

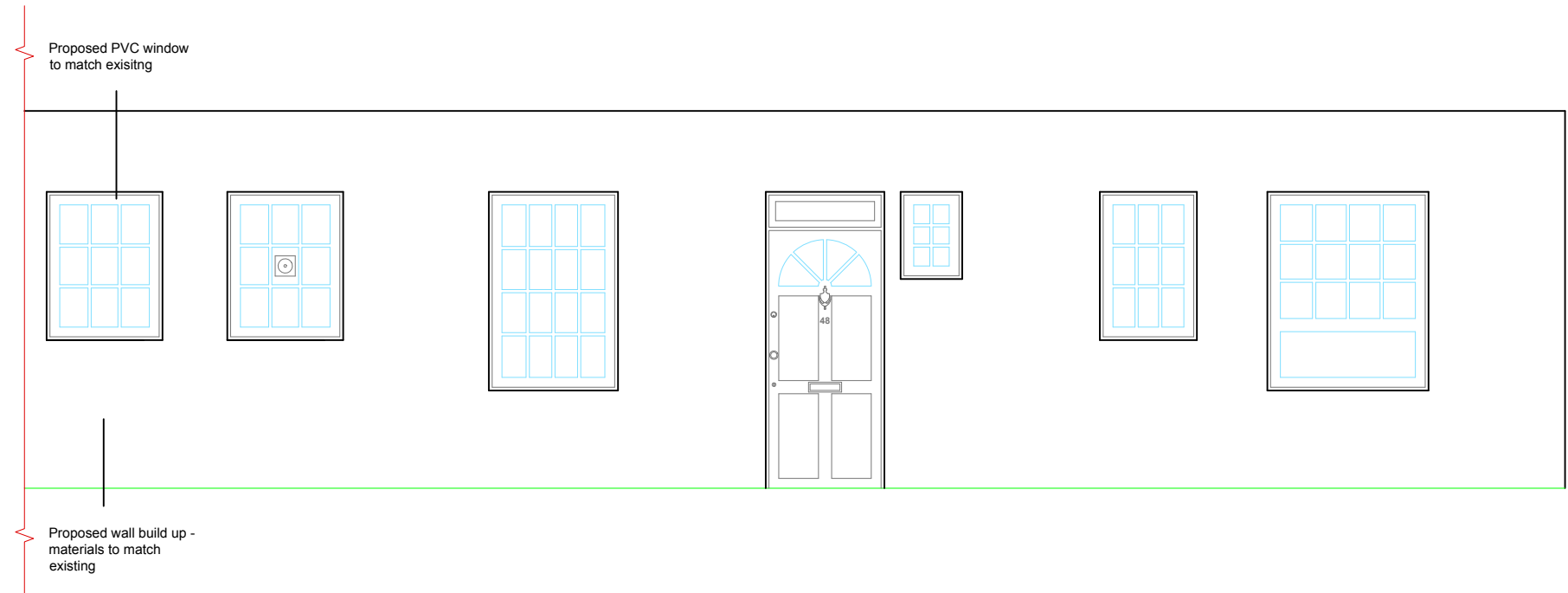
NOTES

KEY

| | |
|--|------------------|
| | Structure |
| | Elevation Detail |
| | Pulse Line |
| | Doors |
| | Windows |
| | Drainage |
| | Ground Line |

REVISIONS

| | Description | Drawn By |
|---|-------------------|----------|
| A | Planning Drawings | CW |
| | | |
| | | |
| | | |



