

Email: planning@camden.gov.uk Phone: 020 7974 4444 Fax: 020 7974 1680

Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details | | | | | | | | |
|--|------------------------|---------------|----------------|----------|--------|--|--|--|
| Title: Mr | First Name: | Jon | | Surname: | Morris | | | |
| Company name: | | | | | | | | |
| Street address: | Flat 1 , 8 Frognal | | | | | | | |
| | | | Telephone numb | er: | | | | |
| | | | Mobile number: | | | | | |
| Town/City: | | | Fax number: | | | | | |
| Country: | | | Email address: | | | | | |
| Postcode: | | | | | | | | |
| Are you an agent a | acting on behalf of th | ne applicant? | 🖲 Yes 🔘 N | lo | | | | |

| 2. Agent Name, Address and Contact Details | | | | | | | | |
|--|---------------------|-------------|------------------|------------|---------|--|--|--|
| Title: Mr | First Name: | Michael | | Surname: | bell | | | |
| Company name: | pure design uk | |] | | | | | |
| Street address: | michael bell 121 Se | elkirk road |] | | | | | |
| | | | Telephone number | r: 0208 | 4120135 | | | |
| | | | Mobile number: | 0759 | 5217649 | | | |
| Town/City: | twickenham | | Fax number: | | | | | |
| Country: | United Kingdom | | Email address: | | | | | |
| Postcode: | TW2 6PT | | puredesign-uk@b | lueyonder. | co.uk | | | |

3. Description of Proposed Works

| Please describe the proposed works: | | | | | | |
|--|------------|--|--|--|--|--|
| proposed two storey rear extension, internal remodelling | | | | | | |
| Has the work already been started without planning permission? | ◯ Yes ◉ No | | | | | |

4. Site Address Details

| 4. Site Addres | ss Details | | | | | | | | |
|---|---|---------------------|--|-----------|--------------|-------------|--|--------|------------|
| Full postal addre | ss of the site (in | cluding full postcc | de where available | e) | Descriptior | ו: | | | |
| House: | 8 | Suffix: | | | | | | | |
| House name: | Flat 1 | | | | | | | | |
| Street address: | Frognal | | | ĺ | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Town/City: | LONDON | | |] | | | | | |
| Postcode: | NW3 6AJ | | | | | | | | |
| Description of lo (must be comple | | | | | | | | | |
| Easting: | 526243 | | |] | | | | | |
| Northing: | 184981 | | |] | | | | | |
| | | | | | | | | | |
| 5. Pedestrian | and Vehicle | Access, Road | ls and Rights o | of Way | 1 | | | | |
| Is a new or altereventicle access proposed to or fr the public highwa | om 🔍 Yes | ⊛ No p | a new or altered edestrian access roposed to or from ublic highway? | the (| 🛛 Yes 💽 | No | Do the proposals require any diversi extinguishment an creation of public r way? | d/or 🤇 |) Yes 💿 No |
| 6. Pre-applica | tion Advice | | | | | | | | |
| o. Fre-applica | | | | | | | | | |
| Has assistance o | or prior advice b | een sought from th | ne local authority a | ibout thi | s applicatio | n? | Q Yes | No | |
| | | | | | | | | | |
| 7. Trees and I | ledges | | | | | | | | |
| Are there any tre falling distance o | | | ty or on adjoining p | propertie | es which are | e within | | Yes | No |
| Will any trees or | hedges need to | be removed or pr | uned in order to ca | arry out | your propos | sal? | | Yes | No |
| | | | | | | | | | |
| 8. Parking | | | | | | | | | |
| Will the proposed | d works affect ex | kisting car parking | arrangements? | | | | | Yes | No |
| | | | | | | | | | |
| 9. Authority E | mployee/Me | mber | | | | | | | |
| (b) an e (c) rela | ne Authority, I a ember of staff elected member ted to a member ted to an elected | r of staff | Do any o | of these | statements | apply to yo | ou? | O Yes | No |
| 10. Site Visit | | | | | | | | | |
| | | | | | | | | | |
| Can the site be s | een from a publ | ic road, public foo | tpath, bridleway o | r other p | oublic land? | | 🔾 Yes 💿 | No | |

| 10. Site Visit |
|--|
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |
| The agent O The applicant O Other person |
| 11. Materials |
| Please state what materials (including type, colour and name) are to be used externally (if applicable): |
| Boundary Treatments - description: Description of <i>existing</i> materials and finishes: |
| feather edge / lapped panels |
| Description of <i>proposed</i> materials and finishes: |
| as existing |
| Doors - description: Description of <i>existing</i> materials and finishes: |
| painted timber |
| Description of proposed materials and finishes: |
| black critall doors |
| Roof - description: Description of <i>existing</i> materials and finishes: |
| Description of <i>proposed</i> materials and finishes: |
| epdm roofing membrane with intensive sedum roof |
| Walls - description: Description of <i>existing</i> materials and finishes: |
| stock brick |
| Description of proposed materials and finishes: |
| stock brick |
| Windows - description: Description of <i>existing</i> materials and finishes: |
| timber single glazed |
| Description of <i>proposed</i> materials and finishes: |
| metal "critall" windows |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement? |
| If Yes, please state references for the plan(s)/drawing(s)/design and access statement: A.01 - SITE LOCATION A.02 - GND FL LAYOUT A.03 - REAR ELEVATION A.04 - SIDE ELEVATION |
| A.05 - SIDE ELEVATION |
| |

| 12. Certificates (Certificate A) | | |
|---|-----------------|---|
| Certificate of Ownership - Certi Town and Country Planning (Development Management Procedure) (E | | 2015 Certificate under Article 14 |
| I certify/The applicant certifies that on the day 21 days before the date of this application nobody exc freehold interest or leasehold interest with at least 7 years left to run) of any part of the land to which relates is, or is part of, an agricultural holding ("agricultural holding" has the meaning given by refere | the application | relates, and that none of the land to which the application |
| Title: Mr First name: Michael | Surname: | Bell |
| Person role: AGENT Declaration date: | 13/0 | 6/2016 Declaration made |

13. Declaration

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ | | | |
|---|--------------|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | \checkmark | Date | 13/06/2016 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them. | | Dato | |