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Application for prior notification of proposed demolition.

Town and Country Planning (General Permitted Development) Order 2015 Schedule 2, Part 11

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Na  | ame, Address and Contact Details   |                                  |
|------------------|------------------------------------|----------------------------------|
| Title:           | First Name:                        | Surname: High Speed 2 (HS2) Ltd. |
| Company name:    | High Speed 2 (HS2) Ltd.            |                                  |
| Street address:  | One Canada Square                  |                                  |
|                  |                                    | Telephone number:                |
|                  |                                    | Mobile number:                   |
| Town/City:       | London                             | Fax number:                      |
| Country:         | UK                                 | Email address:                   |
| Postcode:        | E14 5AB                            |                                  |
| Are you an agent | acting on behalf of the applicant? | ⊚ Yes                            |
|                  |                                    |                                  |
| 2. Agent Name    | e, Address and Contact Details     |                                  |
|                  |                                    |                                  |
| Title: Mr        | First Name: James                  | Surname: Lough                   |
| Company name:    | Ove Arup and Partners Ltd.         |                                  |
| Street address:  | 13 Fitzroy Street                  |                                  |
|                  |                                    | Telephone number: 02077553047    |
|                  |                                    | Mobile number:                   |
| Town/City:       | London                             | Fax number:                      |
| Country:         | UK                                 | Email address:                   |
| Postcode:        | W1T 4BQ                            | james.lough@arup.com             |

| 3. Site Addres                           | ss Details    | <b>3</b>        |                                                 |                 |                     |                 |                             |           |           |           |
|------------------------------------------|---------------|-----------------|-------------------------------------------------|-----------------|---------------------|-----------------|-----------------------------|-----------|-----------|-----------|
| Full postal addre                        | ss of the sit | e (including fo | ıll postcode where a                            | vailable)       | Description:        |                 |                             |           |           |           |
| House:                                   |               | Sı              | uffix:                                          |                 | Full demolition     | of 110-122 H    | ampstead Road.              |           |           |           |
| House name:                              | 110-122       |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Street address:                          | Hampstea      | d Road          |                                                 | <del></del>     |                     |                 |                             |           |           |           |
|                                          |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
|                                          |               |                 |                                                 | <del></del>     |                     |                 |                             |           |           |           |
| Town/City:                               | LONDON        |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Postcode:                                | NW1 2LS       |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Description of lo<br>(must be comple     |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Easting:                                 | 529245        |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Northing:                                | 182683        |                 |                                                 |                 |                     |                 |                             |           |           |           |
|                                          |               |                 |                                                 |                 |                     |                 |                             | -         |           |           |
| 4. Pre-applica                           | tion Adv      | ice             |                                                 |                 |                     |                 |                             |           |           |           |
|                                          |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Has assistance of                        | or prior advi | ce been soug    | ht from the local aut                           | hority about th | is application?     |                 | Yes No                      |           |           |           |
| If Yes, please co                        | mplete the    | following infor | mation about the ad                             | vice you were   | given (this will he | elp the author  | ty to deal with this applic | ation m   | ore effic | ciently): |
| Officer name:                            |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Title: Mr                                | First         | name:           | David                                           |                 |                     | Surname:        | Glasgow                     |           |           |           |
| Reference:                               | 201           | 6/0588/NEW      |                                                 |                 |                     |                 |                             |           |           |           |
| Date (DD/MM/Y)                           | YYY): 08/0    | 02/2016         | (Must be pre-appli                              | cation submis   | sion)               |                 |                             |           |           |           |
| Details of the pre                       |               |                 |                                                 |                 | ··· 1 DI            |                 | A II O                      |           |           |           |
| Series of pre-ap                         | plication me  | eetings 08 Fe   | b - 02 June 2016 rel                            | ating to demol  | ition works. Pleas  | se refer to the | Application Statement.      |           |           |           |
|                                          |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
| 5. Proposed I                            | Demolitio     | n Works         |                                                 |                 |                     |                 |                             |           |           |           |
| Please describe                          | the building  | (s) to be dem   | olished:                                        |                 |                     |                 |                             |           |           |           |
|                                          |               | ` ,             |                                                 | Road. Please    | refer to the Applic | cation Statem   | ent for a description of th | e buildir | ngs.      |           |
| Please state the                         | reasons wh    | y demolition i  | needs to take place:                            |                 |                     |                 |                             |           |           |           |
| To allow for property Application States |               | ruction works   | at Euston in relation                           | n to the Hybrid | Bill 'High Speed    | Rail (London    | - West Midlands)'. Pleas    | e refer t | o the     |           |
| Please describe                          |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
| Please refer to t                        |               |                 |                                                 |                 |                     |                 |                             |           |           |           |
|                                          |               |                 | estoration of the site atement and Construction |                 | ement Plan.         |                 |                             |           |           |           |
| When do you ex                           |               |                 |                                                 |                 |                     | ou expect the   | works to be completed?      | 31/03     | /2018     |           |
|                                          |               |                 | the site or immediat                            | ely adjoining t |                     | ·               | ·                           |           | es 🔾      | No        |
| Is redevelopmen                          | t or rebuildi | ng proposed a   | at a later date?                                |                 |                     |                 |                             | Y         | 'es 🔾     | No        |
| Does the propos                          | al involve th | e felling or pr | runing of any tree(s)                           | ?               |                     |                 |                             | Y         | es 💿      | No        |
| How and where                            | -             |                 |                                                 | ,, .,           | . 5'                |                 |                             |           |           |           |
| Please refer to t                        | he Demoliti   | on Method St    | atement and Constru                             | uction Manage   | ement Plan.         |                 |                             |           |           |           |
|                                          |               |                 |                                                 |                 |                     |                 |                             |           |           |           |

| 6. Site Visit                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                           |
| Can the site be seen from a public road, public footpath, bridleway or other public land?                                                                                                                                 |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)                                                                                      |
| The agent                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                           |
| 7. Declaration                                                                                                                                                                                                            |
|                                                                                                                                                                                                                           |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/                                                                                                                   |
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.  15/06/2016 |
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