CLIENT
Neil Arksey

PROJECT
Flat 48
Aborfield
Peckwater Street
London
NW5 2UD

STAGE
Planning

DRAWING TITLE
Proposed Front Elevation

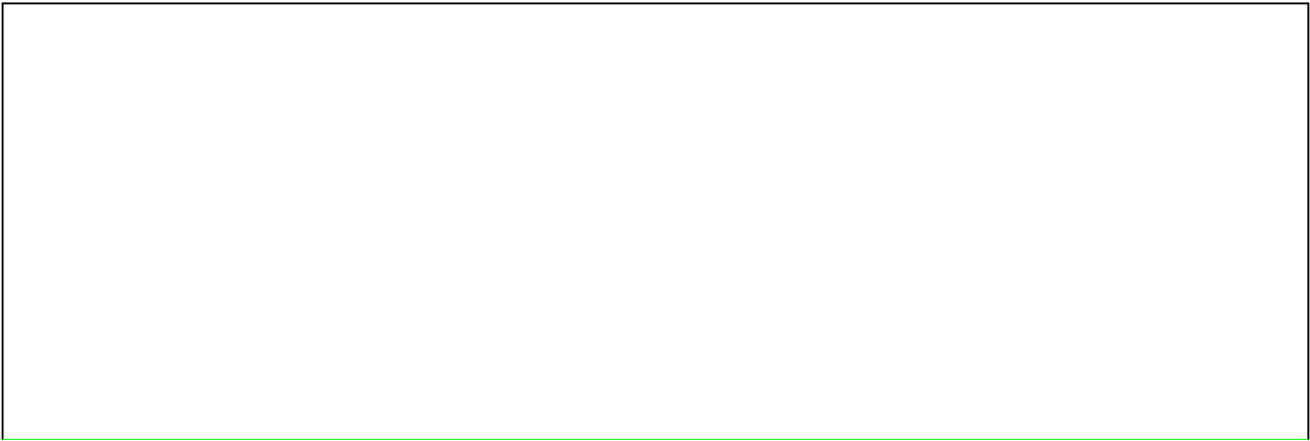
SCALE
1:50 @ A3

DRAWN BY/DATE
CW/06-07-16

REFERENCE NO.
03539_1A

CONTACT
T: 020 7183 2578
W: www.peterbarry.co.uk
E: surveying@peterbarry.co.uk





NOTES

KEY

| | |
|--|------------------|
| | Structure |
| | Elevation Detail |
| | Pulse Line |
| | Doors |
| | Windows |
| | Drainage |
| | Ground Line |

REVISIONS

| | Description | Drawn By |
|---|-------------------|----------|
| A | Planning Drawings | CW |
| | | |
| | | |
| | | |

CLIENT
Neil Arksey

PROJECT
Flat 48
Aborfield
Peckwater Street
London
NW5 2UD

STAGE
Planning

DRAWING TITLE
Proposed Side Elevation

SCALE
1:50 @ A3

DRAWN BY/DATE
CW/06-07-16








REFERENCE NO.
O3539_2A

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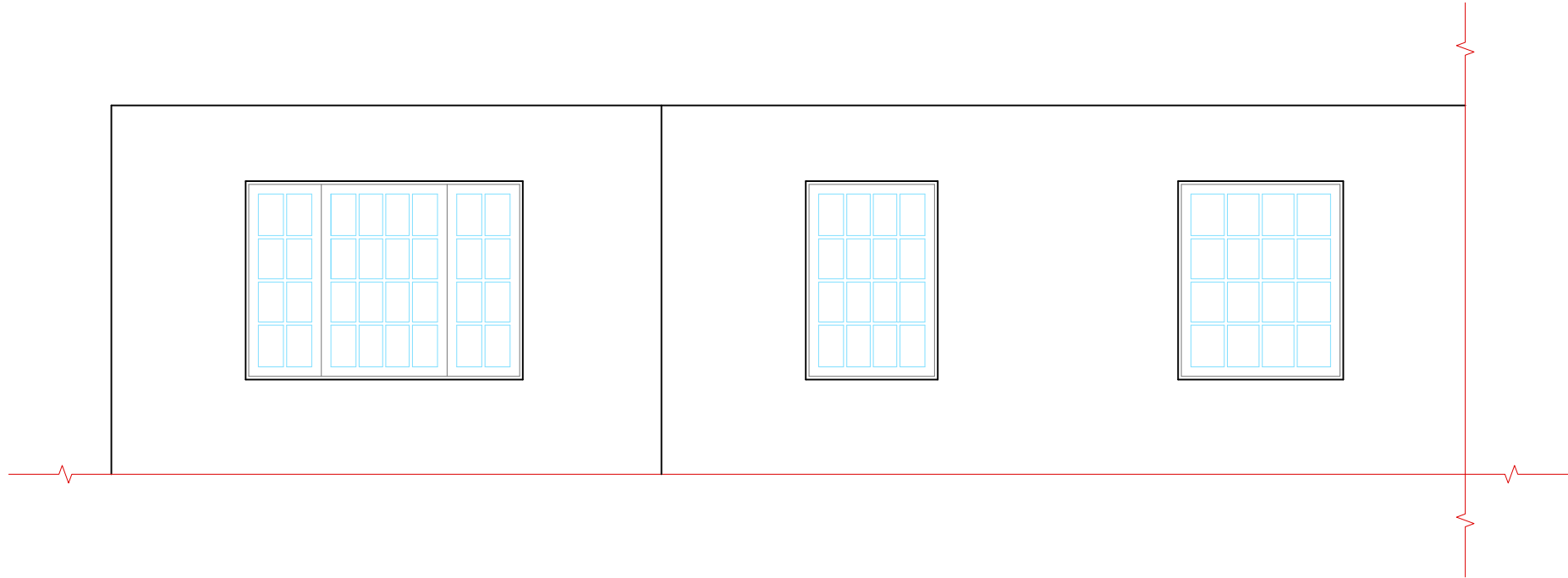
NOTES

KEY

| | |
|---|------------------|
|  | Structure |
|  | Elevation Detail |
|  | Pulse Line |
|  | Doors |
|  | Windows |
|  | Drainage |
|  | Ground Line |

REVISIONS

| | Description | Drawn By |
|---|-------------------|----------|
| A | Planning Drawings | CW |
| | | |
| | | |
| | | |



