

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680 Development Management Camden Town Hall Extension Argyle Street London WC1H 8EQ

# Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                  |           |                |          |       |  |
|---|------------------|-----------|----------------|----------|-------|--|
| Title: Mrs  | First Name:      | Jodie     |                | Surname: | Perry |  |
| Company name:                                       |                  |           |                |          |       |  |
| Street address:                                     | 111A King Henrys | Road      |                |          |       |  |
|   |                  |           | Telephone numb | er:      |       |  |
|   |                  |           | Mobile number: |          |       |  |
| Town/City:  | london           |           | Fax number:    |          |       |  |
| Country:  |                  |           | Email address: |          |       |  |
| Postcode:   | NW3 3QX          |           |                |          |       |  |
| Are you an agent acting on behalf of the applicant? |                  | 🖲 Yes 🔵 N | lo             |          |       |  |

| 2. Agent Name   | e, Address and C   | Contact Details |                       |          |            |  |
|-----------------|--------------------|-----------------|-----------------------|----------|------------|--|
| Title: Mr       | First Name:        | MARCO           |                       | Surname  | BRAGHIROLI |  |
| Company name:   | prestige Exclusive | Lifestyle Itd   |                       |          |            |  |
| Street address: | 2                  |                 |                       |          |            |  |
|                 | Magistrate House - | Market Place    | Telephone numb        | oer: 077 | 86930494   |  |
|                 |                    |                 | Mobile number:        |          |            |  |
| Town/City:      | LONDON             |                 | Fax number:           |          |            |  |
| Country:        | United Kingdom     |                 | Email address:        |          |            |  |
| Postcode:       | TW8 8FJ            |                 | marco@prestige.eu.com |          |            |  |

#### 3. Site Address Details

| Full postal addre | ess of the site (including full postcode where available) Description:       |
|-------------------|--|
| House:            | 111         Suffix:  |
| House name:       | Flat A   |
| Street address:   | King Henry's Road  |
|                   |  |
|                   |  |
| Town/City:        | LONDON   |
| Postcode:         | NW3 3QX  |
|                   | ocation or a grid reference<br>eted if postcode is not known):               |
| Easting:          | 527336   |
| Northing:         | 184156   |
|                   |  |
| 4. Pre-applica    | ation Advice   |
|                   |  |
| Has assistance of | or prior advice been sought from the local authority about this application? |

| 5. Description of the Proposal  |  |                                  |                   |            |  |  |  |
|---|--|----------------------------------|-------------------|------------|--|--|--|
| Please provide a description of the app   | proved development   | as shown on the decision letter: |                   |            |  |  |  |
| Erection of single storey side and rear   | of single storey side and rear extension and single storey outbuilding within the rear garden  |                                  |                   |            |  |  |  |
| Application reference number:   | 2014/4359/P  |                                  | Date of decision: | 29/10/2014 |  |  |  |
| Please state the condition number(s) to which this application relates:<br>Condition number(s): |  |                                  |                   |            |  |  |  |
| condition 4 and condition 6   |  |                                  |                   |            |  |  |  |
| Has the development already started?  | the development already started? <ul> <li>Yes</li> <li>No</li> <li>If Yes, please state when the development was started:</li> </ul> |                                  |                   | 16/12/2015 |  |  |  |
| Has the development been completed?   | ? 🔾 Yes 💿 No   | 0                                |                   |            |  |  |  |

### 6. Discharge of Condition(s)

Please provide a full description and/or list of the materials/details that are being submitted for approval:

refer to drawing SK160616 related to the required plan indicating the sedum area for the studio and SK160202 for the required build up details. document VGSB30 for the selected sedum blanket including minimum substrate depth and maintenance schedule. refer to picture "ginko bilboa" regarding new required tree.

## 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

🔾 Yes 💿 No

#### 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

💿 Yes 🔘 No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

| 8. Site Visit   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| The agent  The applicant  Other person  |  |  |  |  |  |  |
| 9. Declaration  |  |  |  |  |  |  |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/<br>drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are<br>true and accurate and any opinions given are the genuine opinions of the person(s) giving them. |  |  |  |  |  |  |