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Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for Planning Permission. Town and Country Planning Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na    | ame, Address and Contact Details   |                   |
|--------------------|------------------------------------|-------------------|
| Title: Mr          | First Name:                        | Surname: Ramzan   |
| Company name:      | RAMZAN & SONS INVESTMENTS LIMITED  |                   |
| Street address:    | 234-236 HIGH ROAD                  |                   |
|                    |                                    | Telephone number: |
|                    |                                    | Mobile number:    |
| Town/City:         | London                             | Fax number:       |
| Country:           |                                    | Email address:    |
| Postcode:          | NW10 2NX                           |                   |
| Are you an agent a | acting on behalf of the applicant? | 💿 Yes 🔘 No        |

| 2. Agent Name   | , Address and C    | Contact Details |                 |           |          |  |
|-----------------|--------------------|-----------------|-----------------|-----------|----------|--|
| Title: Mr       | First Name:        | Lalji           |                 | Surname:  | Vekaria  |  |
| Company name:   | Saloria Architects |                 |                 |           |          |  |
| Street address: | Unit 27 Cygnus Bu  | siness Centre   |                 |           |          |  |
|                 | Dalmeyer Raod      |                 | Telephone numb  | oer: 0208 | 34517833 |  |
|                 |                    |                 | Mobile number:  |           |          |  |
| Town/City:      |                    |                 | Fax number:     |           |          |  |
| Country:        |                    |                 | Email address:  |           |          |  |
| Postcode:       | NW10 2XA           |                 | d.perez@saloria | a.co.uk   |          |  |
|                 |                    |                 |                 |           |          |  |

# 3. Description of the Proposal

| Please describe the proposed development including any change of use:    |            |  |  |  |  |  |  |  |
|--|------------|--|--|--|--|--|--|--|
| Single rear extension, internal alteration and creation of 2no. bedrooms |            |  |  |  |  |  |  |  |
| Has the building, work or change of use already started?                 | 🔾 Yes 💿 No |  |  |  |  |  |  |  |

| 4. Site Addres     | ss Details  |                                       |       |   |    |
|--------------------|---|---------------------------------------|-------|---|----|
| Full postal addre  | ss of the site (including full postcode where available)      | Description:                          |       |   |    |
| House:             | 7 Suffix:   | ·                                     |       |   |    |
| House name:        |   |                                       |       |   |    |
| Street address:    | Lyncroft Gardens  |                                       |       |   |    |
|                    |   |                                       |       |   |    |
|                    |   |                                       |       |   |    |
| Town/City:         | LONDON  |                                       |       |   |    |
| Postcode:          | NW6 1LB   |                                       |       |   |    |
|                    | cation or a grid reference<br>eted if postcode is not known): |                                       |       |   |    |
| Easting:           | 525400  |                                       |       |   |    |
| Northing:          | 185412  |                                       |       |   |    |
|                    |   |                                       |       | _ |    |
| 5. Pre-applica     | tion Advice   |                                       |       |   |    |
| Has assistance o   | or prior advice been sought from the local authority abou     | t this application?                   | No    |   |    |
|                    |   | · · · · · · · · · · · · · · · · · · · |       |   |    |
| 6. Pedestrian      | and Vehicle Access, Roads and Rights of V                     | Vay                                   |       |   |    |
| Is a new or altere | ed vehicle access proposed to or from the public highway      | y?                                    | Yes   | ۲ | No |
| Is a new or altere | ed pedestrian access proposed to or from the public high      | way?                                  | Yes   | ۲ | No |
| Are there any ne   | w public roads to be provided within the site?                |                                       | Yes   | ۲ | No |
| Are there any ne   | w public rights of way to be provided within or adjacent t    | o the site?                           | Yes   | ۲ | No |
| Do the proposals   | require any diversions/extinguishments and/or creation        | of rights of way?                     | Yes   | ۲ | No |
|                    |   |                                       |       |   |    |
| 7. Waste Stor      | age and Collection  |                                       |       |   |    |
|                    |   |                                       |       | _ |    |
| Do the plans inco  | orporate areas to store and aid the collection of waste?      | 6                                     | 2 Yes | ۲ | No |
| Have arrangeme     | nts been made for the separate storage and collection o       | f recyclable waste?                   | ) Yes | ۲ | No |
| 8 Authority F      | imployee/Member   |                                       |       |   |    |
| o. Authority E     | mployee/Member  |                                       |       |   |    |
|                    | he Authority, I am:<br>ember of staff                         |                                       |       |   |    |

| (u) | a momber of stan  |
|-----|-------------------|
| (b) | an elected membe  |
| (-) | related to a mamb |

