house or development within its curtilage | | | | | | |
| Other: anything not covered by the above category | | | | | | |

| 6. Non-Material Amendment(s) Sought | | | | | | | |
|---|---|-----------------------|----------------|---------------|---------------|------------|------------------------------|
| *Please describe the non-material amendment(s) you are seeking to make: | | | | | | | |
| Please see Cover Letter and Design | Statement | | | | | | |
| Are you intending to substitute amended plans or drawings? | | | | | | | |
| Old plan/drawing numbers: See NMA ref. 2016/2476/P | | | | | | | |
| New plan/drawing numbers: | New plan/drawing numbers: A_PL_099; A_PL_100; A_PL_101; A_PL_102; A_PL_103; A_PL_104; A_PL_105; A_PL_106; A_PL_110; A_PL_201; A_PL_201; A_PL_202; A_PL_203; A_PL_204; A_PL_205; A_PL_206; A_PL_209; A_PL_210; A_10_301; | | | | | | |
| Please state why you wish to make the | s amendment: | | | | | | 1 |
| Please see Cover Letter and Design | Statement | | | | | | |
| | | | | | | | |
| 7. Pre-application Advice | | | | | | | |
| Has assistance or prior advice been so | ought from the local author | ity about this appli | cation? | | Yes | 🔾 No | |
| If Yes, please complete the following i | nformation about the advic | e you were given (| this will help | the authorit | y to deal wit | h this ap | plication more efficiently): |
| Officer name: | | | | | | | |
| Title: Mr First name: | Patrick Marfleet | | | Surname: | Seonaid Ca | arr | |
| Reference: | | | | | | | |
| Date (DD/MM/YYYY): | (Must be pre-applicat | ion submission) | | | | | |
| Details of the pre-application advice re | | , | | | | | |
| Agreement that the proposed change | | ning terms. | | | | | |
| | | | | | | | |
| 8. Site Visit | | | | | | | |
| | | | 10 | | | | |
| Can the site be seen from a public roa | d, public footpath, bridlewa | ly or other public la | and? | ۲ | Yes 🔘 I | NO | |
| If the planning authority needs to make | e an appointment to carry | out a site visit, who | om should the | ey contact? | (Please sele | ect only c | one) |
| The agent O The applicant O Other person | | | | | | | |
| | | | | | | | |
| 9. Authority Employee/Membe | r | | | | | | |
| | | | | | | | |
| With respect to the Authority, I am: (a) a member of staff | | | | | | | |
| (b) an elected member | Do | iny of these staten | nents apply t | to you? | | \bigcirc | res 💿 No |
| (c) related to a member of standard(d) related to an elected memory | | | | | | | |
| | | | | | | | |
| 10 Declaration | | | | | | | |
| 10. Declaration | | | | | | | |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | | | | | |
| drawings and additional information. I/ | we confirm that, to the bes | t of my/our knowle | dge, any fac | ts stated are | | Date | 31/08/2016 |
| true and accurate and any opinions give | ven are the genuine opinio | is of the person(s) | , giving them | 1. | - | | |