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## Application for approval of details reserved by condition. Town and Country Planning Act 1990 Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant Name, Address and Contact Details      |                  |           |                |          |         |  |  |
|---|------------------|-----------|----------------|----------|---------|--|--|
| Title: Mr   | First Name:      | S         |                | Surname: | O'Brien |  |  |
| Company name:                                       |                  |           |                |          |         |  |  |
| Street address:                                     | 38B Regents Park | Road      |                |          |         |  |  |
|   |                  |           | Telephone numb | oer:     |         |  |  |
|   |                  |           | Mobile number: |          |         |  |  |
| Town/City:  | London           |           | Fax number:    |          |         |  |  |
| Country:  |                  |           | Email address: |          |         |  |  |
| Postcode:   | Nw1 7SX          |           |                |          |         |  |  |
| Are you an agent acting on behalf of the applicant? |                  | 🖲 Yes 🔾 N | lo             |          |         |  |  |

| 2. Agent Name, Address and Contact Details |                                     |    |                |                              |         |  |  |
|--|-------------------------------------|----|----------------|------------------------------|---------|--|--|
| -  |                                     |    |                |                              |         |  |  |
| Title: Mrs                                 | First Name:                         | К. |                | Surname:                     | Gill    |  |  |
| Company name:                              | For & on behalf of The DRAWING ROOM |    |                |                              |         |  |  |
| Street address:                            | Lincoln House                       |    |                |                              |         |  |  |
|  | Workspace Kennington                |    | Telephone numb | er: 0208                     | 9355129 |  |  |
|  | 1-3 Brixton Hill                    |    | Mobile number: |                              |         |  |  |
| Town/City:                                 | London                              |    | Fax number:    |                              |         |  |  |
| Country:                                   |                                     |    | Email address: |                              |         |  |  |
| Postcode:                                  | EC1R 5BL                            |    | karen@thedrawi | karen@thedrawingroom-Itd.com |         |  |  |

| 3. Site Addres                                    | ss Details   |   |   |   |                   |                             |         |
|---|--|---|---|---|-------------------|-----------------------------|---------|
| Full postal addre                                 | ess of the site (inclu   | uding full postco                         | de where available                        | e) Description:   |                   |                             |         |
| House:  | 38   | Suffix:                                   |   |   |                   |                             |         |
| House name:                                       |  |   |   |   |                   |                             |         |
| Street address:                                   | Regent's Park Ro   | bad                                       |   |   |                   |                             |         |
|   |  |   |   |   |                   |                             |         |
|   |  |   |   |   |                   |                             |         |
| Town/City:  | LONDON   |   |   |   |                   |                             |         |
| Postcode:   | NW1 7SX  |   |   |   |                   |                             |         |
| Description of lo                                 | ocation or a grid re   | ference                                   |   |   |                   |                             |         |
|   | eted if postcode is  |   |   |   |                   |                             |         |
| Easting:  | 528106   |   |   |   |                   |                             |         |
| Northing:   | 183795   |   |   |   |                   |                             |         |
| 5. Description Please provide a Erection of front | n of the Proposition of the construction of th | sal<br>approved devel<br>ensions with rea | opment as shown<br>ar 1st floor roof teri | bout this application?<br>on the decision letter:<br>race, including basement ex<br>sonette (Class C3). | ○ Yes ●           | ernal alterations, and conv | rersion |
| Application refer                                 | ence number:   | 2013/104                                  | -1/P                                      |   | Date of decision: | 10/10/2013                  |         |
| Please state the Condition number                 | condition number(<br>er(s):  | (s) to which this                         | application relates                       | :   | _                 |                             |         |
| 8   |  |   |   |   |                   |                             |         |
| Has the develop                                   | ment already start   | ed? 🔘 Yes                                 | No  |   |                   |                             |         |
| 6. Discharge                                      | of Condition(s   | )   |   |   |                   |                             |         |
|   | · · · · · · · · · · · · · · · · · · ·  | nd/or list of the m                       | naterials/details that                    | at are being submitted for ap   | oproval:          |                             | i       |
| Construction Me                                   | ethod Statement  |   |   |   |                   |                             |         |
| The approved S                                    | tatement shall be  | adhered to throu                          | ighout the constru                        | ction period.   |                   |                             |         |

In accordance with the condition, this document has been prepared and submitted to minimise traffic disruption and avoid dangerous situations for pedestrians and other road users in accordance with policy CS11 (Sustainable and efficient travel) of the London Borough of Camden Local Development Framework Core Strategy, and policies DP16 (Development and transport implications), DP20 (Movement of goods and materials) and DP26 (Managing the impact of development on occupiers and neighbours) the London Borough of Camden Local Development Framework Development Policies.

## 7. Part Discharge of Condition(s)

Are you seeking to discharge only part of a condition?

| 8. Site Visit  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Can the site be seen from a public road, public footpath, bridleway or other public land?  |  |  |  |  |  |  |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) |  |  |  |  |  |  |
| The agent O The applicant O Other person   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| 9. Declaration   |  |  |  |  |  |  |

| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/       |          |      |            |
|---|----------|------|------------|
| drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are | <b>V</b> | Date | 10/06/2016 |
| true and accurate and any opinions given are the genuine opinions of the person(s) giving them.               |          |      |            |