Do any of these statements apply to you? ər (c) related to a member of staff (d) related to an elected member

#### 🔾 Yes 💿 No

# 9. Materials

Please state what materials (including type, colour and name) are to be used externally (if applicable): Roof - description:

| 9. Materials  |                             |                           |               |            |   |
|---|-----------------------------|---------------------------|---------------|------------|---|
|   |                             |                           |               |            |   |
| Description of <i>existing</i> materials and finishes:                                  |                             |                           |               |            |   |
| Tiles   |                             |                           |               |            |   |
| Description of proposed materials and finishes  | :                           |                           |               |            |   |
| Tiles as match exisisting   |                             |                           |               |            |   |
| Walls - description:  |                             |                           |               |            | _ |
| Description of <i>existing</i> materials and finishes:                                  |                             |                           |               |            | _ |
| Bricks  |                             |                           |               |            |   |
| Description of <i>proposed</i> materials and finishes                                   | :                           |                           |               |            | _ |
| Bricks as match exisiting   |                             |                           |               |            |   |
| Are you supplying additional information on su  | bmitted plan(s)/drawing(s)/ | /design and access sta    | tement?       | 💿 Yes 🔘 No |   |
| If Yes, please state references for the plan(s)/  | drawing(s)/design and acce  | ess statement:            |               |            | _ |
| Drawings as:  |                             |                           |               |            |   |
| 160502-01-P1<br>160502-01-P2  |                             |                           |               |            |   |
| Site Plan   |                             |                           |               |            |   |
| 2   |                             |                           |               |            | = |
| 40 Veliele Deslies  |                             |                           |               |            |   |
| 10. Vehicle Parking   |                             |                           |               |            |   |
| No Vehicle Parking details were submitted for   | this application            |                           |               |            |   |
| <u> </u>  |                             |                           |               |            |   |
| 11. Foul Sewage   |                             |                           |               |            |   |
| TT. Four Sewaye   |                             |                           |               |            |   |
| Diagon state how foul sources is to be diagon   | ad of:                      |                           |               |            |   |
| Please state how foul sewage is to be dispose   |                             | _                         |               |            |   |
| Mains sewer 🗹 Pa  | ackage treatment plant      |                           | Unknown       |            |   |
| Septic tank Ce  | ess pit                     |                           | Other         |            |   |
| Are you proposing to connect to the existing d  | rainage system?             | 🔾 Yes 🔘 No                | Unknown       |            |   |
|   |                             |                           |               |            |   |
|   |                             |                           |               |            |   |
| 12. Assessment of Flood Risk  |                             |                           |               |            |   |
|   |                             |                           |               |            |   |
| Is the site within an area at risk of flooding? (R                                      |                             |                           |               |            |   |
| flood zones 2 and 3 and consult Environment requirements for information as necessary.) | Agency standing advice an   | id your local planning a  | lutriority    | O Vec O Ne |   |
|   |                             |                           |               | 🔾 Yes 💿 No |   |
| If Yes, you will need to submit an appropriate  | flood risk assessment to co | onsider the risk to the p | roposed site. |            |   |
| Is your proposal within 20 metres of a waterco  |                             |                           |               | 🔾 Yes 💿 No |   |
|   |                             |                           |               |            |   |
| Will the proposal increase the flood risk elsew   | here?                       |                           |               | 🔾 Yes 💿 No |   |
| How will surface water be disposed of?  |                             |                           |               |            |   |
| Sustainable drainage system   | Main sewer                  |                           | Pond/lake     |            |   |
| Soakaway  | Existing watercours         | se                        |               |            |   |
|   |                             |                           |               |            |   |
|   |                             |                           |               |            |   |

### 13. Biodiversity and Geological Conservation

To assist in answering the following questions refer to the guidance notes for further information on when there is a reasonable likelihood that any important biodiversity or geological conservation features may be present or nearby and whether they are likely to be affected by your proposals.