CLIENT
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PROJECT
Flat 48
Aborfield
Peckwater Street
London
NW5 2UD

STAGE
Planning

DRAWING TITLE
Proposed Rear Elevation

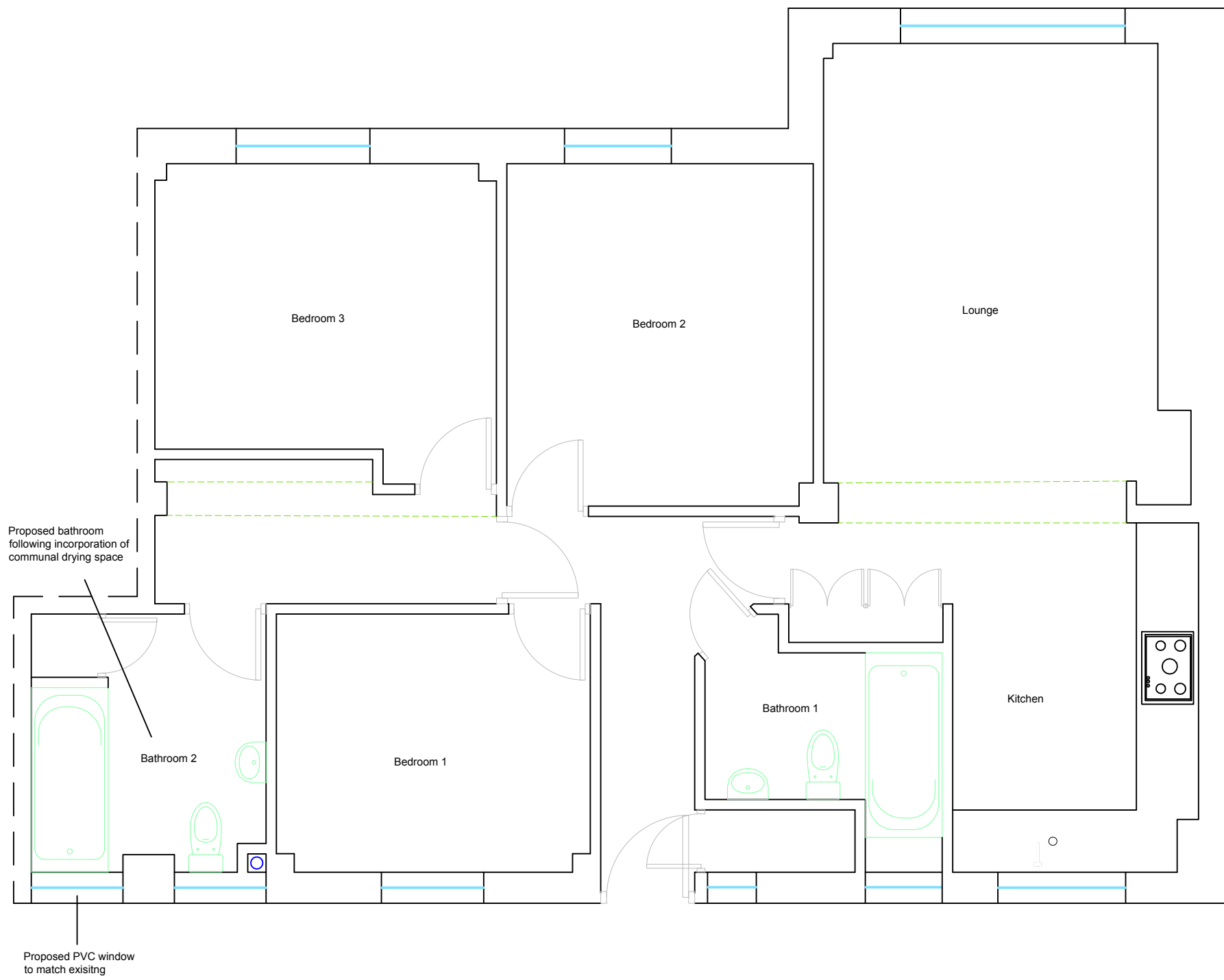
SCALE
1:50 @ A3

DRAWN BY/DATE
CW/28-06-16

REFERENCE NO.
03539_3A

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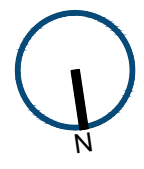
NOTES

KEY

- Structure
- Steps & Ramps
- Changes in height
- Doors
- Windows
- Section Line

REVISIONS

| | Description | Drawn By |
|---|-------------------|----------|
| A | Planning Drawings | CW |
| | | |
| | | |
| | | |



CLIENT **Neil Arksey**

PROJECT **Flat 48
Aborfield
Peckwater Street
London
NW5 2UD**

STAGE **Planning**

DRAWING TITLE **Proposed Ground Floor Plan**

SCALE **1:50 @ A3**

DRAWN BY/DATE **CW/06-07-16**

REFERENCE NO. **03539_4A**

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