



**01** South West Elevation F-F  
1:100

**Disclaimer**  
Do not scale from this drawing.  
Check all dimensions on site before fabrication or setting out.  
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**Notes**  
External spaces and landscape design indicative only. For external spaces and landscape design, please refer to Landscape Designer's design & specification.  
Deflection is included within slab thickness.  
Below ground structure indicative only.

- Key**
- - - Assumed site boundary
  - - - Assumed demise boundary
  - Metal Panel Cladding
  - Metal Infill / Caping / Border
  - Perforated Metal Balustrade
  - Englishbond Bricks
  - Reclaimed Bricks to match front facade
  - Spandrel Glass Panel

|     |               |            |     |     |
|-----|---------------|------------|-----|-----|
| 01  | Issue for NMA | Aug 2016   | RPP | RPP |
| 00  | Issue for NMA | April 2016 | RPP | RPP |
| Rev | Notes         | Date       | Dwn | Iss |

**Consultants**

|                          |                   |
|--------------------------|-------------------|
| Structural Engineer:     | AKT II            |
| M&E Engineer:            | Scotch & Partners |
| Planning:                | DPS               |
| Daylight - Sunlight/ROL: | Point 2 Surveyors |
| Cost:                    | Core 5            |
| Building Control:        | HCD               |
| Fire:                    | JGA               |
| Landscape Designer:      | Andy Sturgeon     |



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Project  
**Parker House**

Drawing Title  
**South West Flank Section Elevation F-F**

|                       |                 |           |
|-----------------------|-----------------|-----------|
| Scale                 | Drawn By        | Issued By |
| 1:100 @ A1 1:200 @ A3 | RPP             | RPP       |
| <b>PLANNING</b>       |                 |           |
| Project No.           | Drawing No.     | Revision  |
| <b>16002</b>          | <b>A_PL_205</b> | <b>01</b> |