Having referred to the guidance notes, is there a reasonable likelihood of the following being affected adversely or conserved and enhanced within the application site, OR on land adjacent to or near the application site:

| $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲  | No   |
|------------|---|--|--|
| feat       | ures  |  |  |
| $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲  | No   |
|            |   |  |  |
| $\bigcirc$ | Yes, on land adjacent to or near the proposed development | ۲  | No   |
|            | o<br>feat   | features <ul> <li>Yes, on land adjacent to or near the proposed development</li> </ul> | features <ul> <li>Yes, on land adjacent to or near the proposed development</li> </ul> |

# 14. Existing Use

| Please describe the current use of the site:  |            |     |   |    |
|---|------------|-----|---|----|
| Residential   |            |     |   |    |
| Is the site currently vacant?   | $\bigcirc$ | Yes | ۲ | No |
| Does the proposal involve any of the following?<br>If yes, you will need to submit an appropriate contamination assessment with your application. |            |     |   |    |
| Land which is known to be contaminated?   | $\bigcirc$ | Yes | ۲ | No |
| Land where contamination is suspected for all or part of the site?  | Q          | Yes | ۲ | No |
| A proposed use that would be particularly vulnerable to the presence of contamination?  | $\bigcirc$ | Yes | ۲ | No |

### 15. Trees and Hedges

| Are there trees or hedges on the proposed development site?   | Q          | Yes | ۲ | No |
|---|------------|-----|---|----|
| And/or: Are there trees or hedges on land adjacent to the proposed development site that could influence the<br>development or might be important as part of the local landscape character? | $\bigcirc$ | Yes | ۲ | No |

If Yes to either or both of the above, you <u>may</u> need to provide a full Tree Survey, at the discretion of your local planning authority. If a Tree Survey is required, this and the accompanying plan should be submitted alongside your application. Your local planning authority should make clear on its website what the survey should contain, in accordance with the current 'BS5837: Trees in relation to design, demolition and construction - Recommendations'.

| 16. Trade Effluent   |            |
|--|------------|
| Does the proposal involve the need to dispose of trade effluents or waste? | 🔾 Yes 💿 No |

### **17. Residential Units**

Does your proposal include the gain or loss of residential units?

|                   |   | Num | ber of bec | drooms |         |
|-------------------|---|-----|------------|--------|---------|
|                   | 1 | 2   | 3          | 4+     | Unknown |
| Bedsits/Studios   |   |     |            |        |         |
| Cluster Flats     |   |     |            |        |         |
| Flats/Maisonettes |   |     |            |        | 1       |
| Houses            |   |     |            |        |         |
| Live-Work Units   |   |     |            |        | 1       |
| Sheltered Housing |   |     |            |        |         |
| Unknown           |   |     |            |        | 1       |

| Market Housing - Existing |                    |   |   |    |         |  |  |  |
|---------------------------|--------------------|---|---|----|---------|--|--|--|
|                           | Number of bedrooms |   |   |    |         |  |  |  |
|                           | 1                  | 2 | 3 | 4+ | Unknown |  |  |  |
| Bedsits/Studios           |                    |   |   | ĺ  |         |  |  |  |
| Cluster Flats             |                    |   |   | İ  |         |  |  |  |
| Flats/Maisonettes         |                    |   |   | ĺ  |         |  |  |  |
| Houses                    |                    |   |   |    |         |  |  |  |
| Live-Work Units           |                    |   |   |    | 1       |  |  |  |
| Sheltered Housing         |                    |   |   |    |         |  |  |  |
| Unknown                   | 1                  |   |   |    | 1       |  |  |  |

