

Insect Box 1 fixed to base of base of boundary wall, keeping it in a cool, dark conditions and away from predators.

Bat Box 1 To be placed approximately 3.5m above ground.

# Proposed Insect, Bird and Bat Box Locations

Insect Box 2 fixed to base of Tree trunk.

Bird Box 1.

Bird Box 2.

**GENERAL NOTES**  
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE CURRENT BUILDING REGULATIONS.  
 2. ALL MATERIALS TO BE USED SHALL BE OF THE HIGHEST QUALITY AND SHALL BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.  
 3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.  
 4. ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE CLIENT.  
 5. ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE LOCAL AUTHORITY.  
 6. ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE LOCAL AUTHORITY.  
 7. ALL WORK SHALL BE COMPLETED TO THE SATISFACTION OF THE LOCAL AUTHORITY.

**A1** Original Sheet Size  
 0mm 50mm

**KEY PLAN**  
 0220-302

**CDM**  
 IN ADDITION TO THE HAZARDOUS ITEMS NORMALLY ASSOCIATED WITH THE TYPES OF WORK DETAIL ON THIS DRAWING, NOTE THE FOLLOWING:  
 1. THE WORK DESCRIBED ON THIS DRAWING IS CLASSIFIED AS A LOW RISK ACTIVITY.  
 2. THE WORK DESCRIBED ON THIS DRAWING IS CLASSIFIED AS A LOW RISK ACTIVITY.

**KEY**  
 GENERAL  
 SITE BOUNDARY  
 EXISTING REMOVED SCHOOL BUILDING AND TREES  
 EXISTING TREES TO REMAIN  
 PROPOSED TREES  
 PROPOSED ORNAMENTAL PLANTING  
 PROPOSED SAFETY GRASS LAMP

NO.	SPECIES	DATE	HEIGHT
T1	Field Maple	18/04/16	2.5m
T2	Common Elm	18/04/16	4.5m
T3	Small-leaved Yew	18/04/16	2.0m
T4	Common Hawthorn	18/04/16	2.5m
T5	Common Holly	18/04/16	2.5m

**NOTE:**  
 1. TO BE READ IN CONJUNCTION WITH PLANTING SCHEDULE 0202PLR0102

**water**

NO.	DESCRIPTION	DATE	BY	APP'D
001	Tree Box 2 (Tree - 11 Top Mt Corner)	03/05/16	MT	CJ
002	CONSTRUCTION ISSUE	14/05/16	AS	CJ
003	Minor Amendments	20/05/16	PK	CJ
REV	REVISION	DATE	BY	APP'D

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**Project:**  
 HAMPSTEAD SECONDARY SCHOOL  
 WESTBERE ROAD

**Drawing:**  
 SOFTWARES PLAN 02

**Date:** 01.05.16 **Scale:** 1:200

**Status:** CONSTRUCTION **Dim:** PA **App'd:** CJ

**Drawing No:** 0220-302 **Rev:** C01