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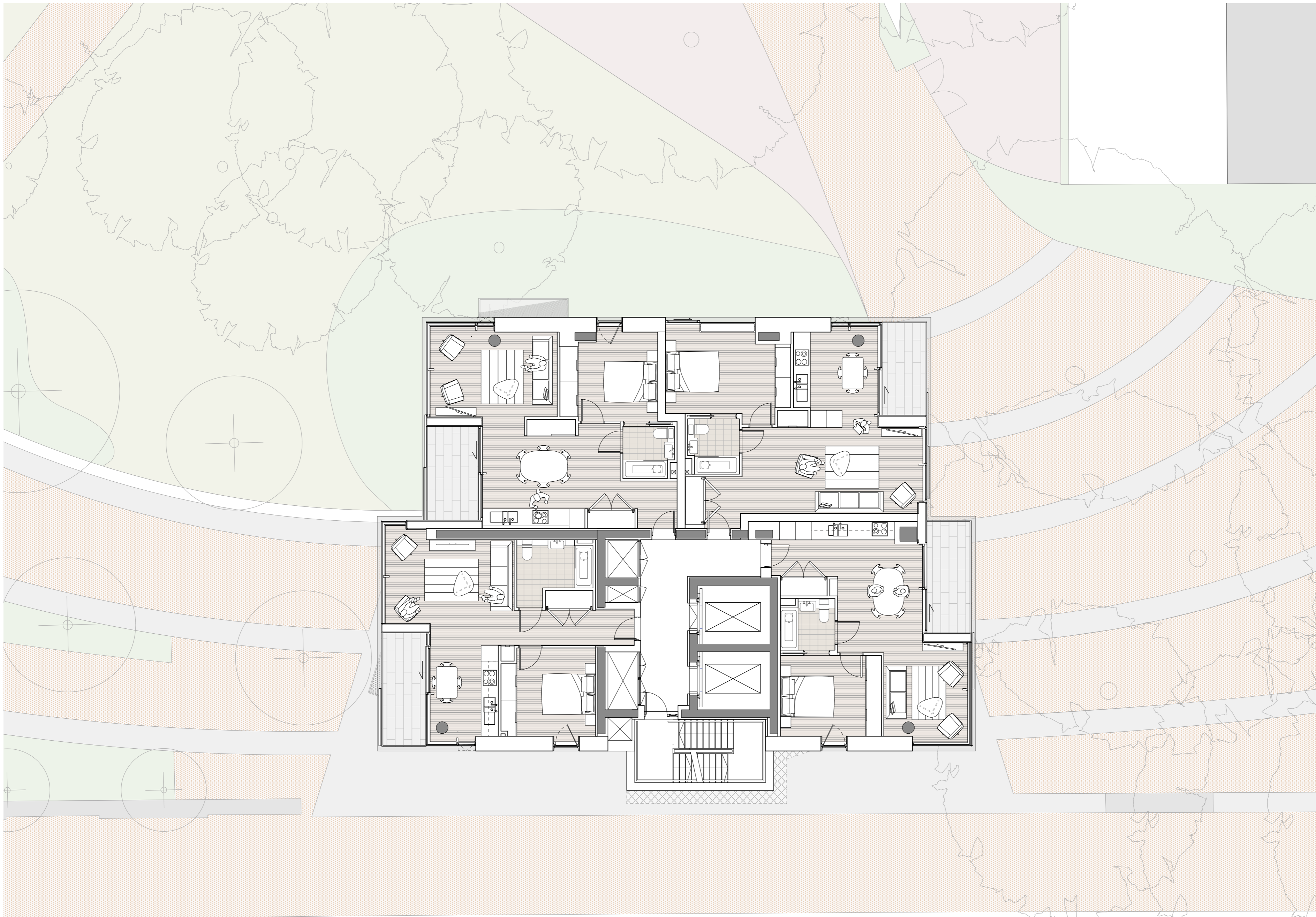
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- LANDSCAPE DESIGN SHOWN INDICATIVELY - REFER TO LANDSCAPE DRAWINGS
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- TREES SHOWN INDICATIVELY WITH REGARD TO EXACT SIZE AND POSITION.

NOTES

- ALL PLANS ARE CUT AT 1500 AFFL



P05 PLANNING ISSUE
 04 STAGE 3 ISSUE
 P03 PLANNING ISSUE

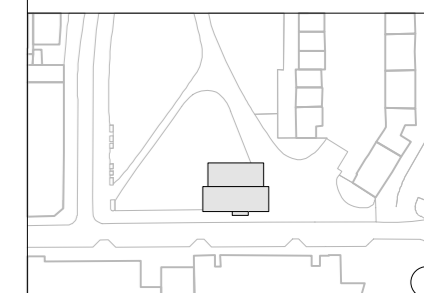
REVISION NOTES

NO.	DATE	DESCRIPTION	BY	CHK	QA

P05 PLANNING ISSUE	VG	WH	16.05.15
04 STAGE 3 ISSUE	WH	JST	18.12.15
P03 PLANNING ISSUE	JLA	JST	30.11.15
P02 FINAL DRAFT PLANNING ISSUE	JLA	JST	03.11.15
P01 DRAFT PLANNING	VG	JST	23.10.15
00 DRAFT PLANNING	VG	JST	12.10.15
REV/DESCRIPTION	BY	CHK/QA	DATE

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SITE PLAN - KEY



AUTHOR

dRMM ARCHITECTS
TITLE
 LEVEL 01 & 03 PLAN

PROJECT	SCALE	SIZE
BRILL PLACE	1:100	A2
DRAWING NO	1:200	A4
372-L01-203		REVISION
		P05