🔾 Yes 💿 No

### 17. Residential Units

Proposed Market Housing Total

| Social Rented Housing - Proposed |   |     |           |        |         |  |  |
|----------------------------------|---|-----|-----------|--------|---------|--|--|
|                                  |   | Num | ber of be | drooms |         |  |  |
|                                  | 1 | 2   | 3         | 4+     | Unknown |  |  |
| Bedsits/Studios                  |   |     |           |        | 1       |  |  |
| Cluster Flats                    |   |     |           |        |         |  |  |
| Flats/Maisonettes                |   |     |           |        | 1       |  |  |
| Houses                           |   |     |           |        |         |  |  |
| Live-Work Units                  |   |     |           |        |         |  |  |
| Sheltered Housing                |   |     |           |        |         |  |  |
| Unknown                          |   |     |           |        | 1       |  |  |

Proposed Social Housing Total

| Intermediate Housing - Proposed |   |     |           |        |         |  |  |
|---------------------------------|---|-----|-----------|--------|---------|--|--|
|                                 |   | Num | ber of be | drooms |         |  |  |
|                                 | 1 | 2   | 3         | 4+     | Unknown |  |  |
| Bedsits/Studios                 |   |     |           |        |         |  |  |
| Cluster Flats                   |   |     |           |        |         |  |  |
| Flats/Maisonettes               |   |     |           |        |         |  |  |
| Houses                          |   |     |           |        |         |  |  |
| Live-Work Units                 |   |     |           |        |         |  |  |
| Sheltered Housing               |   |     |           |        |         |  |  |
| Unknown                         |   |     |           |        |         |  |  |

Proposed Intermediate Housing Total

| Key Worker Housing - Pro  | posed     |     |           |        |         |
|---------------------------|-----------|-----|-----------|--------|---------|
|                           |           | Num | ber of be | drooms |         |
|                           | 1         | 2   | 3         | 4+     | Unknown |
| Bedsits/Studios           |           |     |           |        |         |
| Cluster Flats             |           |     |           |        | 1       |
| Flats/Maisonettes         |           |     |           |        |         |
| Houses                    |           |     |           |        | 1       |
| Live-Work Units           |           |     |           |        |         |
| Sheltered Housing         |           |     |           |        | 1       |
| Unknown                   |           |     |           |        |         |
| Proposed Key Worker Housi | ing Total | Ĩ   |           | 1      | ]       |

Existing Market Housing Total



| Social Rented Housing - Existing |     |           |              |                    |  |  |  |
|----------------------------------|-----|-----------|--------------|--------------------|--|--|--|
|                                  | Num | ber of be | drooms       |                    |  |  |  |
| 1                                | 2   | 3         | 4+           | Unknown            |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     |           |              |                    |  |  |  |
|                                  |     | Num       | Number of be | Number of bedrooms |  |  |  |

Existing Social Housing Total

| Intermediate Housing - Existing |   |     |           |        |         |  |  |
|---------------------------------|---|-----|-----------|--------|---------|--|--|
|                                 |   | Num | ber of be | drooms |         |  |  |
|                                 | 1 | 2   | 3         | 4+     | Unknown |  |  |
| Bedsits/Studios                 |   |     |           |        | 1       |  |  |
| Cluster Flats                   |   |     |           |        |         |  |  |
| Flats/Maisonettes               |   |     |           |        |         |  |  |
| Houses                          |   |     |           |        |         |  |  |
| Live-Work Units                 |   |     |           |        |         |  |  |
| Sheltered Housing               |   |     |           |        |         |  |  |
| Unknown                         |   |     |           |        |         |  |  |

