

Email: planning@camden.gov.uk

Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  |   |                      |
|--|---|----------------------|
|  | ame, Address and Contact Details  |                      |
| Title: Miss  | First Name: Molly   | Surname: Wheeler     |
| Company name:  |   |                      |
| Street address:  | 73c   |                      |
|  | Corinne Road  | Telephone number:    |
|  | Tufnell Park  | Mobile number:       |
| Town/City:   | London  | Fax number:          |
| Country:   | England   |                      |
| Postcode:  | N19 5HA   | Email address:       |
|  |   |                      |
| Are you an agent   | acting on behalf of the applicant?  |                      |
|  |   |                      |
| No Agent details w   | vere submitted for this application   |                      |
| 3. Site Address  | s Details   |                      |
|  | s <b>Details</b> s of the site (including full postcode where avai  | ilable) Description: |
|  |   | ilable) Description: |
| Full postal addres House:  | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  [ House name:  | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  [ House name:  | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  [ House name:  | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  House name:  Street address:   | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  House name:  Street address:   | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  House name:  Street address:   | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  House name:  Street address:  Town/City:  Postcode:  Description of loc                  | s of the site (including full postcode where avai   | ilable) Description: |
| Full postal addres  House:  House name:  Street address:  Town/City:  Postcode:  Description of loc (must be complet | s of the site (including full postcode where avail  Suffix:  2 St Martins Almshouses  Bayham Street  LONDON  NW1 0BD  ation or a grid reference | ilable) Description: |

| 4. Eligibility   |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
|--|-----------------------|-------------------|-------------|------------|-------------------|---------------|-----------------|--|-----------------------------------|--------|---------------------|
| Do you, or the person on which this amendment rela                             |                       | are making th     | is applicat | tion, hav  | re an interest in | the part of   | the land to     | •                                      | Yes                               | 0      | No                  |
| If you are not the sole own Management Procedure) (                            |                       |                   |             | Town a     | ind Country Pla   | nning (Dev    | elopment        | 0                                      | Yes                               | 0      | No   Not Applicable |
| Person notified  | Address               | Address           |             |            |                   |               |                 |  | Date of notification (DD/MM/YYYY) |        |                     |
|  | Number:               |                   | Suffix:     |            | House name:       |               |                 |  |                                   |        |                     |
|  | Street:               |                   |             |            |                   |               |                 |  |                                   |        |                     |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
|  | Town:                 |                   |             |            |                   |               |                 |  |                                   |        |                     |
|  | Postcode:             |                   |             |            |                   |               |                 |  |                                   |        |                     |
|  | ·                     |                   |             |            |                   |               |                 |  |                                   |        |                     |
| 5. Description of You  | ır Proposal           |                   |             |            |                   |               |                 |  |                                   |        |                     |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| Description of Approved D Application Ref: 2015/518                            |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| Erection of single storey re   |                       | rooflight (foll   | owing dem   | nolition ( | of existing exter | nsion), insta | Illation of sla | ate roc                                | of at re                          | ar fir | st floor level and  |
| replacement of window w<br>Drawing Nos: 0000, 0001                             | vith internal door a  | t rear ground     | floor.      |            | _                 |               |                 |  |                                   |        |                     |
| Reference number: 2  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| *Date of decision (DD/MM/YYYY):  | 13/11/2015            |                   |             |            |                   |               |                 |  |                                   |        |                     |
| What was the original appl   | lication type?        |                   |             |            |                   |               |                 |  |                                   |        |                     |
| Full planning permission   |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| <ul><li>For the purpose of calculate</li><li>Householder development</li></ul> | _                     | _                 |             |            |                   |               |                 |  |                                   |        |                     |
| <ul><li>Other: anything not of</li></ul>                                       |                       |                   | ioung awo   | mig not    | .00 01 00 VOIOPI  |               | no our mago     |  |                                   |        |                     |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| 6. Non-Material Amer   | ndmont(s) Sou         | aht               |             |            |                   |               |                 |  |                                   |        |                     |
| o. Non-Material Affici   | nament(s) oou         | giit              |             |            |                   |               |                 |  |                                   |        |                     |
| *Please describe the non-r   |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| To change the design of the  | the rear slate roof a | at first floor le | vel so that | t it inclu | des a glazed ce   | ntral panel.  |                 |  |                                   |        |                     |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| Are you intending to substi  | itute amended pla     | ns or drawing     | js?         |            |                   |               | Y               | 'es 🤇                                  | ⊇ No                              |        |                     |
| Old plan/drawing numbers   |                       | _PROPOSEI         |             |            | S                 |               |                 |  |                                   |        |                     |
| New plan/drawing number  |                       | _PROPOSEI         | D ELEVAT    | IONS       |                   |               |                 |  |                                   |        |                     |
| A structural engineer has  |                       |                   | of to be re | ducad s    | o as not to nut   | the evicting  | PC heam i       | under                                  | nracci                            | ıra l  | is recommended that |
| the central roof panel ren   |                       |                   | or to be re | iduced s   | o as not to put   | une existing  | NO Dealli (     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ———                               |        | is recommended that |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |
| 7. Pre-application Ad  | lvice                 |                   |             |            |                   |               |                 |  |                                   |        |                     |
| Hae acciptance or prior od   | lyice been sought     | from the least    | Lauthority  | about #    | nie application?  |               |                 | /ac                                    | ■ NIa                             |        |                     |
| Has assistance or prior ad   | wice been sought i    | nom me local      | authoffty   | สมบนเ เก   | iis appiication?  |               | <u> </u>        | res (                                  | No                                |        |                     |
|  |                       |                   |             |            |                   |               |                 |  |                                   |        |                     |

| 8. Site Visit  |   |                      |  |  |  |  |  |
|--|---|----------------------|--|--|--|--|--|
|  |   |                      |  |  |  |  |  |
| Can the site be seen from a public road, public footpath, bi   | ridleway or other public land?                        | s Q No               |  |  |  |  |  |
| If the planning authority peeds to make an engintment to   | corry out a cita visit whom should they contact? /Dla | and releat only one) |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |   |                      |  |  |  |  |  |
| The agent  The applicant  Other per  | son   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
| 9. Authority Employee/Member   |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
| With respect to the Authority, I am:   |   |                      |  |  |  |  |  |
| (a) a member of staff (b) an elected member  | Do any of these statements apply to you?              | ☐ Yes ◉ No           |  |  |  |  |  |
| (c) related to a member of staff   | Do any of these statements apply to you?              | O Tes O No           |  |  |  |  |  |
| (d) related to an elected member   |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
| 10. Declaration  |   |                      |  |  |  |  |  |
| 10. Deciaration  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as desc<br>drawings and additional information. I/we confirm that, to the          |   | 0.4/00/0040          |  |  |  |  |  |
| true and accurate and any opinions given are the genuine   |   | Date 04/08/2016      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |
|  |   |                      |  |  |  |  |  |