Application No:	Consultees Name:	Consultees Addr:	Received:	Comment:	Printed on: 01/08/2016 09:05:08 Response:
2016/2892/P	Sara	5 elm tree close	31/07/2016 07:34:47	NOBJ	I think this is a very good idea for the Jewish community
2016/2892/P	Sara	5 elm tree close	31/07/2016 07:34:25	NOBJ	
2016/2892/P	Aaron Sarna	Ground Floor Flat 15 Canfield Gardens London NW6 3JP	29/07/2016 11:00:25	SUPPRT	I support this project. It will greatly enhance my quality of life.
2016/2892/P	James Laderman	10 Belsize Park Gardens London NW3 4LD	29/07/2016 09:46:22	SUPPRT	Will make life easier for those with young families.
2016/2892/P	Helena Reeves	17 Carol Street	29/07/2016 16:47:47	SUPPRT	I fully support this eruv.
2016/2892/P	Lisa Gozlan	Flat 56 Abbey House 1A Abbey Road NW8 9BU	29/07/2016 15:35:48	SUPPEMPE R	At the moment, as there is no eruv in the neighbourhood (though there are in other areas of London), it means that in order to respect Jewish religious law (halacha), I stay at home with our child on Shabbat and the High Holidays, which at times can be frustrating and isolating, especially for our child who likes to be out and about, seeing the world and meeting people. Having these poles (and therefore the eruv) means that we would be able to go out on shabbat, to visit friends and the neighbourhood. Other areas of London, and many other cities in the world have eruvim (such as New York, Manchester, Johannesburg and Cape Town, cities in Israel such as Jerusalem and Tel Aviv). They are not noticeable or disruptive to non-Jewish residents and visitors, but make an immeasurable difference and improvement to the life of members of the Jewish community, such as those with young children or those who are less able to move around.
2016/2892/P	NormanLobel	29 Walsingham St Johns Wood park London NW8 6RH	31/07/2016 20:06:32	SUPPLETT ER	Dear Sirs My family and I strongly support the Eruv. It will not be visible at all, have ABSOLUTELY NO EFFECT on anyone at all, other than allowing the Jewish Community to be ale to use prams, carry everyday items such as umbrellas or ladies handbags. It is special and of particular help to families with young children who cannot otherwise use buggies etc for the young ones. Many other London suburbs have Eruvs and am sure there have been no complaints of any kind in respect of visual effects or any other aspect at all. Very strongly support.

					Printed on: 01/08/2016 09:05:08
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2016/2892/P	Mrs S Elkouby	81 Canfield Gardens NW6 3EA London	31/07/2016 01:08:10	SUPPRT	I am living in this neighbourhood since I moved to London 11 years ago, as a young married woman, enjoying the walks in the area more than anything, especially on the Shabbat which is our "special day of quietness", either to go to the synagogue, to visit friends to share those special Shabbat meals that last hours or even just to have some fresh air. Since I have young children, as I strictly observe the Shabbat laws, I can't enjoy any of the above anymore, which is very sad as they all belong to the essence of our Shabbat, but moreover my children can't enjoy them either!
					We are surrounded by amazing parcs, one of the best features of this amazing city, and as we live on a top floor with only view on neighbours gardens rather than an outside space on our own, one day a week I have 4 children looking by the window dreaming they could go out, either to join their friends and pray at the synagogue, to play out a bit like every child should be entitled to, or even to share meals with all our friends at their place and not only at ours, as all kids always prefer to go to friends than to welcome them at home!
					My older kids even wish my younger ones could walk to gain back Shabbat freedom!
					My understanding from the plans is that the few extra pools to be used would be absolutely invisible in the environment and would not obstruct the neighbourood in any way.
					Of course I am not neutral to the project but I strongly believe the impact on the environment is so reduced compared to the benefits that I can only strongly and firmly support this new eruv to be ericted so that London could proudly show other international cities they as well support their jewish life among all other communities!

Application No.	Consultoes Name	Consultoes Addm	Daggiyadı	Comments	Printed on: 01/08/2016 09:05:08
Application No: 2016/2892/P	Consultees Name: Ashley Donoff	Consultees Addr: 9 Briary Close London NW3 3JZ	Received: 29/07/2016 13:04:47	Comment: SUPNOT	I whole heartedly support the construction of the poles required to form an Eruv for the Primrose Hill and Camden Jewish community and beyond. I have two young children and require the use of a buggy to get them to synagogue, family and friends and of course the Primrose Hill Park and playground areas, but as an observant Jew I cannot push them outside on the Sabbath. This therefore means that we are not able to engage as a family with our community, family and friends on days when it is most preferable to do so. Also being able to take children to the parks and playgrounds in the area is prohibitive because of distance without a buggy on the Sabbath. Indeed those with very young babies who cannot walk at all have no option to get out of the house with them on the Sabbath. I know of a number of elderly people who would also like to socialise and attend synagogue on the Sabbath but cannot because they are unable to carry walking aids or use wheelchairs due to the restrictions of carrying on the Jewish Sabbath. This can therefore make those elderly people feel more isolated and not feel like they are active members of the community, especially on the important days like the Sabbath. Having seen the plans and also seeing how other eruvim in many other areas in London have been constructed, I understand they will be carefully sited and designed and specified in a way that will minimise disruption to those living nearby. In many cases the subtlety of the thin poles and wire used is often not even noticeable by passers-by even when they are looking for it. I therefore think that with careful attention they will not pose any impact to those living nearby to those 13 sites and also no impact to nearby traffic or animal life. I would also like to reiterate that Camden is one of the only boroughs that do not currently have an Eruv built. There have been successful Eruvim (plural of Eruv) in Borehamwood, Bushey, Mill Hill, Edgware and others for many years and do not affect those who live by them whatsoever. I would l
2016/2892/P	Alex Esterkin	top floor flat 47 broadhurst gardens NW63QT	29/07/2016 12:25:51	SUPPRT	Living in South Hampstead and attending sysnagogue in St Johns Wood, the eruv will be hugely beneficial to me and give me the best opportunity to practice my religion in a place which values my religious freedoms and promotes freedom of belief

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2016/2892/P	Nicolas Kalmus	46 Priory Road London NW6 4SJ	30/07/2016 23:48:40	SUPPRT	Dear Sir / Madame
					I am a religious Jew living in the area of the proposed 'Eruv'. I appreciate this concept might seem quite odd and alien to your good selves, however I am sure the applicants have made you aware, us Jews are forbidden to walk certain distances carrying objects on the holy Sabbath.
					This prohibition extends to pushing children in buggies (which I am at odds with by try to respect). In a nutshell, for a small and hopefully unobstructive effort, all Jews living in the borough, religious or not will be free of breaking any religious laws pertaining to carrying during the Sabbath.
					While this might not be a matter which understandably commands your immediate attention, any positive consideration you do give to it would be hugely, personally appreciated and I am sure respected and appreciated by the larger Jewish community of London (many of which already enjoy 'worry free' carrying on our wonderful family 'Day of Rest').
					I am hopeful you receive this petition of support in good health and peace and I pray for the success of the project with further blessings that it might usher in for a greater peace between all of London's ethnic communities.
					Kindest regards,
					Nicolas Kalmus
2016/2892/P	Rabbi Shlomo Levin.	3 Provost Court Eton Road NW3	31/07/2016 18:00:35	COMMNT	I support this application. The facility for Orthodox Jews to carry on the Sabbath within an extended area that embraces Barnet, Camden, Westminster and Brent is of inestimable value particularly to the wheelchair bound and families with children in push chairs. The eruv will enhance social cohesion and support for the disabled and disadvantaged without causing harm to other residents.

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