Existing Intermediate Housing Total

| Key Worker Housing - Existing |   |                    |   |    |         |  |  |  |
|-------------------------------|---|--------------------|---|----|---------|--|--|--|
|                               |   | Number of bedrooms |   |    |         |  |  |  |
|                               | 1 | 2                  | 3 | 4+ | Unknown |  |  |  |
| Bedsits/Studios               |   |                    |   |    |         |  |  |  |
| Cluster Flats                 |   |                    |   |    | 1       |  |  |  |
| Flats/Maisonettes             |   |                    |   |    |         |  |  |  |
| Houses                        |   |                    |   |    |         |  |  |  |
| Live-Work Units               |   |                    | İ | İ  |         |  |  |  |
| Sheltered Housing             |   |                    |   |    |         |  |  |  |
| Unknown                       |   |                    | İ |    |         |  |  |  |

Existing Key Worker Housing Total

# 18. All Types of Development: Non-residential Floorspace

Does your proposal involve the loss, gain or change of use of non-residential floorspace?

#### 🔾 Yes 💿 No

# 19. Employment

No Employment details were submitted for this application

# 20. Hours of Opening

No Hours of Opening details were submitted for this application

| 21. Site Area   |                               |   |                      |                           |                                 |            |
|---|-------------------------------|---|----------------------|---------------------------|---------------------------------|------------|
| What is the site area?  | 243.00                        | sq.metres   |                      |                           |                                 |            |
| 22. Industrial or Comm  | ercial Processes a            | nd Machinery  |                      |                           |                                 |            |
| Please describe the activities<br>Please include the type of ma   |                               |   | e and the end pro    | oducts including pla      | nt, ventilation or air conditic | ning.      |
| Is the proposal for a waste m   | anagement developme           | nt? 🔾   | Yes 💿 No             |                           |                                 |            |
| If this is a landfill application y make clear what information   |                               |   | ur application can   | be determined. You        | ur waste planning authority     | should     |
| 23. Hazardous Substan   | ces                           |   |                      |                           |                                 |            |
|   |                               |   |                      |                           |                                 |            |
| Is any hazardous waste invol  | ved in the proposal?          | 0   | Yes 💿 No             |                           |                                 |            |
| A. Toxic substances   |                               |   |                      | An                        | nount held on site              |            |
|   |                               |   |                      |                           |                                 | ] Tonne(s) |
| B. Highly reactive/explosiv   | e substances                  |   |                      | An                        | nount held on site              |            |
|   |                               |   |                      |                           |                                 | ] Tonne(s) |
| C. Flammable substances   | (unless specifically na       | amed in parts A and B)                                |                      | An                        | nount held on site              |            |
|   |                               |   |                      |                           |                                 | ] Tonne(s) |
|   |                               |   |                      |                           |                                 |            |
| 24. Site Visit  |                               |   |                      |                           |                                 |            |
| Can the site be seen from a p   | public road, public footp     | ath, bridleway or other public                        | land?                | 🔾 Yes 💿                   | No                              |            |
| If the planning authority need  |                               |   | om should they c     | ontact? (Please sel       | ect only one)                   |            |
| The agent O The agent   | applicant 🔾 Oth               | er person   |                      |                           |                                 |            |
| 25. Certificates (Certific  | eato A)                       |   |                      |                           |                                 |            |
| 25. Certificates (Certific  | ale Aj                        |   |                      |                           |                                 |            |
| Town a  | nd Country Planning (De       | Certificate of Ownershi<br>velopment Management Proce |                      | der 2015 Certificate      | under Article 14                |            |
| I certify/The applicant certifies that<br>freehold interest or leasehold inter<br>relates is, or is part of, an agricul | erest with at least 7 years l | eft to run) of any part of the land                   | to which the applica | ition relates, and that r | none of the land to which the a | pplication |
| Title: Mr First na  |                               |   | Surname              | -                         |                                 |            |
| Person role:  | AGENT                         | Declaration d   | ate: 1               | 6/06/2016                 | Declaration r                   | nade       |
|   |                               |   |                      |                           |                                 |            |
| 26. Declaration   |                               |   |                      |                           |                                 |            |
| I/we hereby apply for plannin<br>drawings and additional inform<br>true and accurate and any op                         | mation. I/we confirm that     | it, to the best of my/our know                        | edge, any facts s    |                           | Date 17/06/2016                 |            |
|   |                               |   |                      |                           |                                 |            |