12. Ownership Certificates and Agricultural Land Declaration

One Certificate A, B, C, or D, must be completed with this application form

CERTIFICATE OF OWNERSHIP - CERTIFICATE A

Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner* of any part of the land or building to which the application relates and that none of the land to which the application relates is, or is part of, an agricultural holding**

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

* "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.
** "agricultural holding" has the meaning given by reference to the definition of "agricultural tenant" in section 65(8) of the Act.

Signed - Applicant:	Or signed - Agent:	Date (DD/MM/YYYY):
	CERTIFICATE OF OWNERSHIP - CERTIFICATE B	
Town and Country Planning (Development Management Procedure) (England) Order	r 2015 Certificate under Article 14
	have/the applicant has given the requisite notice to every	

21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this

 \star "owner" is a person with a freehold interest or leasehold interest with at least 7 years left to run.

Name of Owner / Agricultural Tenant	Address	Date Notice Served
HERMOINE ROSS WILLIAMS.	FLAT C, UPFLEET, VALE OF HEALTH, LONDON, NW3 IAN.	10.06.16.
RUTH JANICE GROSVENOR- ALSOP + KEITH HINCHLIFFE.	FLAT B, UPFLEET, VALE OF HEALTH, LONDON, NW3 IAN.	10.06.16
GREGORY FREDRICK AIUTO.	FLAT A, UPFLEET, VALE OF HEALTH, LONDON, NW3 IAN.	10.05.16
CRISTIANO CAMPI + SLATINA LOUDJEVA.	LEASTEPS, VALE OF HEALTH, LONDON, NWSIAN	10.06.16
LEA STEPS + UPFLEET FREEHOLD LTD.	LEASTEPS, VALE OF HEALTH, LONDON, NW3IAN.	10.06.15.
Signed - Applicant:	Or signed Agent:	Date (DD/MM/YYYY
		10.05.15

	NUZ IAN.	10.08.16.
CRISTIANO CAMPI + SLATING LOUDJEVA.	LEASTEPS, VALE OF HEALTH, CONDON, NW3/AN	10.06.16.
LEA STEPS + UPFLEET FREEHOLD LTD.	LEASTEPS, VALE OF HEALTH, LONDON, NW31AN.	10.06.15.
Signed - Applicant:	Or signed Agent:	Date (DD/MM/YYYY):
		10.05.15.
		20,440

The Town and Country Planning (Development Management Procedure) (England) Order 2015

Notice Under Article 14

NOTICE UNDER ARTICLE 11 OF APPLICATION FOR PLANNING PERMISSION FOR HOUSEHOLDER DEVELOPMENT

This notice is to be printed and served on individuals prior to completing Certificate B or C. (to be published in a newspaper and, where relevant, on a website or to be served on an owner* or a tenant** in the case of an application for planning permission)

	The second secon			
Proposed development at:				
Property number or name	THE GARDEN HOUSE			
Street	TH VALE OF HEALTH			
Locality	HAMPSTEAD,			
Town	LONDON			
County				
Postcode	NW3 IAN			
I give notice that:				
Applicant's name Title	MR Forename KLEX ALD THAUS			
Surname	VLACHOS.			
is applying to the:	CAMDEN. Council			
for planning permission to: (Descripti				
RE-CLADDING THE EXIS	TING TWO STORY HOUSE AND UPGRADING			
THE INSULATION, REPLACE	ING THE CHIMNEY, UPGRADING THE			
MINDOWS TOOKS TOO MEET REFURBISHING OUTSIDE. Any owner* or tenant** who wishes to make representations about this application should write to the Council at:	PLANING SERVICES, CAMDEN TOWN HALL, ARGYLE ST.			
(Address of the Council as appropriate)	LONDON NIC 4AG.			
by: 01.07.16. (dd-mm-yyyy)	Date giving a period of 21 days beginning with the date of service, or 14 days beginning with the date of publication, of the notice (as the case may be)			
In the event that an appeal is made against a decision of the Council to refuse to grant planning permission for the proposed development, and that appeal then proceeds by way of the expedited procedure under the written representations procedure, any representations made by the owner* or tenant** to the Council about this application will be passed to the Secretary of State and there will be no opportunity to make further representations. Any owner or tenant wishing to make representations should do so at the earliest opportunity. * "owner" means a person having a freehold interest or a leasehold interest the unexpired term of which is not less than				
seven years. ** "tenant" means a tenant of an agricultural h	olding any part of which is comprised in the land.			
Signed: Title	MR Forename ANDREW			
Surname	Humphreys.			
Signature	10-201.			
On behalf of SAMES GORST (Delete if not applicable) ALEX + 7	ARCHITECTS. Date (dd-mm-yyyy) 10.06.16			

Statement of owners' rights

The grant of planning permission does not affect owners' rights to retain or dispose of their property unless there is some provision to the contrary in an agreement or in a lease.

Statement of agricultural tenants' rights

The grant of planning permission for non-agricultural development may affect agricultural tenants' security of tenure.

"Householder development" means development of an existing dwellinghouse, or development within the curtilage of such a dwellinghouse for any purpose incidental to the enjoyment of the dwellinghouse. It does not include a change of use or a change to the number of dwellings in a building.