

Email: [planning@camden.gov.uk](mailto:planning@camden.gov.uk)  
Phone: 020 7974 4444  
Fax: 020 7974 1680

Development Management  
Camden Town Hall Extension  
Argyle Street  
London WC1H 8EQ

Application for a non-material amendment following a grant of planning permission.  
Town and Country Planning Act 1990

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website.  
If you require any further clarification, please contact the Authority's planning department.

**1. Applicant Name, Address and Contact Details**

Title:	<input type="text" value="Herbal House Investments Ltd"/>	First Name:	<input type="text"/>	Surname:	<input type="text" value="c/o Montagu Evans"/>
Company name:	<input type="text"/>				
Street address:	<input type="text" value="c/o Montagu Evans"/>				
	<input type="text"/>	Telephone number:	<input type="text"/>		
	<input type="text"/>	Mobile number:	<input type="text"/>		
Town/City:	<input type="text"/>	Fax number:	<input type="text"/>		
Country:	<input type="text"/>	Email address:	<input type="text"/>		
Postcode:	<input type="text"/>	<input type="text"/>			
Are you an agent acting on behalf of the applicant?		<input checked="" type="radio"/> Yes <input type="radio"/> No			

**2. Agent Name, Address and Contact Details**

Title:	<input type="text" value="Mr"/>	First Name:	<input type="text" value="Patrick"/>	Surname:	<input type="text" value="Reedman"/>
Company name:	<input type="text" value="Montagu Evans"/>				
Street address:	<input type="text" value="Montagu Evans LLP"/>				
	<input type="text" value="5 Bolton Street"/>				
	<input type="text"/>	Telephone number:	<input type="text" value="02073127523"/>		
	<input type="text"/>	Mobile number:	<input type="text"/>		
Town/City:	<input type="text"/>	Fax number:	<input type="text"/>		
Country:	<input type="text"/>	Email address:	<input type="text"/>		
Postcode:	<input type="text" value="W1J8BA"/>	<input type="text" value="patrick.reedman@montagu-evans.co.uk"/>			

### 3. Site Address Details

Full postal address of the site (including full postcode where available)

Description:

House:  Suffix:

House name:

Street address:

Town/City:

Postcode:

Description of location or a grid reference  
(must be completed if postcode is not known):

Easting:

Northing:

### 4. Eligibility

Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?  Yes  No

If you are not the sole owner, has notification under article 10 of the Town and Country Planning (Development Management Procedure) (England) Order 2015 been given?  Yes  No  Not Applicable

Person notified	Address	Date of notification (DD/MM/YYYY)
<input type="text" value="UK Power Networks"/>	Number: <input type="text" value="237"/> Suffix: <input type="text"/> House name: <input type="text"/> Street: <input type="text" value="Southwark Bridge Road"/> <input type="text"/> <input type="text"/> Town: <input type="text" value="London"/> Postcode: <input type="text" value="SE1 6NP"/>	<input type="text" value="13/06/2016"/>

### 5. Description of Your Proposal

Description of Approved Development:

Variation of condition 16 (development in accordance with approved plans) granted under reference 2014/3683/P dated 31/03/15 for change of use from higher education college (D1) to a mixed use comprising offices (B1) from lower-ground to fourth floors, three flexible retail/café/office (A1/A3/B1) units at lower ground, ground and upper ground floors and a flexible commercial gallery/office (A1/B1) with ancillary café at lower-ground floor and part ground floor; lightwell infill extension at second third and fourth floor levels; two-storey roof extension to create additional office (B1) space and six self-contained duplex apartments; and associated external alterations. The amendments are the infilling of the open lobby area up to the building line and the installation of new crittall windows at lower levels

Reference number:

\*Date of decision (DD/MM/YYYY):

What was the original application type?

For the purpose of calculating fees, which of the following best describes the original application type?

- Householder development:** Development to an existing dwelling-house or development within its curtilage
- Other:** anything not covered by the above category

## 6. Non-Material Amendment(s) Sought

\*Please describe the non-material amendment(s) you are seeking to make:

- Incorporation of double doors to the reception entrances and creating a small recess to the entrance of Reception 2;
- Minor internal changes to the configuration of stairs;
- Altered external materials to the 5th and 6th floor extension, being solid insulated panels with brick slip cladding with crittal windows in lieu of curtain walling panels;
- Double doors to residential properties;
- Provision of additional solar PV panels at roof level.

Are you intending to substitute amended plans or drawings?

Yes  No

Old plan/drawing numbers:

See enclosed document

New plan/drawing numbers:

See enclosed document

Please state why you wish to make this amendment:

Improvements to building layout, function & envelope.

## 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

Yes  No

## 8. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

Yes  No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)

The agent  The applicant  Other person

## 9. Authority Employee/Member

With respect to the Authority, I am:

- (a) a member of staff
- (b) an elected member
- (c) related to a member of staff
- (d) related to an elected member

Do any of these statements apply to you?

Yes  No

## 10. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.



Date

13/06/2016