





Issued for Planning

Rev A 24.11.15

| Project No. | 15030 | | | |
|----------------|------------------|---------|----------|---------|
| Client | | | David P | hillips |
| Date | September 2015 | | | |
| Scale | 1:100@A3/1:50@A1 | | | |
| Project | | 35 Gre | at James | Street |
| Drawing Title: | Demolition & P | roposed | Rear Ele | vation |
| Drawing No. | | | P_09 | Rev. |
| Drawn | Approved | | Signed | |
| MWh | MW | | | |



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